

# Field Trial News Event

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The following event information is presented in Adobe PDF format.

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This PDF has been divided into three sections consisting of the premium/info, bracing sheets, and results, (as applicable). As we receive information from the sponsoring club, we will enter the information into this PDF and post a notice on the News section of the FieldTrialNews homepage.

## Navigation

To navigate this PDF, use the bookmarks on the left panel.

## Printing

Use the buttons below to print individual sections of this document.



# Premium

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The premium/event information will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the premium.



**Welcome to the German Shorthaired Pointer  
Club of Idaho's  
2006 Spring AKC/American Field  
Field Trial!!  
April 21<sup>st</sup> – 23<sup>rd</sup> 2006.**

For details/questions on the AKC event, contact Kevin Keyt (208) 939-2510 or Jon Young (208) 465-6449 or our web site at [www.gspcidaho.org](http://www.gspcidaho.org)

**The NGSPCA Region 9 will follow  
April 24<sup>th</sup> – 28<sup>th</sup> 2006.**

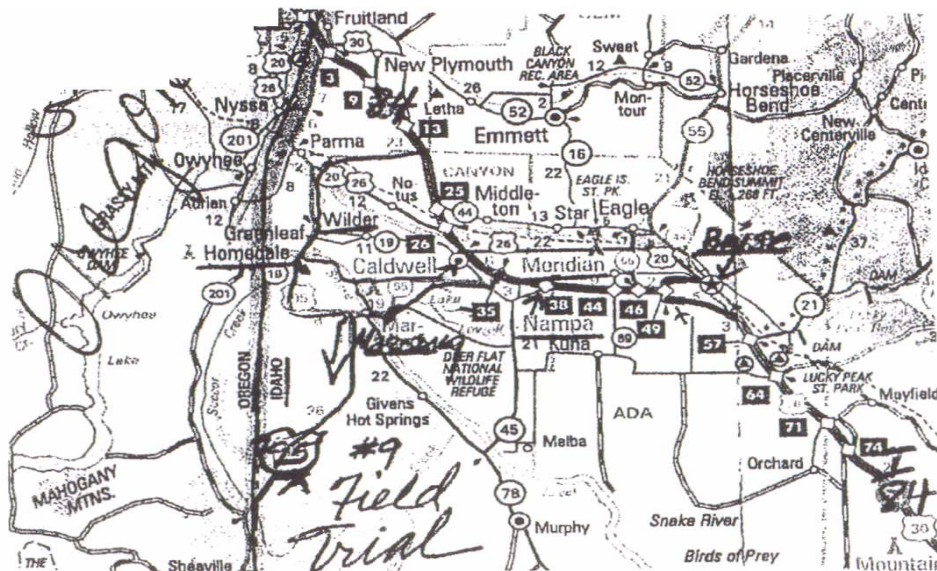
For details/questions on the American field event, contact Rick Dodge (208) 337-4062

**MOTELS:** Located in Nampa (30 miles north of the trial grounds)  
Hampton Inn, 5750 E. Franklin, Nampa (208) 442-0036  
Shilo Inn, 617 Nampa Blvd, Nampa (208) 466-8993

**FOOD:** A social hour will be held after Friday's event. Time 5-ish!!  
Breakfast and Lunch will be available for the judges and participants on Friday, Saturday and Sunday. The GSPCI will host a dinner Saturday night. GSPCI members are invited to bring side dishes/desserts to share on Saturday.

**MAP/DIRECTIONS:**

Milepost #9 is located on Hwy 95, approx. 15 miles south of Marsing (Hwy 55) and Homedale (Hwy 95). This spectacular rugged high desert country is close to the southwestern Oregon/Idaho border. Look for field trial signs.



GSPC of Idaho  
Kevin Keyt  
5095 N Blue Ash Avenue  
Boise, ID 83713



## Licensed Field Trial Event #2006150306

### German Shorthaired Pointer Club of Idaho Spring Field Trial April 21 - 23, 2006 Milepost #9, US Hwy. 95 South Marsing, Idaho

This field trial is open to all AKC registerable Pointing Breeds and is held under the Rules and Procedures of the **American Kennel Club**.

Trial is limited to the number of entries that can be run during available daylight hours. Bitches in season may compete and will be moved to the last brace of the day. Entries will close when the limit is reached, if this occurs prior to the specified closing time, which is Tuesday, April 18, 2006, at 5:00 pm MDST. Drawing will take place at 7:00pm MDST on this date, at 5095 N. Blue Ash Avenue in Boise Idaho. Phone entries will not be accepted.

