

# Field Trial News Event

---

The following event information is presented in Adobe PDF format.

*For a free copy of the Adobe PDF Reader go to [Adobe's web site](#) and click on the Get Adobe Reader icon.*

This PDF has been divided into three sections consisting of the premium/info, bracing sheets, and results, (as applicable). As we receive information from the sponsoring club, we will enter the information into this PDF and post a notice on the News section of the FieldTrialNews homepage.

## Navigation

To navigate this PDF, use the bookmarks on the left panel.

## Printing

Use the buttons below to print individual sections of this document.



# Premium

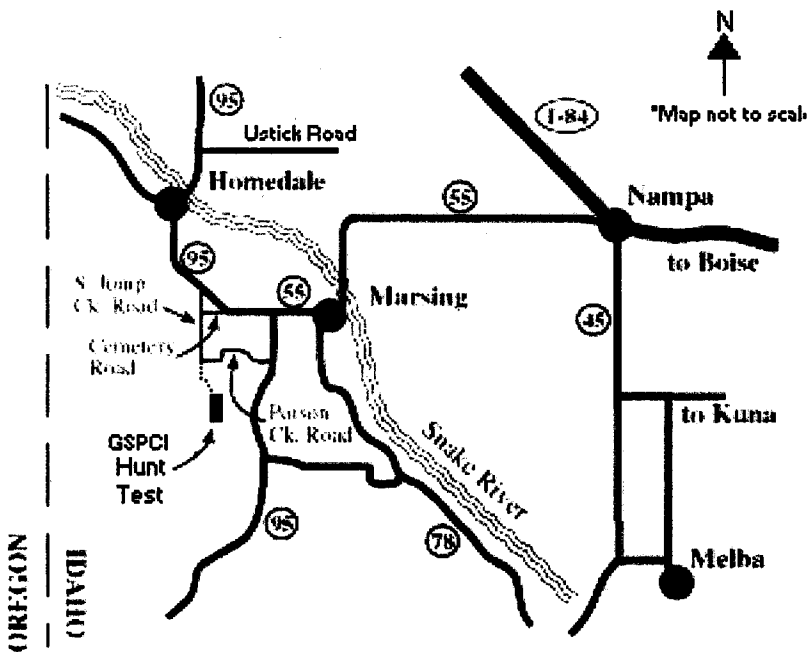
---

The premium/event information will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the premium.





## ACCESS TO JUMP CREEK HUNT TEST SITE

From Marsing - go west on Highway 55 about 1.5 miles past the Highway 95 intersection. Turn left onto Cemetery Road. Travel about 1.5 miles farther where Cemetery Road intersects South Jump Creek Road. Turn left (south) and follow the signs.

From Homedale - travel south on Highway 95; turn right (south) onto South Jump Creek Road. Follow the signs.

## Hunt Test Premium List Event Numbers: 2005346504 & 2005346505 Idaho Brittany Club AKC Licensed Hunt Test

Jump Creek State Recreation Area  
Marsing, Idaho

**May 21, 2005 And May 22, 2005**

ALL STAKES OPEN TO AKC POINTING BREEDS. BITCHES IN SEASON MAY NOT COMPLETE.

Entries Limited to the number of dogs that can be run during all available daylight hours. Entries will close when the limit is reached. This could occur prior to the specified closing date.

No phone, fax or e-mail entries will be accepted. MAKE CHECKS PAYABLE TO:  
Idaho Brittany Club  
No dogs will be drawn unless completed entry and fee are received prior to closing.

**This Hunt Test is held under the rules and procedures of the American Kennel Club**

### Send Entries to:

Mrs. Priscella Dunn 1101 N. Gage Ln, Nampa, ID 83687  
(208) 461-1280 - [cjandpriscella@cablone.net](mailto:cjandpriscella@cablone.net)

Entries CLOSE at 6:00 PM (MDT) Wednesday, May 18, 2005  
DRAWING will take place at 7:00 PM (MDT) Wednesday May 18, 2005  
Closing & Drawing at 1101 N. Gage Ln., Nampa, ID 83687

### Judges and Stakes to be Judged

**May 21, 2005**

Ken Barber, 3874 S. Suntree Way, Boise, ID 83706  
Junior Hunting Test - Senior Hunting Test - Master Hunting Test

Carolyn Mehl, PO Box 1333, Seeley Lake, MT 59868  
Junior Hunting Test - Senior Hunting Test - Master Hunting Test

**May 22, 2005**

Steve Ball, 9340 Lyle, Boise, ID, 83709  
Junior Hunting Test - Senior Hunting Test - Master Hunting Test

