

# Field Trial News Event

---

The following event information is presented in Adobe PDF format.

*For a free copy of the Adobe PDF Reader go to [Adobe's web site](#) and click on the Get Adobe Reader icon.*

This PDF has been divided into three sections consisting of the premium/info, bracing sheets, and results, (as applicable). As we receive information from the sponsoring club, we will enter the information into this PDF and post a notice on the News section of the FieldTrialNews homepage.

## Navigation

To navigate this PDF, use the bookmarks on the left panel.

## Printing

Use the buttons below to print individual sections of this document.



# Premium

---

The premium/event information will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the premium.





Field Trial Premium List

**AMERICAN POINTER CLUB  
NATIONAL FIELD TRIAL CHAMPIONSHIP  
AKC LICENSED  
Event # 2012149412**

Fort Robinson State Park, Near Crawford, Nebraska

**September 29<sup>th</sup> – October 6<sup>th</sup>, 2012**

All stakes open to AKC registered Pointers six months of age or older. National Championship and National Amateur Championship qualifications: Dogs must have placed first, second, third or fourth in any AKC Open or Amateur Gun Dog or All Age stake, or won first place in an AKC Open or Amateur Derby stake. Bitches in season may compete in Open &/or Amateur Championship stakes only. Tracking collars will be allowed under AKC rules.

This field trial is held under the Rules and Procedures of the

**AMERICAN KENNEL CLUB**



Mail advance entries with your check to:

**Tracy Haines, Field Trial Secretary**

2870 W 148<sup>th</sup> Ave, Broomfield, CO 80023

Phone 303.349.9418

Email: tracyhaines11@aol.com

Entries will close at **7:00 pm Mountain Time, Wed., September 12, 2012** with the Field Trial Secretary at 2870 W 148<sup>th</sup> Ave, Broomfield, CO 80023. Drawing will take place at **7:30 pm Mountain Time Wed., September 12, 2012**, with the Field Trial Secretary at 2870 W 148<sup>th</sup> Ave, Broomfield, CO 80023.

**JUDGES AND STAKES TO BE JUDGED**

**National Championship and National Open Puppy Classic**

Leonard A Morales # 92817, 1688 Hermosa Dr. W. Pueblo, CO 81007-6205

John Malone # ZH792 121 South Rd, Bolton, CT 06043-7434

**National Amateur Championship, National Open Derby Classic**

Mark Smith, # ZE132, N4355 County Highway DG Fall River, WI 53932-9736

**National Amateur Championship**

Terry Zygalinski # Z3621 112 Paddon Rd. Royal Oaks, CA 95076-9021

**National Open Derby Classic**

Mark Keegan # 82145 52 Deerwood Dr., Littleton, CO 80127-2616

**FIELD TRIAL MARSHALS**

Marc Devos & Steve Bailey –Chief Marshals & other APC Club Members

Tracy Haines  
FT Secretary, APC National Championships  
2870 W 148<sup>th</sup> Ave  
Broomfield, CO 80023

**STAKES, SCHEDULE AND ENTRY FEES**

<b>National Open Puppy Classic</b>	<b>30 Minute Braces</b>	<b>\$60.00</b>
To begin 8:00 am Saturday, September 29, 2012		
<b>National Open Championship</b>	<b>One Hour Braces</b>	<b>\$125.00</b>
To follow National Puppy Classic		
<b>National Open Derby Classic</b>	<b>30 Minute Braces</b>	<b>\$75.00</b>
To follow National Open Championship		
<b>National Amateur Championship</b>	<b>One Hour Braces</b>	<b>\$125.00</b>
To follow the Open Derby Classic		

**COURSES AND BIRDS**

National Open & Amateur Championships are single course as an alternating course out and back without birdfields. National Open Puppy & Open Derby Classics are multiple courses. Released Quail &/or Chukar may be used in all stakes, except the National Open Puppy Classic. Native Grouse & Pheasants may be present on course. Blank pistol will be fired in all stakes except National Open Puppy Classic. Only a blank pistol incapable of firing live ammunition may be used. Horseback handling will be permitted in all stakes. Handler's horses will be provided, if requested in advance with the Field Trial Secretary.