#### Mail entries, with checks payable to: **GSPCI, Inc.**

Kevin Keyt, Field Trial Secretary  
5095 N. Blue Ash Avenue  
Boise, ID 83713  
Phone: (208) 939-2510 or (208) 869-6029  
E-mail: trikeyt@cableone.net

#### Judges and Stakes to be Judged:

Emmett Burns (Meridian, ID) - Open Puppy  
Anne Tyson (Snohomish, WA) Open Puppy and Open Limited Gun Dog  
Dave Amick (Eagle, ID) Open Derby  
Heinz Ahlman (Graham, WA) Open Derby and Open All-Age  
Linda Cross (Boise, ID) Amateur Gun Dog and Open Limited Gun Dog  
Gary L. Stevens (Boise, ID) Amateur Gun Dog  
Gary Moen (Boise, ID) Open Gun Dog  
Richard Dodge (Wilder, ID) Open Gun Dog  
June McConnell (Meridian, ID) Open All-Age

#### Prizes

Standard AKC rosettes for all placements. Trophies to First-place dogs (Except OLGD) OLGD cash purse will be 50% of event fees, divided 60% (1st place) and 40% (2nd place).

#### Emergency Contacts/Disaster Plan

Weather conditions are usually not extreme in southwest Idaho, in the high desert area of mile post #9, during April. Temp. ranges from 30-60 at night and 40-70 or warmer during daylight hours, which are 7am-8pm, Mountain Daylight Savings Time zone (MDST).

A first aid kit will be available at the field trial site. Water will be provided for the dogs and horses. The field trial grounds are located 1 mile east off Hwy 95 entrance (unpaved road).

**Veterinary Care** - Owyhee Vet Clinic, 1 Kansas Avenue, Homedale (15 miles north of trial grounds) 208-337-4677. 24-emergency care for dogs and horses.

Animal Emergency Clinic 208-376-4510, Boise. Evenings / weekends.  
Idaho Equine Hospital 208-466-4613, Nampa.

#### Hospitals - (within 40 miles)

West Valley Med. Center, Caldwell 208-459-4641  
Mercy Med. Center, Nampa 208-467-1171  
St. Luke's Meridian Med. Center 208-706-5600  
"Call St. Luke's" 208-381-1200  
Air St. Luke's & Life Flight helicopter/ Ambulance service, emergency 9-1-1

**FIRE** - Owyhee County 9-1-1

**Idaho State Police** 208-224-2900

**Poison Control Center** 1-800-632-8000

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Please check out our web site @ [www.gspcidaho.org](http://www.gspcidaho.org)

*We look forward to seeing you at the GSPCI Spring Field Trial!*

## NOTE TO TRIAL PARTICIPANTS AND VISITORS

The GSPCI is using BLM grounds for this trial. Certified Hay or pellets are required for horses. Water will be provided for animals. We appreciate you keeping the grounds clean. Dry camping is available at Mile Post #9 grounds. Please pick up after your animals and leave the site in good condition. All participants, guests, and entries are accepted on the condition that the GSPCI, Inc. and its' officers are released from liability for loss, damage or injury sustained by people, dogs, horses or property in connection with the trial.

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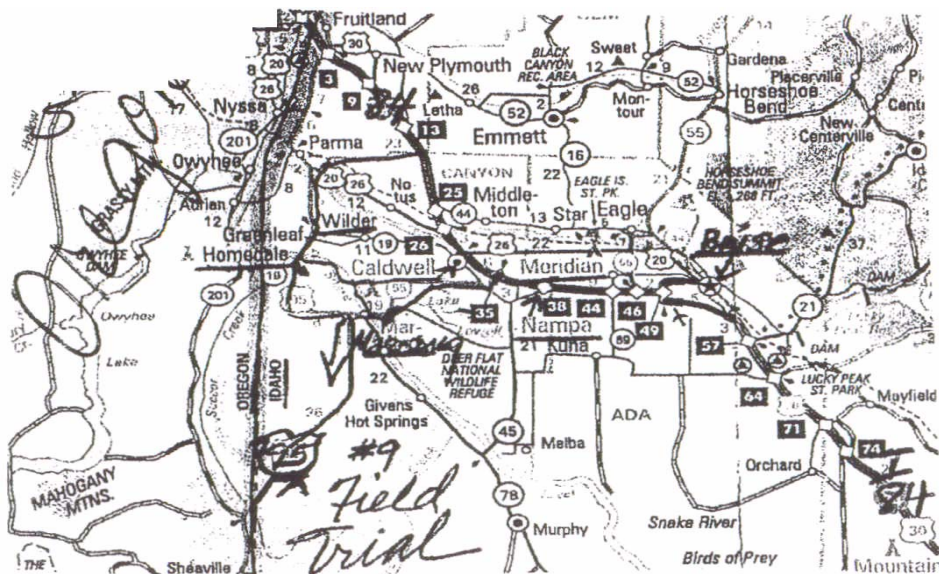
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## Courses and Birds