Sharon Millsbaugh, 13069 Arroyo Circle, Kuna, ID 83634  
Junior Hunting Test - Senior Hunting Test - Master Hunting Test

## Stakes Schedule and Entry Fees

### May 21, 2005

Senior Hunting Test	Starts on 5/21/2005 at 7:30:00 AM (local time)	\$45
Master Hunting Test	to follow Senior Hunting Test	\$45
Junior Hunting Test	to follow Master Hunting Test	\$35

### May 22, 2005

Junior Hunting Test	Starts on 5/22/2005 at 7:30:00 AM	\$35
Master Hunting Test	to follow Junior Hunting Test	\$45
Senior Hunting Test	to follow Master Hunting Test	\$45

## Course and Birds

All stakes will be single course with birdfield. In the Master Hunting Test, handlers must carry an UNLOADED shotgun. Junior Hunting Test will run for 20 minutes. Chukar and/or quail and/or pheasants and/or pigeons will be released in all stakes.

## Prizes

Standard AKC Rosettes for all qualifying dogs.

## Club Officers

<b>Pres</b>	Ken Barber 3874 Suntree Way, Boise, ID 83706
<b>1<sup>st</sup>VP</b>	Larry Sandusky 7602 Canyon Dr. Meridian, ID 83642
<b>2<sup>nd</sup> VP</b>	Maureen Jacobson 2407 Regan St., Boise, ID 83702
<b>3<sup>rd</sup>VP</b>	CJ Dunn 1101 N. Gage Ln., Nampa, ID 83687
<b>Sec</b>	Sharon Millsbaugh 13069 Arroyo Cir., Kuna, ID 83617
<b>Treas</b>	Amy Heleniak, 5100 Montour Rd., Emmett, ID 83617

## Hunt Test Committee

<b>Chairman:</b>	CJ Dunn, 1101 N. Gage Ln., Nampa, ID 83687
<b>Phone:</b>	(208) 461-1280
<b>Secretary:</b>	Priscella Dunn, 1101 N. Gage Ln., Nampa, ID 83687
<b>Phone:</b>	(208) 461-1280 e-mail: <a href="mailto:cjandpriscella@cableone.net">cjandpriscella@cableone.net</a>

Ken Barber  
Kirk Fleck

Robert Heleniak  
Sharon Millsbaugh

William Boyer  
Paula Barber

## \*\*NOTE TO ALL HUNTING TEST ENTRANTS AND GUESTS\*\*

The German Shorthaired Pointer Club of Idaho and the Idaho Brittany Club are conducting SEPARATE Hunting Tests at the same location. You will have the opportunity to achieve four qualifying scores over a single weekend. Rolling sage and grass flats with some hills provide an ideal hunting test site.

If you do not receive a premium from the German Shorthaired Pointer Club and would like one, please contact:

Pat Dion	(208) 939-4253
Or	
Gary Moen	(208) 376-1922

Jump Creek Recreation area is owned by the State of Idaho. IBC and GSPCI have obtained a permit for use of the land. We sincerely appreciate your participation in keeping the grounds clean. All we ask is that you make good use of many trash bags provided by the club. Thank you!

**Motels:** Shilo Inn- 617 Nampa Blvd, Nampa ID (I84 exit 36) 208-466-8993  
Best Western- 908 Specht Ave, Caldwell ID (I84 exit 29) 208-454-7225

These motels, near the Interstate84, are a 25 minute drive from the Hunt Test site.

Lunches, hot coffee and rolls will be provided both days by the host club for a small donation.

**Saturday Night Social:** To be held on the grounds immediately following the last brace of the day. See insert on GSPCI premium for details, and RSVP on the back of GSPCI Saturday application.

Thank you for your interest and participation. We look forward to seeing you at the hunt tests!

Check out our web site [www.idahobrittany.org](http://www.idahobrittany.org) for news of upcoming events!

**\*\* See map for directions to test location. There will be signs posing the route from Idaho State Highway 95. Look for the fieldtrial/fieldevent/hunt test signs\*\***

## Saturday Night Social

The members of IBC and GSPCI look forward to the opportunity to meet you and visit over a fine meal after a great day of working with your dogs.

The Saturday Night Social will be an outdoor steak barbeque on May 21, 2005 at the Hunting Test grounds at the scenic Jump Creek Recreation Area (**see map on IBC premium**). We will be happy to throw on the grill other meats you may wish to bring if steak is not on your diet. Soft drinks are provided.

Dinner will be served at 5:00 pm or later if dogs are still being evaluated at that time (this is not usual).

