

# MILE HIGH WEIMARANER CLUB

## HUNT TEST PREMIUM

**Saturday, April 29, 2006**

AKC LICENSED EVENT# 2006168101

And

**Sunday, April 30, 2006**

AKC LICENSED EVENT# 2006168102

**Mosher Game Bird Farm  
Karval, Colorado**

**All levels are open to all AKC Registerable Pointing Breeds  
Bitches in season may not compete in any stake.**

This Hunt Test is held under the rules and regulations of the  
**AMERICAN KENNEL CLUB.**

Entries limited to number of dogs that can be run during daylight hours.

**Mail or Fax entries with payment to: Tim Bintner,  
35588 Cheyenne Trail, Elizabeth CO 80107  
Phone: 303-646-6267 Fax to 720-873-9194**

### **Money Must Be Received Before Drawing**

**Entries will close at 6:00 pm (MST) on Tuesday April 25th, 2006**  
And Drawing will take Place **Tuesday April 25th, 2006 at 7:00 pm** with the  
Hunt Test Secretary at 35588 Cheyenne Trail, Elizabeth, CO. 80107

### **JUDGES and STAKES TO BE JUDGED**

**Saturday, April 29th, 2006**

Junior Hunter: Lora Richards, Ron Richards  
Senior Hunter: Susan Williams, John McMiian  
Master Hunter: Susan Williams, John McMiia

**Sunday, April 30th, 2006**

Junior Hunter: Susan Williams, Elisabeth Krupinski  
Senior Hunter: Maurya Ord, David Towner  
Master Hunter: Maurya Ord, David Towner

**Field Trial Marshall:** Club Members  
**Captain of Guns** – Alan Davison

Check [www.fieldtrialnews.com](http://www.fieldtrialnews.com) for brace information

Mile High Weimaraner Club  
Hunt Test Secretary  
35588 Cheyenne Trail  
Elizabeth, CO 80107

## STAKES, SCHEDULE AND ENTRY FEES

### Saturday, April 29th, 2006

Master Hunt Test Start 7:30 a.m \$40.00

Senior Hunt Test To follow Master Hunt Test \$40.00

**NOTE: Junior Hunt Test Start 7:30 a.m \$37.50**

### Sunday, April 30th, 2006

Master Hunt Test Start 7:30 a.m \$40.00

Senior Hunt Test To follow Master Hunt Test \$40.00

**NOTE: Junior Hunt Test Start 7:30 a.m \$37.50**

**The field trial committee reserves the right to rearrange the running order should conditions warrant.**

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### COURSES AND BIRDS

Junior Hunt Test will run 15 or 20 minutes

Senior and Master will run 30 minutes

Master & Senior will run on a single course with bird field.

Junior will run on a different single course with bird field.

Quail will be released in all stakes.

Judges and officials only are allowed to use horses.

Shotguns with blank shells will be permitted.

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### PRIZES

Standard AKC rosettes to all qualifying dogs.

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### OFFICERS

President: Andrew Heydinger, 6652 Urban Ct., Brighton, CO 80601

Vice President: Sue Williams, 15841 Riverdale Rd., Brighton, CO 80601

Secretary: Vicki Ferguson, 1525 S. Vaughn Cir, Aurora, CO 80012

Treasurer: Tim Bintner, 35588 Cheyenne Trail, Elizabeth, CO 80107

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### FIELD TRIAL COMMITTEE

**Chairman-** Andrew Heydinger

**Secretary-** Tim Bintner

Cindy Heydinger, Eric Cook, Bill and Bard Schiemann,

Elizabeth Krupinski (Saturday event only)

## Emergency Disaster Plan:

Ambulance Service (719) 775-9291

Fire Department (719) 775-2256

Sheriff Department (719) 775-9211

Limon Community Hospital 111 6th St (719) 743-2421

For Emergency- dial 911

Vet Clinic – 1005 Immel, Limon, CO (719) 775-9773

### HOTELS IN THE AREA

Trailblazer Motel (Hugo) 127 4th Street (719) 743-2474

B & B in Hugo (719) 743-2173

Please bring your own drinking water.

Breakfast and lunch will be provided daily for a nominal fee.

**Remember we are guests at Mosher Game Bird. Please set a GOOD example for our sport by: Respecting the land, Cleaning up after yourselves, dogs and horses. Please fill in holes created by your dogs and/or horses.**

### DIRECTIONS

Directions from Hugo: go 12 miles south on Highway 109. Then go east on County Rd 2J. Follow signs to Hunt Test.

Directions from Colorado Springs: take 94 east to highway 109. Then go north on 109 to County Rd 2J. Follow signs to Hunt Test.



**THE MILE HIGH WEIMARANER CLUB, ANY OF ITS MEMBERS OR THE OWNERS OF THE LAND OR ANY MEMBERS OF THE MOSHER FAMILY WILL NOT BE HELD LIABLE FOR ANY DAMAGE OR INJURY TO PARTICIPANTS, THEIR HORSES, DOGS, VEHICLES, TRAILERS, AND ANY OTHER PERSONAL EQUIPMENT.**

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

## MILE HIGH WEIMARANER CLUB

EVENT# 2006168101

Saturday April 29th, 2006

I SUBMIT \$ \_\_\_\_\_ for entry fees. Enter In Stake/Test \_\_\_\_\_

NAME OF DOG (Print)	CALL NAME
A.K.C. Reg. Number	OR A.K.C. Litter Number (If Dog Not Reg.)
OR Foreign Reg. Number	AND County of Registry
BREED	Date of Birth MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual Owner (Print) \_\_\_\_\_

Owner's Address  
Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Handler (Print) \_\_\_\_\_

FOR RETRIEVER TRIALS ONLY: THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> QUALIFIED FOR A LIMITED ALL-AGE STAKE THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> QUALIFIED FOR A SPECIAL ALL-AGE STAKE	THIS IS TO CERTIFY THAT
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I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

SIGNATURE of Owner or its Agent  
Duly Authorized to Hold This Entry \_\_\_\_\_

Address of Agent (If Agent Signs Above Line for Owner)  
Street \_\_\_\_\_ Phone No \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

## MILE HIGH WEIMARANER CLUB

EVENT# 2006168102

Sunday April 30th, 2006

I SUBMIT \$ \_\_\_\_\_ for entry fees. Enter In Stake/Test \_\_\_\_\_

NAME OF DOG (Print)	CALL NAME
A.K.C. Reg. Number	OR A.K.C. Litter Number (If Dog Not Reg.)
OR Foreign Reg. Number	AND County of Registry
BREED	Date of Birth MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual Owner (Print) \_\_\_\_\_

Owner's Address  
Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Handler (Print) \_\_\_\_\_

FOR RETRIEVER TRIALS ONLY: THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> QUALIFIED FOR A LIMITED ALL-AGE STAKE THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> QUALIFIED FOR A SPECIAL ALL-AGE STAKE	THIS IS TO CERTIFY THAT
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I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

SIGNATURE of Owner or its Agent  
Duly Authorized to Hold This Entry \_\_\_\_\_

Address of Agent (If Agent Signs Above Line for Owner)  
Street \_\_\_\_\_ Phone No \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_