Two courses will be utilized. Open Puppy and Open Derby are non-retrieving stakes. Birds will be blanked on course. Open Limited Gun Dog, Open Gun Dog, Open All Age, and Amateur Gun Dog are retrieving stakes. Birds will be blanked on course, with a Call Back for the retrieve. Chukars, quail, or pigeons planted in all stakes except Puppy.

Notes: - Shot gun blanks are not permitted.

- AKC approved tracking collars may be used.

## Running Schedule and Entry Fees

### Schedule:

Friday, April 21st – 8:00 AM

Open All Age, Open Gun Dog to follow, Amateur Gun Dog to follow

Friday, April 21st – 8:00 AM

Limited Gun Dog, Open Derby to follow, Open Puppy to follow

### Entry Fees:

Open Puppy	35.00
Open Gun Dog	45.00
Open Derby	45.00
Open All-Age	45.00
Amateur Gun Dog	45.00
Limited Gun Dog	45.00

## Club Officers

President - Doug Carlson (Meridian, ID)

V.P. - Richard Remington (Boise ID)

2nd V.P. - Kevin Warner (Meridian ID)

Secretary- Kevin Keyt (Boise ID)

Treasurer - Dave Amick (Eagle ID)

## Field Trial Committee

Jon Young, Chairman, phone 208-465-6449

1216 N 58th Nampa, ID 83687 E-Mail: [acyoung@cableone.net](mailto:acyoung@cableone.net)

Kevin Keyt, Linda Cross Randolph, Rod Randolph, Rich Denker, Pat O'Kief, Ann Young, Dick Wilson, Dean Crabbs, Pat Van Wyk, Mike Hegland, Tom Gooding, Gary Moen, Nate Crofts, Doug Carlson, Brien and Maureen Jacobsen and Travis Gabel

## OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club: <b>GERMAN SHORTHAIRED POINTER CLUB OF IDAHO</b>		Date(s): <b>4/21-4/23 '06</b>	Event #: <b>2006150306</b>	
Location: <b>Marsing, Idaho</b>		Event type (test or trial): <b>Field Trial</b>		
Enter in Stake/Test:				
Beagle Trials ONLY: <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> 13" Class <input type="checkbox"/> 15" Class				
Retriever Trials ONLY this dog is qualified for (circle answer): Limited All-Age Stake:    YES    NO            Restricted All-Age Stake:    YES    NO            Special All-Age Stake:    YES    NO				
<input type="checkbox"/> AKC No.	<input type="checkbox"/> AKC Litter No.	<input type="checkbox"/> ILP No.	<input type="checkbox"/> Foreign & List Country: _____	
			<b>I enclose entry fees in the amount of \$</b> _____	
Full Name of Dog:				
Breed:	Reg. #:	Call Name:	Sex:	Date of Birth:
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:				
City:	State:	Zip:		
Name of Owner's Agent/Handler:				
Agent/Handler's Address:				
City:	State:	Zip:		
<p style="text-align: center;">AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a> AGREEMENT</p> <p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p>				
Signature of owner or his agent duly authorized to make this entry: _____				
Tel:		Email:		

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Retriever Trials ONLY this dog is qualified for (circle answer): Limited All-Age Stake:    YES    NO            Restricted All-Age Stake:    YES    NO            Special All-Age Stake:    YES    NO				
<input type="checkbox"/> AKC No.	<input type="checkbox"/> AKC Litter No.	<input type="checkbox"/> ILP No.	<input type="checkbox"/> Foreign & List Country: _____	
			<b>I enclose entry fees in the amount of \$</b> _____	
Full Name of Dog:				
Breed:	Reg. #:	Call Name:	Sex:	Date of Birth:
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:				
City:	State:	Zip:		
Name of Owner's Agent/Handler:				
Agent/Handler's Address:				
City:	State:	Zip:		
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Signature of owner or his agent duly authorized to make this entry: _____				
Tel:		Email:		

# Bracing Sheets

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The bracing sheets will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the bracing sheets.



# Results

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