

Field Trial News Event

The following event information is presented in Adobe PDF format.

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This PDF has been divided into three sections consisting of the premium/info, bracing sheets, and results, (as applicable). As we receive information from the sponsoring club, we will enter the information into this PDF and post a notice on the News section of the FieldTrialNews homepage.

Navigation

To navigate this PDF, use the bookmarks on the left panel.

Printing

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Premium

The premium/event information will be placed on the following pages when received from the sponsoring club.

Printing

Use the button below to print just the premium.



VIZSLA CLUB OF COLORADO, INC.

LICENSED HUNT TEST PREMIUM

Saturday April 14, 2012 and Sunday, April 15, 2012

Event # 2012684502 and 2012684501

STRASBURG GAMEBIRDS HUNT GROUNDS

5220 S COUNTY RD 157

STRASBURG, CO 80136

All levels are open to all AKC Registerable Pointing Breeds

Entry is restricted to Pointing Breeds only.

Bitches in season may not compete in any stake.

Licensed Hunt Tests are held under the rules and regulations of the
AMERICAN KENNEL CLUB.

Entries will be limited to running during daylight hours.

MAKE CHECKS PAYABLE TO VCC

**Mail entries with payment to: Marty Sanford,
35534 Cloud Dance Ct., Elizabeth, CO 80107
Phone: 303-683-6357 (randmsanford@q.com)**

**Money Must Be Received Before Drawing
Make Check Payable to Vizsla Club of Colorado, Inc.**

Entries will close at 6:00 pm (MDT) on Tuesday April 10, 2012

And following close the Drawing will take Place

By the Hunt Test Secretary at the Village Inn, 19502 Parker Square Dr., Parker, CO
80134

JUDGES and TESTING LEVELS TO BE JUDGED

SATURDAY APRIL 14

Tim Bintner, Pat Koprowski Master, Senior and Junior Levels

SUNDAY APRIL 15

Tim Gonzales, Roy Sanford Master, Senior and Junior Levels

TEST	SCHEDULE	FEE
MASTER HUNTING TEST	STARTS AT 8AM	\$45
SENIOR HUNTING TEST	TO FOLLOW MASTERS	\$45
JUNIOR HUNTING TEST	TO FOLLOW SENIORS	\$45

The hunt test committee reserves the right to rearrange the running order should conditions warrant.

LOCATION

Directions

I-70 to Strasburg exit 310. Strasburg Gamebirds (phone 303-622-4608) is about 8 1/8 miles south of exit. Turn onto E I-70 Frontage Rd which will become Cty Rd 157. Drive south approximately 6 1/2 miles to Quincy Ave. (HWY 30). Turn right (west) onto Quincy and drive approximately 1/2 mile. Turn left (south) onto dirt trail and drive to the parking lot. Signs will be posted at Quincy and the turnoff to the parking lot.

COURSES AND BIRDS

Juniors will run 15 minutes, Master and Senior will run 30 minutes
Tests will run on a single course with bird field.

Quail and/or Chukar and/or pigeons will be released in all stakes.
Judges and officials only are allowed to use horses.
Shotguns with NO ammunition will be permitted to be carried by handlers of Master dogs only.

PRIZES

Blaze Orange Rosettes to all dogs who give a Qualifying performance.

OFFICERS

President: Brian Loflin, PO Box 20593, Boulder, CO 80308
Vice President: Ray Branson, 6670 Youngfield Circle., Arvada, CO 80004
Secretary: Roy Sanford, 35534 Cloud Dance Ct, Elizabeth, CO 80107
Treasurer: Keith Moore, 8101 E Dartmouth Ave #28, Denver, CO 80231

HUNT TEST COMMITTEE

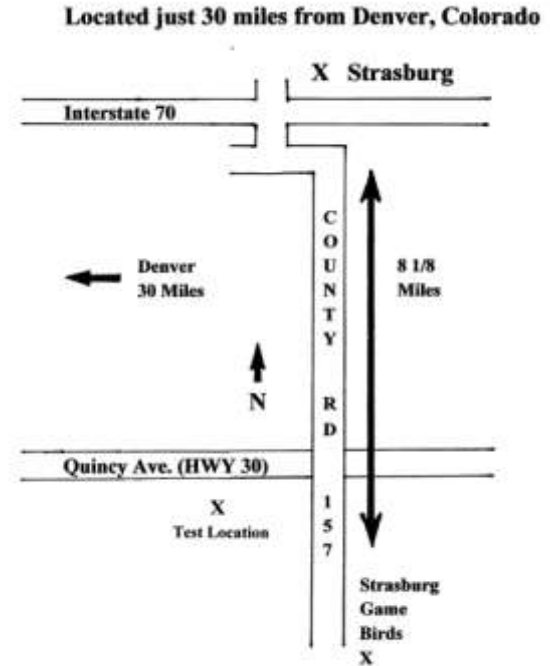
Chairman- Jane Ruehle
Secretary- Marty Sanford
Gail Wise, Valerie Layman, Curtiss Wonsik

