

# Field Trial News Event

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The following event information is presented in Adobe PDF format.

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This PDF has been divided into three sections consisting of the premium/info, bracing sheets, and results, (as applicable). As we receive information from the sponsoring club, we will enter the information into this PDF and post a notice on the News section of the FieldTrialNews homepage.

## Navigation

To navigate this PDF, use the bookmarks on the left panel.

## Printing

Use the buttons below to print individual sections of this document.



# Premium

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The premium/event information will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the premium.



# Mile High Weimaraner Club

## LICENSED HUNT TEST PREMIUM

Saturday April 28, 2012 and Sunday, April 29, 2012

Event # 2012168101 and 2012168102

STRASBURG GAMEBIRDS HUNT GROUNDS

5220 S COUNTY RD 157

STRASBURG, CO 80136

**All levels are open to all AKC Registerable Pointing Breeds.**

**Entry is restricted to Pointing Breeds only.**

**Bitches in season may not compete in any stake.**

Licensed Hunt Tests are held under the rules and regulations of the  
**AMERICAN KENNEL CLUB.**

Entries will be limited to running during daylight hours.

**Mail entries with payment to: Michelle Daum,  
6478 E. 163rd Ave, Brighton, CO 80602  
Phone: 303-250-2568 (michelle.daum@mhwc.org)**

**Money Must Be Received Before Drawing**

**Make Check Payable to "Mile High Weimaraner Club"**

**Entries will close at 6:00 pm (MDT) on Tuesday April 24, 2012**  
And Drawing will take Place **Tuesday April 24, 2012 at 6:30 pm**  
By the Hunt Test Secretary at Texas Roadhouse 10310 Grant Street  
Thornton, CO 80229

### JUDGES and STAKES TO BE JUDGED

Saturday April 28th	Sunday April 29th
<u>Master: Tim Bintner, Pat Koprowski</u>	<u>Mark Keegan, Tad Walden</u>
<u>Senior: Tim Bintner, Pat Koprowski</u>	<u>Mark Keegan, Tad Walden</u>
<u>Junior: Tim Bintner, Pat Koprowski</u>	<u>Mark Keegan, Marge Sauer</u>

### ENTRY FEES \$45 FOR ALL TEST LEVELS

### STAKES AND SCHEDULES

SATURDAY APRIL 28 <sup>TH</sup>	SUNDAY APRIL 29 <sup>TH</sup>
Master Level to start at 8:00 am	Master Level to start at 8:00 am
Senior Level to follow Masters	Senior Level to follow Juniors
Junior Level to follow Seniors	Junior Level to follow Seniors

**The hunt test committee reserves the right to rearrange the  
running order should conditions warrant.**

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## COURSES AND BIRDS

Juniors will run 15 minutes, Master and Senior will run 30 minutes  
Tests will run on a single course with bird field.

Quail and/or Chukar and/or pigeons will be released in all stakes.  
Judges and officials only are allowed to use horses.  
Shotguns with NO ammunition will be permitted to be carried by handlers of  
Master dogs only.

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## PRIZES

Blaze Orange Rosettes to all dogs who give a Qualifying performance.

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## OFFICERS

President: Greg McGee 2028 E. 98th Ave., Thornton, CO 80229  
Vice Pres: Christine Trujillo 1141 Sherman St., Longmont, CO 80020  
Secretary: Tad Walden, 1161 Pontiac St., Denver, CO 80220  
Treasurer: Andrew Heydinger 6865 St. Vrain Ranch Blvd. Firestone, CO 80504

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## HUNT TEST COMMITTEE

**Chairman-** Chuck Jernigan  
**Secretary-** Michelle Daum  
Committee: Cindy Heydinger, Greg McGee,  
Andrew Heydinger, Shelly Jernigan, SallyJo Hoaglund,  
Tim Bintner (Sunday only)

