

# Field Trial News Event

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The following event information is presented in Adobe PDF format.

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This PDF has been divided into three sections consisting of the premium/info, bracing sheets, and results, (as applicable). As we receive information from the sponsoring club, we will enter the information into this PDF and post a notice on the News section of the FieldTrialNews homepage.

## Navigation

To navigate this PDF, use the bookmarks on the left panel.

## Printing

Use the buttons below to print individual sections of this document.



# Premium

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The premium/event information will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the premium.



# VIZSLA CLUB OF COLORADO, INC.

## LICENSED HUNT TEST PREMIUM

Saturday October 8, 2011 and Sunday, October 9, 2011

Event # 2011684503 and 2011684504

COLORADO GUN DOG ASSOCIATION HUNT GROUNDS  
ENTRANCE IS ½ MILE EAST OF HEADLIGHT RD ON E 38<sup>TH</sup> AVE.  
STRASBURG, CO

**All levels are open to all AKC Registerable Pointing Breeds  
Entry is restricted to Pointing Breeds only.  
Bitches in season may not compete in any stake.**

Licensed Hunt Tests are held under the rules and regulations of the  
**AMERICAN KENNEL CLUB.**

Entries will be limited to running during daylight hours.

**Mail entries with payment to: Marty Sanford,  
35534 Cloud Dance Ct., Elizabeth, CO 80107  
Phone: 303-683-6357 (randmsanford@q.com)**

**Money Must Be Received Before Drawing  
Make Check Payable to Vizsla Club of Colorado, Inc.**

**Entries will close at 6:00 pm (MDT) on Tuesday October 4, 2011  
And Drawing will take Place Tuesday October 4, 2011 at 6:30 pm  
By the Hunt Test Secretary at Islamorada Fish Co.,7970 Northfield Blvd, Denver, CO**

### JUDGES and STAKES TO BE JUDGED

	Saturday Oct. 8th	Sunday Oct. 9th
Junior	Ed Brown, Pat Koprowski	Willie Castro, Tim Gonzales
Senior	Ed Brown, Pat Koprowski	Willie Castro, Tim Gonzales
Master	Ed Brown, Pat Koprowski	Willie Castro, Tim Gonzales

**ENTRY FEES \$45 FOR ALL TEST LEVELS  
MAKE CHECKS PAYABLE TO VCC**

### STAKES AND SCHEDULES

SATURDAY OCT 8TH	SUNDAY OCT 9TH
Junior Level to start at 7:30 am	Senior Level to start at 7:30 am
Master Level to follow Juniors	Master Level to follow Seniors
Senior Level to follow Masters	Junior Level to follow Masters

**The hunt test committee reserves the right to rearrange the  
running order should conditions warrant.**



## COURSES AND BIRDS

Juniors will run 15 minutes, Master and Senior will run 30 minutes  
Tests will run on a single course with bird field.

Quail and/or Chukar and/or pigeons will be released in all stakes.  
Judges and officials only are allowed to use horses.  
Shotguns with NO ammunition will be permitted to be carried by handlers of  
Master dogs only.

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## PRIZES

Blaze Orange Rosettes to all dogs who give a Qualifying performance.

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## OFFICERS

President: Jennifer Follett, 2520 Fairfax St, Denver, CO 80207  
Vice President: David West, 6855 Gladys St., Colorado Springs, CO 80908  
Secretary: Alison Bierhoff, PO Box 251, Snowmass, CO 81654  
Treasurer: Tim Bintner 6917 Sapphire Pointe Blvd., Castle Rock, CO 80108

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## HUNT TEST COMMITTEE

**Chairman-** Rich Kennedy  
**Secretary-** Marty Sanford  
Chery Branson, Ray Branson,  
Mary O'Boyle, Curtiss Wonsik, Sharon Kennedy

**Hunt Test Marshals:** Club Members

## Emergency Disaster Plan:

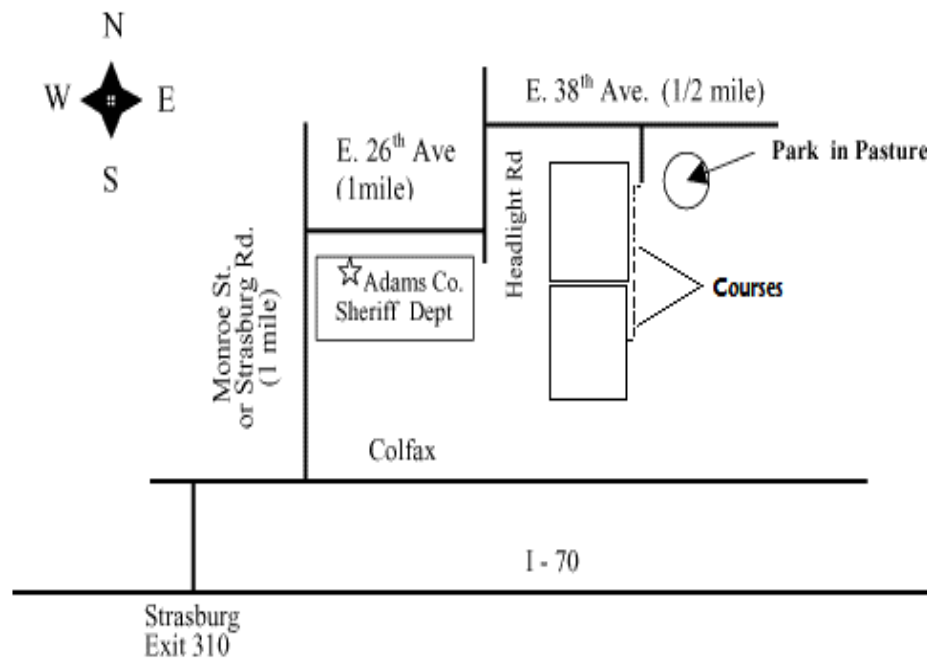
Ambulance Service 911  
Fire Department 911  
Sheriff Department 911  
Medical Center of Aurora, 1501 S Potomac St, Aurora, CO  
(303) 695-2600  
For Emergency- dial 911  
Vet Clinic – VCA Alameda East, 9770 E. Alameda, Denver, CO 80247  
303-366-2639