**PRIZES**

AKC Rosettes and Trophies, to all placed dogs. Engraved saddlebags awarded to the Winners of both the Open & Amateur Championships. Trophies for all other placing dogs in Open & Amateur Championships will be awarded. Trophies for all placing dogs in the Open Derby Classic and Open Puppy Classic will be awarded. There may be additional added prizes.

**OFFICERS OF THE CLUB**

President	Marjorie Martorella, 31 Roberts Rd, Millstone, Township, NJ 08535
Vice-President	Marva Petrequin, 1628 N. Temperance Ave, Fresno, CA 93727
Treasurer	Patricia Newton, 34 Savannah Court Stafford, VA 22554
Recording Sec.	Susie Kissik, 79 Crown Manor Dr., Stafford, VA. 22556
Correspond Sec.	Susan London, 873 Pinekill Road Wurtsboro, NY 12790
AKC Delegate	Karen Spey, PO Box 149, Oldwick, NJ 08858

**FIELD TRIAL COMMITTEE**

Chairman

Jack Haines, 2870 W 148<sup>th</sup> Ave, Broomfield, CO 80023

Committee Members

Debby Freidus, Jamie O'Donnell,  
 Chuck Savage, Angela Schillereff  
 Judy Hamilton, Ben Garcia, Tracy Black  
 Andi Christensen, and Spero Mansen

**OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM**

Club: <b>AMERICAN POINTER CLUB</b>		Date: <b>Sept 29-Oct 6, 2012</b>	Event # <b>2012149412</b>	
Location: <b>Ft Robinson State Park, Crawford, NE</b>		Event Type (test or trial): <b>TRIAL</b>		
Enter in Stake/Test		I enclose entry fees in the amount of: \$ _____		
Breed: <b>POINTER</b>	Reg. #:	Call Name:	Sex:	Date of Birth:
<input type="checkbox"/> AKC No. <input type="checkbox"/> AKC Litter No. <input type="checkbox"/> ILP No. <input type="checkbox"/>		Foreign No. & list country: _____		
Full Name of Dog:				
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:		Phone:		
City:	State:	Zip:		
Name of Owner's Agent/Handler:				
<p align="center">AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club web site: <a href="http://www.akc.org">www.akc.org</a></p> <p align="center"><b>AGREEMENT</b></p> <p>I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.</p> <p>Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p>				
Signature of owner or his Agent duly authorized to make this entry: _____				
Telephone:		Email address:		

**OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM**

Club: <b>AMERICAN POINTER CLUB</b>		Date: <b>Sept 29-Oct 6, 2012</b>	Event # <b>2012149412</b>	
Location: <b>Ft Robinson State Park, Crawford, NE</b>		Event Type (test or trial): <b>TRIAL</b>		
Enter in Stake/Test		I enclose entry fees in the amount of: \$ _____		
Breed: <b>POINTER</b>	Reg. #:	Call Name:	Sex:	Date of Birth:
<input type="checkbox"/> AKC No.	<input type="checkbox"/> AKC Litter No.	<input type="checkbox"/> ILP No.	<input type="checkbox"/> Foreign No. & list country: _____	
Full Name of Dog:				
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:		Phone:		
City:	State:	Zip:		
Name of Owner's Agent/Handler:				
<p>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club web site: <a href="http://www.akc.org">www.akc.org</a></p> <p><b>AGREEMENT</b></p> <p>I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.</p> <p>Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons <b>I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</b></p>				
Signature of owner or his Agent duly authorized to make this entry: _____				
Telephone:		Email address:		

**OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM**

Club: <b>AMERICAN POINTER CLUB</b>		Date: <b>Sept 29-Oct 6, 2012</b>	Event # <b>2012149412</b>	
Location: <b>Ft Robinson State Park, Crawford, NE</b>		Event Type (test or trial): <b>TRIAL</b>		
Enter in Stake/Test		I enclose entry fees in the amount of: \$ _____		
Breed: <b>POINTER</b>	Reg. #:	Call Name:	Sex:	Date of Birth:
<input type="checkbox"/> AKC No.	<input type="checkbox"/> AKC Litter No.	<input type="checkbox"/> ILP No.	<input type="checkbox"/> Foreign No. & list country: _____	
Full Name of Dog:				
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:		Phone:		
City:	State:	Zip:		
Name of Owner's Agent/Handler:				
<p>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club web site: <a href="http://www.akc.org">www.akc.org</a></p> <p><b>AGREEMENT</b></p> <p>I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.</p> <p>Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons <b>I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</b></p>				
Signature of owner or his Agent duly authorized to make this entry: _____				
Telephone:		Email address:		

## THE AMERICAN POINTER CLUB

The American Pointer Club invites you to the National Championship. This trial will be run at historic Fort Robinson State Park, in northwestern Nebraska. The courses are located along Soldier Creek, which is a live creek that is located among the 20,000+ acres of the park. The facilities are close and comfortable. There is lodging available in the park within walking distance of the starting line. Lodging facilities are restored to a historic representation of the original fort with some modern conveniences. They are clean and comfortable. No TV or phone in rooms (cell phones work fine and pay phones are on the grounds).

**Reservations:** When you make a reservation be sure to mention you are with the field trial club, especially for horse stalls. You want to keep horses in the “Mare Barn” as it is closest to the starting line. 308-665-2900

**(These prices are subject to change please confirm when you make your reservation)**

Park Fee \$5.00 per day or a yearly pass \$25.00 (add'l cars ½ price)  
Most services require a reservation; prices do not include reservation fees.

**CAMPING:** Primitive area \$12.00 per night: Modern area with electric hookup \$18.00. Lavatory facilities and pay showers are available

**LODGING SEASON:** Early April – late November

**RESERVATIONS:** By phone or in person during park office hours 308-665-2900

**CABINS/ADOBES:** Sleeps 6, \$130/nt — Sleeps 8, \$130/nt—Sleeps 10, \$140/nt—Sleeps 12, \$150/nt –

**BANDMASTERS OR NURSES QUARTERS:** two bedrooms, \$130/nt – sleeps 6

**LODGE ROOMS:** Queen bed, \$50/nt – 2 twin beds, \$55/nt

**BRICK HOUSES AVAILABLE** Sleeps 14, Sleeps 18-- Sleeps 20-check with Fort on prices

**EXTRA BEDS** Rollaway or crib, \$7 each

**HORSE STALLS:** \$10.00 per night plus a \$5.00 reservation fee (you clean). You may **NOT** stake out, use electric corrals, or tie your horse to the trailer. To keep your horse on the grounds you **MUST** rent a stall. Sorry, no exceptions!

**WATER:** Drinking and stock water is available and close.

**FOOD:** Lunch will be available from the park service with advance orders and payment. Nightly dinner plans to be announced. Provided either on the grounds by park food service or held at local restaurants.

**RESERVATIONS ARE A MUST.** Sign-up sheets for meals will be available in advance of the start of the Nationals.

### ATTENTION ALL FIELD TRIAL PARTICIPANTS

Bring the family. You don't have to get up at dawn here. The rooms are within walking distance of the field trial area. There are fishing lakes, jeep rides (\$7.00/\$5.00 child), and horse drawn tours (\$4.00/\$2.50 child) available. The park is actually closed this time of year so in order to schedule tours, we must know, in advance, of your interest in any tours or rides. Please contact Jack Haines if you would like to participate if we schedule any tours. There are also self-guided tours of the historic area. Please remember we are guests of Fort Robinson State Park. This property must be kept clean. Please clean-up after your dogs and fill any holes created by dogs or horses. We have been asked to stake out dogs for a reasonable amount of time only. Please make every effort to preserve the natural environment, including vegetation, soil, water and wildlife. **For more information about the park or to make online reservations go to [www.ngpc.state.ne.us](http://www.ngpc.state.ne.us) and select state parks, then go to Fort Robinson State Park**