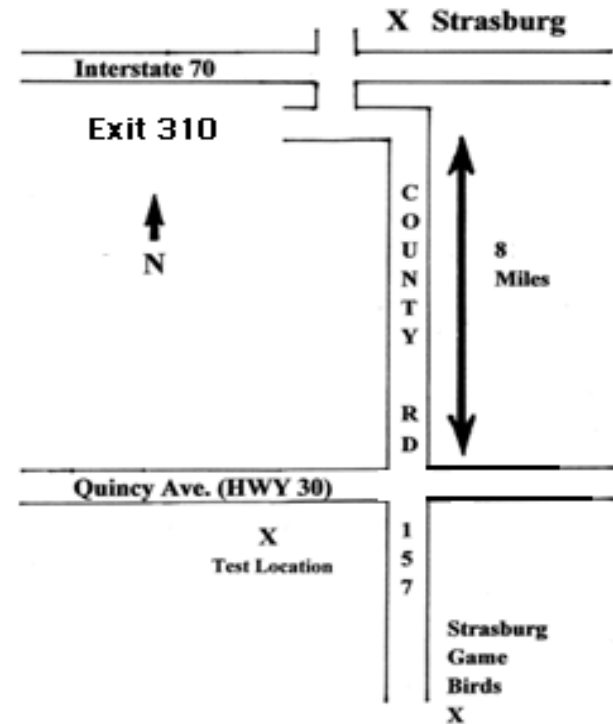
**Hunt Test Marshals:** Club Members

## Emergency Disaster Plan:

Ambulance Service 911  
Fire Department 911  
Sheriff Department 911  
Medical Center of Aurora, 1501 S Potomac St, Aurora, CO (303) 695-2600  
For Emergency- dial 911  
Vet Clinic – VCA Alameda East, 9770 E. Alameda, Denver, CO 80247  
303-366-2639

## LOCATION

**Strasburg Game Birds:** 5220 S County Rd 157, Strasburg, CO 80136  
Take I-70 to Exit 310. Turn south and take an immediate left along the  
I-70 Frontage Road, which becomes CR 157. Proceed south  
approximately 8 miles to the hunt test grounds.



THE MILE HIGH WEIMARANER CLUB, ANY OF ITS MEMBERS OR THE  
MEMBERS OF/OR OWNERS OF STRASBURG GAMEBIRDS, LLC WIL NOT BE HELD LIABLE FOR  
ANY DAMAGE OR INJURY TO PARTICIPANTS, THEIR HORSES, DOGS, VEHICLES, TRAILERS, AND  
ANY OTHER PERSONAL EQUIPMENT.

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

## MILE HIGH WEIMARANER CLUB

Saturday, April 28, 2012

Event # 2012168101

I SUBMIT \$ 45.00 for entry fees.

Enter In Stake/Test

NAME OF DOG (Print)	CALL NAME
A.K.C. Reg. Number	OR A.K.C. Litter Number (If Dog Not Reg.)
OR Foreign Reg. Number	AND County of Registry
BREED	MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> Birth Date of

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual Owner (Print) \_\_\_\_\_

Owner's Address Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Handler (Print) \_\_\_\_\_

FOR RETRIEVER TRIALS ONLY:	THIS IS TO CERTIFY THAT
THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/>	QUALIFIED FOR A LIMITED ALL-AGE STAKE
THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/>	QUALIFIED FOR A SPECIAL ALL-AGE STAKE

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

SIGNATURE of Owner or its Agent  
Duly Authorized to Hold This Entry \_\_\_\_\_

Address of Agent (If Agent Signs Above Line for Owner)  
Street \_\_\_\_\_ Phone No \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email address: \_\_\_\_\_

Phone Number where you can be reached \_\_\_\_\_

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

## MILE HIGH WEIMARANER CLUB

Sunday, April 29, 2012

Event # 2012168102

I SUBMIT \$ 45.00 for entry fees.

Enter In Stake/Test

NAME OF DOG (Print)	CALL NAME
A.K.C. Reg. Number	OR A.K.C. Litter Number (If Dog Not Reg.)
OR Foreign Reg. Number	AND County of Registry
BREED	MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> Birth Date of

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual Owner (Print) \_\_\_\_\_

Owner's Address Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Handler (Print) \_\_\_\_\_

FOR RETRIEVER TRIALS ONLY:	THIS IS TO CERTIFY THAT
THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/>	QUALIFIED FOR A LIMITED ALL-AGE STAKE
THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/>	QUALIFIED FOR A SPECIAL ALL-AGE STAKE

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

SIGNATURE of Owner or its Agent  
Duly Authorized to Hold This Entry \_\_\_\_\_

Address of Agent (If Agent Signs Above Line for Owner)  
Street \_\_\_\_\_ Phone No \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email address: \_\_\_\_\_

Phone Number where you can be reached \_\_\_\_\_

# Bracing Sheets

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The bracing sheets will be placed on the following pages when received from the sponsoring club.

## Printing

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# Results

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