**Please make note on the reverse of the GSPCI entry forms if you will be attending and the number of persons eating so we can be sure to provide sufficient sustenance for everyone.**

If you would like to bring your favorite dish, you are most welcome to do so. Donations are welcome to defray the cost of the meal.

Please contact CJ Dunn at (208) 461-1280 for more information about the Saturday Night Social.

## Hunt Test Premium List

Event Number: 2005150304 and Event Number: 2005150305

### German Shorthaired Pointer Club of Idaho

AKC Licensed Hunt Test

Jump Creek Recreation Area  
Marsing, Idaho

**May 21, 2005 And May 22, 2005**

ALL STAKES OPEN TO AKC POINTING BREEDS. BITCHES IN SEASON MAY NOT COMPETE.

Entries Limited to the number of dogs that can be run during all available daylight hours. Entries will close when the limit is reached. This could occur prior to the specified closing date.

No phone, fax or e-mail entries will be accepted. MAKE CHECKS PAYABLE TO: GSPC of Idaho. No dogs will be drawn unless completed entry and fee are received prior to closing.

**This Hunt Test is held under the rules and procedures of the American Kennel Club**

#### **Send Entries to:**

Ms. Pat Dion, 1380 West Quarter Dr, Eagle, ID 83616  
(208) 939-4253 - amick\_dion@msn.com

Entries CLOSE at 7:00 PM (MDT) Wednesday, May 18, 2005  
DRAWING will take place at 7:30 PM (MDT) Wednesday May 18, 2005  
Closing & Drawing at 1101 N. Gage Lane, Nampa, ID 83687

### **Judges and Stakes to be Judged**

#### **May 21, 2005**

Dave Amick, 1380 West Quarter Dr, Eagle, ID 83616  
Junior Hunting Test - Senior Hunting Test - Master Hunting Test

Rick Dodge, 17800 Arbor Valley Rd, Wilder, ID 83676  
Junior Hunting Test - Senior Hunting Test - Master Hunting Test

#### **May 22, 2005**

Gary Moen, 2040 Varian Pl, Boise, ID 83709  
Master Hunting Test - Senior Hunting Test - Junior Hunting Test

Mike Okamura, 11902 Alfred St., Boise, ID 83713  
Master Hunting Test - Senior Hunting Test - Junior Hunting Test

## Stakes Schedule and Entry Fees

### May 21, 2005

Junior Hunting Test	Starts on 5/21/2005 at 7:30 AM (MDT)	\$35
Senior Hunting Test	to follow Junior Hunting Test	\$45
Master Hunting Test	to follow Senior Hunting Test	\$45

### May 22, 2005

Master Hunting Test	Starts on 5/22/2005 at 7:30 AM (MDT)	\$45
Senior Hunting Test	to follow Master Hunting Test	\$45
Junior Hunting Test	to follow Senior Hunting Test	\$35

### Course and Birds

All stakes will be single course with birdfield. In the Master Hunting Test, handlers must carry an UNLOADED shotgun. Junior Hunting Test will run for 20 minutes Chukar and/or quail and/or pheasants and/or pigeons to be released in all stakes.

### Prizes

Standard AKC Rosettes for all qualifying dogs.

### Club Officers

<b>Pres</b>	Linda Randolph 5217 Fairmont Boise, ID 83706
<b>VP</b>	Dick Wilson 1565 Promontory Rd Boise, ID 83702
<b>2nd VP</b>	Kevin Warner 1600 W. 7th St Meridian, ID 83686
<b>Sec</b>	David Kirk 16764 Rose Park Dr Nampa, ID 83687
<b>Treas</b>	Dave Amick 1380 West Quarter Dr Eagle, ID 83616

### Hunt Test Committee

<b>Chairman (5/21/05):</b>	Gary Moen, 2040 Varian Pl, Boise, ID 83709
<b>Phone:</b>	(208) 376-1922
<b>Chairman (5/22/05):</b>	Dave Amick, 1380 West Quarter Dr, Eagle, ID 83616
<b>Phone:</b>	(208) 939-4253
<b>Secretary:</b>	Ms. Pat Dion, 1380 West Quarter Dr, Eagle, ID 83616
<b>Phone:</b>	(208) 939-4253 - amick_dion@msn.com

Linda Randolph	Pat O'Kief	Jon Young
Ann Young	Rick Dodge	
<b>Event Marshall:</b> Pat O'Kief	<b>Gun Captain:</b> Guy Hendricksen	

## \*\*NOTE TO ALL HUNTING TEST ENTRANTS AND GUESTS\*\*

The German Shorthaired Pointer Club of Idaho and the Idaho Brittany Club are conducting SEPARATE Hunting Tests at the same location. You will have the opportunity to earn four qualifying scores over a single weekend. Rolling sage and grass flats with gentle hills provide an ideal hunting test site.