Disaster & Emergency Plan  
Dawes County offers 911 services for all emergency situations  
Chadron Community Hospital  
825 Centennial Drive, Chadron, NE 69337 308.432.5586

Fort Robinson State Park  
Mike Morava, Superintendent 308-665-2900

Veterinary service is available for large and small animals from  
Dr Anders  
308-665-1920  
22 West Ash Creek, Crawford, NE 69339

**RENTAL HORSES AVAILABLE BY PRIOR ARRANGEMENT**

Contact Jack Haines for information

## Saturday September 29<sup>th</sup> 2012

**This is a preliminary schedule. After the drawing a revised schedule will be sent to the entrants, or anyone requesting notification, in the event that there are any revisions to the schedule**

- 7:00 AM**                    **Breakfast at the breakaway**  
Continental Breakfast (donation)
- 8:00 AM**                    **Opening of training at training area**  
Training area may be used from 8:00AM -  
4:00PM each day until Thursday October 4<sup>th</sup>, 2012  
**(Dogs that have been trained on the Championship courses within 30 days of 9-29-12 will not be allowed to compete in any of the APC National stakes)**
- 8:00 AM**                    **The National Puppy Classic**
- 10:30AM**                    **2 braces of Open National Championship**
- 1:00 PM**                    **Lunch**  
Available at the Mare's barn (\$ 9.00)
- 2:30 PM**                    **2 braces of Open National Championship**
- 6:00 PM**                    **Welcome to the Nationals party and dinner**  
At the Mare's barn  
Your host - The Colorado Pointer Club.  
Awarding of the National Puppy Classic winners

## Sunday September 30<sup>th</sup>, 2012

- 7:00 AM**                    **Breakfast at the breakaway**  
Breakfast (donation)
- 8:00 AM**                    **4 braces of Open National Championship**
- 1:00 PM**                    **Lunch**  
Available at the Mare's barn (\$ 9.00)

**2:30 PM**                    **2 braces of Open National Championship**

**6:30 PM**                    **Dinner**

At the Mare's barn

Your host APC National Field Standing Committee

Dinner program – speaker on the history of Ft Robinson

**Monday October 1<sup>st</sup> 2012**

**7:00 AM**                    **Breakfast at the breakaway**

Continental Breakfast (donation)

**8:00 AM**                    **4 braces of The Open National Championship**  
**Conclusion of Open National Championship**

**1:00 PM**                    **Lunch**

Available at the Mare's barn (\$9.00)

**2:30 PM**                    **The National Derby Classic**

**6:30 PM**                    **Dinner**

Ft Robinson Inn Awards Banquet

Awarding of the Open National Championship Winners

Awarding of the the National Derby Classic winners

Ft Robinson Inn Awards Banquet (\$20.00)

Dinner program – Awards, Raffle, Auction & recognizing Sponsors

**Tuesday October 2<sup>nd</sup> 2012**

**7:00 AM**                    **Breakfast at the breakaway**

Continental Breakfast (donation)

**8:00 AM**                    **4 braces of The National Amateur Championship**

**1:00PM**                    **Lunch**

Available at the Mare's barn (\$9.00)

**2:30 PM**                    **2 braces of National Amateur Championship**

**5:00 PM**                    **Motor tour to Elk, Big Horn Sheep and Texas Longhorn viewing areas**

**7:30 PM**                    Dinner Ft Robinson Inn (\$13.00)  
Dinner program – speaker on first aid for the field trial dog