Hunt Test Marshals: Club Members

Emergency Disaster Plan:

Ambulance Service 911
Fire Department 911
Sheriff Department 911
Medical Center of Aurora, 1501 S Potomac St, Aurora, CO
(303) 695-2600
For Emergency- dial 911
Vet Clinic – VCA Alameda East, 9770 E. Alameda, Denver, CO 80247
303-366-2639

THERE WILL BE NO LUNCH WAGON ON-SITE PARTICIPANTS SHOULD BRING THEIR OWN LUNCHES AND BEVERAGES.



Note: Map is not drawn to scale.

THE VIZSLA CLUB OF COLORADO, ANY OF ITS MEMBERS OR THE MEMBERS OF/OR OWNERS OF STRASBURG GAMEBIRDS, LLC WILL NOT BE HELD LIABLE FOR ANY DAMAGE OR INJURY TO PARTICIPANTS, THEIR HORSES, DOGS, VEHICLES, TRAILERS, AND ANY OTHER PERSONAL EQUIPMENT.

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

VIZSLA CLUB OF COLORADO, INC.

Saturday, April 14, 2012

Event # 2012684502

I SUBMIT \$ 45.00 for entry fees. Enter In take/Test _____

NAME OF DOG (Print)	CALL NAME
A.K.C. Reg. Number	OR A.K.C. Litter Number (If Dog Not Reg.)
OR Foreign Reg. Number	AND County of Registry
BREED	MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> Birth Date of _____

Sire _____

Dam _____

Breeder _____

Name of Actual Owner (Print) _____

Owner's Address Street _____

City _____ State _____ Zip Code _____

Name of Handler (Print) _____

FOR RETRIEVER TRIALS ONLY: THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> QUALIFIED FOR A LIMITED ALL-AGE STAKE THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> QUALIFIED FOR A SPECIAL ALL-AGE STAKE	THIS IS TO CERTIFY THAT THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> QUALIFIED FOR A LIMITED ALL-AGE STAKE THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> QUALIFIED FOR A SPECIAL ALL-AGE STAKE
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I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

SIGNATURE of Owner or its Agent
Duly Authorized to Hold This Entry _____

Address of Agent (If Agent Signs Above Line for Owner)
Street _____ Phone No _____

City _____ State _____ Zip _____

Email address: _____

Phone Number where you can be reached _____

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

VIZSLA CLUB OF COLORADO, INC.

Sunday, April 15, 2012

Event # 2012684501

I SUBMIT \$ 45.00 for entry fees. Enter In Stake/Test _____

NAME OF DOG (Print)	CALL NAME
A.K.C. Reg. Number	OR A.K.C. Litter Number (If Dog Not Reg.)
OR Foreign Reg. Number	AND County of Registry
BREED	MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> Birth Date of _____

Sire _____

Dam _____

Breeder _____

Name of Actual Owner (Print) _____

Owner's Address Street _____

City _____ State _____ Zip Code _____

Name of Handler (Print) _____

FOR RETRIEVER TRIALS ONLY: THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> QUALIFIED FOR A LIMITED ALL-AGE STAKE THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> QUALIFIED FOR A SPECIAL ALL-AGE STAKE	THIS IS TO CERTIFY THAT THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> QUALIFIED FOR A LIMITED ALL-AGE STAKE THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> QUALIFIED FOR A SPECIAL ALL-AGE STAKE
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SIGNATURE of Owner or its Agent
Duly Authorized to Hold This Entry _____

Address of Agent (If Agent Signs Above Line for Owner)
Street _____ Phone No _____

City _____ State _____ Zip _____

Email address: _____

Phone Number where you can be reached _____

Bracing Sheets

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Printing

Use the button below to print just the bracing sheets.



Results

The results will be placed on the following pages when received from the sponsoring club.

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