**The Club is using Idaho State grounds for this event. We sincerely appreciate your participation in keeping the grounds clean. Camp and park only in the designated areas. We ask that you make use of the provided trash bags and please pick up after your animals.**

If you do not receive a premium from the Idaho Brittany Club and want one, please contact:

CJ Dunn

(208) 461-1280

**\*\* See IBC map for directions to test location. There will be signs posting the route from Idaho State Highway 95. Look for the fieldtrial/fieldevent/hunt test signs\*\***

### Motels

Homedale:	Homedale Motel	208-337-3302
Nampa: I-84 Exit 35:	Super 8 Motel	208-467-2888
	Shilo Inn	208-466-8993
	Inn of America	208-442-0800
Exit 36:	Sleep Inn	208-463-6300

**Hot coffee, muffins, and lunch** will be provided both days by the host clubs for a small donation.

**Thank you for your interest and participation. We look forward to seeing you at the hunting tests!**

Check out our web site [www.gspcidaho.org](http://www.gspcidaho.org) for a .pdf copy of this premium and news of upcoming events!

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full

FOR FIELD TRIALS/HUNTING TESTS

German Shorthair Pointer Club of Idaho

Jump Creek Recreation Area  
 Marsing, Idaho  
**Saturday, May 21, 2005**  
 EVENT #2005150304

I SUBMIT \$ \_\_\_\_\_ for entry fees.

Enter in Stake/Test

NAME OF DOG (Print)	Call Name	
A.K.C. Reg. Number	A.K.C. Litter Number (if dog not reg.)	
<b>Or</b>	<b>Or</b>	
Foreign Reg. Number	Country of Registry	<b>U.S.A.</b>

Breed	Male <input type="checkbox"/>	Female <input type="checkbox"/>	Date of birth
-------	-------------------------------	---------------------------------	---------------

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual Owner (Print) \_\_\_\_\_

Owner's Address  
 Street \_\_\_\_\_

City	State	Zip Code
------	-------	----------

Name of Handler (Print) \_\_\_\_\_

FOR RETRIEVER TRIALS ONLY: This is to certify that	
This dog is <input type="checkbox"/>	is not <input type="checkbox"/> QUALIFIED FOR A LIMITED ALL-AGE STAKE
This dog is <input type="checkbox"/>	is not <input type="checkbox"/> QUALIFIED FOR A SPECIAL ALL-AGE STAKE

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing the Field Trial and decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

SIGNATURE of Owner or His Agent  
 Duly Authorized to Make This Entry \_\_\_\_\_

Phone# \_\_\_\_\_ E-mail \_\_\_\_\_

Address of Agent (If Any Signs Above Line for Owner)

Street \_\_\_\_\_ Phone No. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full

FOR FIELD TRIALS/HUNTING TESTS

German Shorthair Pointer Club of Idaho

Jump Creek Recreation Area  
 Marsing, Idaho  
**Sunday, May 22, 2005**  
 EVENT #2005150305

I SUBMIT \$ \_\_\_\_\_ for entry fees.

Enter in Stake/Test

NAME OF DOG (Print)	Call Name	
A.K.C. Reg. Number	A.K.C. Litter Number (if dog not reg.)	
<b>Or</b>	<b>Or</b>	
Foreign Reg. Number	Country of Registry	<b>U.S.A.</b>

Breed	Male <input type="checkbox"/>	Female <input type="checkbox"/>	Date of birth
-------	-------------------------------	---------------------------------	---------------

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual Owner (Print) \_\_\_\_\_

Owner's Address  
 Street \_\_\_\_\_

City	State	Zip Code
------	-------	----------

Name of Handler (Print) \_\_\_\_\_

FOR RETRIEVER TRIALS ONLY: This is to certify that	
This dog is <input type="checkbox"/>	is not <input type="checkbox"/> QUALIFIED FOR A LIMITED ALL-AGE STAKE
This dog is <input type="checkbox"/>	is not <input type="checkbox"/> QUALIFIED FOR A SPECIAL ALL-AGE STAKE

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing the Field Trial and decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

SIGNATURE of Owner or His Agent  
 Duly Authorized to Make This Entry \_\_\_\_\_

Phone# \_\_\_\_\_ E-mail \_\_\_\_\_

Address of Agent (If Any Signs Above Line for Owner)

Street \_\_\_\_\_ Phone No. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**ATTENDANCE**  
**At**  
**Saturday Night Social**

My plans to attend the May 21, 2005 Saturday Night Social are:

Yes I will attend \_\_\_\_\_ No I will not attend \_\_\_\_\_

Number of persons attending \_\_\_\_\_

**OPTIONAL:** I would like to bring a salad \_\_\_\_\_, or a dish \_\_\_\_\_ or a desert \_\_\_\_\_ to share with others at the social.