**Wednesday October 3<sup>rd</sup> 2012**

**7:00 AM**                    **Breakfast at the breakaway**  
Continental Breakfast (donation)

**8:00 AM**                    **4 Braces of the National Amateur Championship**

**1:00 PM**                    **Lunch**  
Available at the Mare's barn (\$9.00)

**2:30 PM**                    **2 braces of National Amateur Championship**

**6:30 PM**                    **Dinner**  
Ft Robinson Inn Awards Dinner (13.00)  
Dinner program – speaker?

**Thursday October 4<sup>th</sup> 2012**

**7:00 AM**                    **Breakfast at the breakaway**  
Continental Breakfast (donation)

**8:00 AM**                    **Conclusion of National Amateur Championship**

**1:00 PM**                    **Lunch**  
Available at the Mare's barn (\$9.00)  
Awarding of the Amateur National Championship Winners

# Bracing Sheets

---

The bracing sheets will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the bracing sheets.



American Pointer Club  
Ft Robinson State Park, near Crawford, NE  
9/29/2012 - 10/7/2012

Open Puppy

Judges: L Morales/J Malone

1a	Double Rebel Rebound	Tracy Haines
1b	Remark's Known As Nancy	Mark Smith
2a	Borg's Fistful of Dollars	David Borg/David Taylor
2b	Double Rebel Mayhem	Tracy Haines
3a	Just Jumpin Jim	Tracy Haines

Open Championship

Judges: L Morales/J Malone

1a	NFC/NAFC/FC/AFC Just Big	Scott Wilson/John Morland
1b	Harbor City Blackberry	Jamie O'Donnell
2a	AFC Ringafire's Sweetwater	Dave Taylor/David Borg
2b	Miss Firecracker	Marc Devos
3a	FC Flying Dutchman	Steve Bailey
3b	FC/AFC Just Wait Bess	Tracy Haines
4a	Pride's Southern Attitude	Scott Wilson/John Moreland
4b	Borg's Nightsky Eclipse	Dave Borg/David Taylor
5a	FC Suka's Smooth	Steve Bailey
5b	Tony's Red Neck Bear	Jamie O'Donnell
6a	Dash Away	Steve Bailey
6b	FC Ringafire's Eclipse	Dave Taylor/David Borg
7a	Look At Me	Jamie O'Donnell
7b	Virgil Cain	Scott Wilson/John Moreland
8a	FC After Further Review	Jack Haines
8b	FC MachOne's White Lightenin'	Eric Cook
9a	I Get Around	Steve Bailey
9b	Southern Bell Unbelievable	Jack Haines

## Open Derby

M Keegan/M Smith

1a	Double Rebel Mayhem	Tracy Haines
1b	DD	Marc Devos
2a	Lampe's Chip Douglas	Jared Lampe
2b	Double Rebel Rebound	Tracy Haines

## Amateur Championship

Judges: T Zygalski/M Smith

1a	FC MachOne's White Lightenin'	Eric Cook
1b	FC/AFC Just Wait Bess	Tracy Haines
2a	NFC/NAFC/FC/AFC Just Big	Scott Wilson/John Morland
2b	Borg's Nightsky Eclipse	Dave Borg/David Taylor
3a	Ringafire's Remember Me	Dave Taylor/David Borg
3b	Virgil Cain	Scott Wilson/John Moreland
4a	Tony's Red Neck Bear	Jamie O'Donnell
4b	FC Suka's Smooth	Mary Devos
5a	FC Ringafire's Eclipse	Dave Taylor/David Borg
5b	FC Flying Dutchman	Scott Wilson
6a	Pride's Southern Attitude	Scott Wilson/John Moreland
6b	Miss Firecracker	Marc Devos
7a	FC After Further Review	Jack Haines
7b	AFC Ringafire's Sweetwater	Dave Taylor/David Borg
8a	Southern Bell Unbelievable	Jack Haines
8b	Harbor City Blackberry	Jamie O'Donnell
9a	Dash Away	Scott Wilson
9b	Look At Me	Jamie O'Donnell

# Results

---

The results will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the results.

