

# Field Trial News Event

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The following event information is presented in Adobe PDF format.

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This PDF has been divided into three sections consisting of the premium/info, bracing sheets, and results, (as applicable). As we receive information from the sponsoring club, we will enter the information into this PDF and post a notice on the News section of the FieldTrialNews homepage.

## Navigation

To navigate this PDF, use the bookmarks on the left panel.

## Printing

Use the buttons below to print individual sections of this document.



# Premium

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The premium/event information will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the premium.



FIELD TRIAL PREMIUM LIST #2007552501

**American Kennel Club  
Pointing Breed Gun Dog Championship  
AKC Licensed Trial  
Branched Oak Dog Trial Area  
Raymond, NE  
April 2-12, 2007**

This Field Trial is Run Under the Rules and Procedures of the  
American Kennel Club  
Open To All AKC Registrable Pointing Breeds With Win Requirement  
Entries Limited to 100 Dogs in Each Championship  
Bitches in Season Allowed

MAIL ADVANCED ENTRY WITH CHECK TO:

**Tom Maneely, Field Trial Secretary**  
2028 Road 3  
Leigh, NE 68643 (402) 487-3328  
Email [tamane@megavision.com](mailto:tamane@megavision.com)

A separate entry form is required for each stake.  
Make checks payable to AKC Gun Dog Championship.  
Checks will be deposited when received. Phone entries will NOT be accepted.  
ENTRIES CLOSE AT 12:00 PM CDT SATURDAY MARCH 10, 2007, OR WHEN THE ENTRY LIMIT IS  
REACHED, WITH THE FIELD TRIAL SECRETARY AT 2028 ROAD 3 LEIGH, NE 68643  
DRAWING WILL TAKE PLACE AT 7:30 PM CDT SATURDAY MARCH 10, 2007 AT 2028 ROAD 3,  
LEIGH, NE

**JUDGES**

**RETRIEVING CHAMPIONSHIP**

Jack Higgins, 3755 S. 78th St. Lincoln, NE 68506-4711 #Z6192  
Steve Short, Box7, Site 7, RR2, Airdrie, Alberta, CAN, T4B2A4 #ZC980

**NON-RETRIEVING CHAMPIONSHIP**

Charles Parietti, 31266 US Hwy 71, Maryville, MO 64468 #ZD204  
Joe Luisi, 83 Groveville Rd, Trenton, NJ 08620-9623 #Z2641

**STAKE MANGERS**

RETRIEVING – Mike Zimbleman  
NON-RETRIEVING - Tom Lococo

**FIELD TRIAL MARSHALS**

Association Members and AKC Representatives

**CAPTAIN OF THE GUNS**

Bill Speck

## Looking for a Great Gun Dog?

### You Can See and Compare Them At The AKC National Pointing Breed Gun Dog Championship April 2—12, 2007 Branched Oak Dog Trial Area Raymond, Nebraska

It is the place to see and get involved with the greatest group of gun dogs and their owners, breeders and handlers plus hunting enthusiasts and spectators in the U.S.A.

Be there in person or with an advertisement in the National Championship Catalog published especially for this history making event. The Catalog covers this prestigious event open to all AKC registrable pointing breeds qualified by past wins or field champion / amateur field champion titles—Brittanys, German Shorthaired Pointers, English Pointers, German Wirehaired Pointers, Vizslas, Weimaraners, English Setters, Gordon Setters, Irish Setters and Wirehaired Pointing Griffons.

This dynamic event is actually two events in one, each drawing different contestants and spectators. A two series Retrieving Championship is followed by a one hour single series Non-Retrieving Championship. This event is hosted by the Nebraska Field Trial Association member pointing breed clubs.

Take part in the action by placing your advertisement in the National Championship Catalog. Top readership is assured since it will be the only source of information available on the times when each contestant competes. The Catalog will cover the history of the event, schedule of activities, running order, photos of past winners, a breed description, AKC information and the list of exhibitors. It is the largest, most spectacular field event of the year for all pointing breeds. Don't miss your opportunity to showcase your products, service, club or other events to this lucrative, targeted market.

#### ADVERTISING RATES AS FOLLOWS:

- Full Page Ad Measures 7 1/2" x 4 1/2" \$150 Breeders, Clubs or Members
  - Full Page Ad Measures 7 1/2" x 4 1/2" \$275 Commercial Advertisers
  - Half Page Ad Measures 3.75" x 4 1/2" \$125 Breeders, Clubs or Members
  - Half Page Ad Measures 3.75" x 4 1/2" \$250 Commercial Advertisers
- 2 and 4 color also available for full pages: 2 color page \$350.00, 4 color page \$650.00

#### AD MATERIALS NEEDED:

Hard copies best in "black and white" for scanning. Email information okay, ads will be set up  
SEND ACTUAL PHOTOS FOR BEST REPRODUCTION Email photos & logos, send "tiff", "eps", or

Final "electronic ads" MUST be in Quark 4.0 or lower "jpeg" format

NO PDF FILES ACCEPTED

AD DEADLINE: March 10, 2007

Name of Organization \_\_\_\_\_ Submitted by: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ FAX: \_\_\_\_\_ Email: \_\_\_\_\_

**Mail copy with checks made payable to:**

**AKC Gun Dog Championship Catalog**  
c/o Art or Jean Armbrust, 9299 S 240th Street, Gretna, NE 68028-4241  
Phone: (402) 332-0777 FAX (402-332-0779 Email: Toot444@aol.com  
Invoices or paid receipts upon request

# Bracing Sheets

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The bracing sheets will be placed on the following pages when received from the sponsoring club.

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# Results

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