We look forward to meeting you on Saturday night, and thanks for helping us to plan for the evening.

**ATTENDANCE**  
**At**  
**Saturday Night Social**

My plans to attend the May 21, 2005 Saturday Night Social are:

Yes I will attend \_\_\_\_\_ No I will not attend \_\_\_\_\_

Number of persons attending \_\_\_\_\_

**OPTIONAL:** I would like to bring a salad \_\_\_\_\_, or a dish \_\_\_\_\_ or a desert \_\_\_\_\_ to share with others at the social.

We look forward to meeting you on Saturday night, and thanks for helping us to plan for the evening.

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**  
*Note: This Entry Form Must Be Completed in Full*  
**FOR FIELD TRIALS/HUNTING TESTS**

**Idaho Brittany Club**

Jump Creek State Recreation Area  
 Marsing, Idaho  
**Saturday, May 21, 2005**  
 EVENT #2005346504

I SUBMIT \$ \_\_\_\_\_ for entry fees.

Enter in Stake/Test

NAME OF DOG (Print)	Call Name		
A.K.C. Reg. Number	<b>Or</b> A.K.C. Litter Number (if dog not reg.)		
<b>Or</b> Foreign Reg. Number	<b>And</b> Country of Registry	<b>U.S.A.</b>	

Breed	Male <input type="checkbox"/>	Female <input type="checkbox"/>	Date of Birth
-------	-------------------------------	---------------------------------	---------------

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual Owner (Print) \_\_\_\_\_

Owner's Address  
 Street \_\_\_\_\_

City	State	Zip Code
------	-------	----------

Name of Handler (Print) \_\_\_\_\_

FOR RETRIEVER TRIALS ONLY: This is to certify that			
This dog is <input type="checkbox"/>	is not <input type="checkbox"/>	QUALIFIED FOR A LIMITED ALL-AGE STAKE	
This dog is <input type="checkbox"/>	is not <input type="checkbox"/>	QUALIFIED FOR A SPECIAL ALL-AGE STAKE	

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing the Field Trial and decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

SIGNATURE of Owner or His Agent  
 Duly Authorized to Make This Entry \_\_\_\_\_

Address of Agent (If Any Signs Above Line for Owner)

Street \_\_\_\_\_ Phone No. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**  
*Note: This Entry Form Must Be Completed in Full*  
**FOR FIELD TRIALS/HUNTING TESTS**

**Idaho Brittany Club**

Jump Creek State Recreation Area  
 Marsing Idaho  
**Sunday, May 22, 2005**  
 EVENT #2005346504

I SUBMIT \$ \_\_\_\_\_ for entry fees.

Enter in Stake/Test

NAME OF DOG (Print)	Call Name		
A.K.C. Reg. Number	<b>Or</b> A.K.C. Litter Number (if dog not reg.)		
<b>Or</b> Foreign Reg. Number	<b>And</b> Country of Registry	<b>U.S.A.</b>	

Breed	Male <input type="checkbox"/>	Female <input type="checkbox"/>	Date of Birth
-------	-------------------------------	---------------------------------	---------------

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual Owner (Print) \_\_\_\_\_

Owner's Address  
 Street \_\_\_\_\_

City	State	Zip Code
------	-------	----------

Name of Handler (Print) \_\_\_\_\_

FOR RETRIEVER TRIALS ONLY: This is to certify that			
This dog is <input type="checkbox"/>	is not <input type="checkbox"/>	QUALIFIED FOR A LIMITED ALL-AGE STAKE	
This dog is <input type="checkbox"/>	is not <input type="checkbox"/>	QUALIFIED FOR A SPECIAL ALL-AGE STAKE	

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing the Field Trial and decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

SIGNATURE of Owner or His Agent  
 Duly Authorized to Make This Entry \_\_\_\_\_

Address of Agent (If Any Signs Above Line for Owner)

Street \_\_\_\_\_ Phone No. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

# Bracing Sheets

---

The bracing sheets will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the bracing sheets.



# Results

---

The results will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the results.