**THE WEINER WAGON WILL BE ON-SITE SERVING BREAKFAST AND LUNCH ITEMS.**

## LOCATION

### Directions

I-70 to Strasburg exit 310, then go North about 1 or 2 blocks to center of the town, at Stop sign turn right (East) about 1-2 blocks to the STRASBURG ROAD. Take a left (North) & go 1 mile to just immediately past the county building (you will see a sign that says something like "used oil collection station"), take a right at that street (26th street) & go East 1 mile, then take a left & go North 1 mile to 38th, take a right and go 1/2 mile to where you will see a fence line (on the South side of the street) and the Club house.



The Vizsla Club of Colorado will be hosting the event on the courses identified above. Land east of the dotted line is the property of the Colorado Gun Dog Association and is used by their membership. The VCC has no control over the private use of this land.

**THE VIZSLA CLUB OF COLORADO, ANY OF ITS MEMBERS OR THE MEMBERS OF/OR OWNERS OF COLORADO GUN DOG ASSOCIATION GROUNDS WILL NOT BE HELD LIABLE FOR ANY DAMAGE OR INJURY TO PARTICIPANTS, THEIR HORSES, DOGS, VEHICLES, TRAILERS, AND ANY OTHER PERSONAL EQUIPMENT.**

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

## VIZSLA CLUB OF COLORADO, INC.

Saturday, October 8, 2011

Event # 2011684503

I SUBMIT \$ 45.00 for entry fees. Enter In take/Test \_\_\_\_\_

NAME OF DOG (Print)	CALL NAME
A.K.C. Reg. Number	OR A.K.C. Litter Number (If Dog Not Reg.)
OR Foreign Reg. Number	AND County of Registry
BREED	MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> Birth Date of _____

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual Owner (Print) \_\_\_\_\_

Owner's Address Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Handler (Print) \_\_\_\_\_

FOR RETRIEVER TRIALS ONLY: THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> QUALIFIED FOR A LIMITED ALL-AGE STAKE THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> QUALIFIED FOR A SPECIAL ALL-AGE STAKE	THIS IS TO CERTIFY THAT
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I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

SIGNATURE of Owner or its Agent  
Duly Authorized to Hold This Entry \_\_\_\_\_

Address of Agent (If Agent Signs Above Line for Owner)  
Street \_\_\_\_\_ Phone No. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Phone Number where you can be reached** \_\_\_\_\_

**PLEASE INCLUDE SIGNED LIABILITY WAIVER WITH ENTRY**

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

## VIZSLA CLUB OF COLORADO, INC.

Sunday, October 9, 2011

Event # 2011684504

I SUBMIT \$ 45.00 for entry fees. Enter In Stake/Test \_\_\_\_\_

NAME OF DOG (Print)	CALL NAME
A.K.C. Reg. Number	OR A.K.C. Litter Number (If Dog Not Reg.)
OR Foreign Reg. Number	AND County of Registry
BREED	MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> Birth Date of _____

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual Owner (Print) \_\_\_\_\_

Owner's Address Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Handler (Print) \_\_\_\_\_

FOR RETRIEVER TRIALS ONLY: THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> QUALIFIED FOR A LIMITED ALL-AGE STAKE THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> QUALIFIED FOR A SPECIAL ALL-AGE STAKE	THIS IS TO CERTIFY THAT
--	-------------------------

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

SIGNATURE of Owner or its Agent  
Duly Authorized to Hold This Entry \_\_\_\_\_

Address of Agent (If Agent Signs Above Line for Owner)  
Street \_\_\_\_\_ Phone No. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Phone Number where you can be reached** \_\_\_\_\_

**PLEASE INCLUDE SIGNED LIABILITY WAIVER WITH ENTRY**

MEMBER INDEMNIFICATION FORM  
RELEASE OF LIABILITY AND ACKNOWLEDGMENT AND  
ACCEPTANCE OF DANGERS, RISKS AND HAZARDS OF HUNTING LEASE

COLORADO GUN DOG  
ASSOCIATION



I hereby acknowledge that I have knowingly and willingly entered a Field Trial and Hunting Lease Agreement, or become a party bound by the terms and conditions of a Field Trial and Lease Agreement by and between Comanche Farms, Inc, et al (hereinafter the Lessor, whether one or more), and Colorado Gun Dog Association, et al, dated January 1 2010. Understand the terms, provisions, condition of the Field Trial and Hunting Lease Agreement, and will abide by its terms, provisions and conditions.

I further acknowledge and understand that no warranty, either express or implied, is made by the lessor as to the condition of the hunting lease (hereinafter the leased premises) located in Adams County, Colorado, or and roads, buildings, gates or other improvements located thereon. This document is sufficient warning that dangerous conditions, risks and hazards do exist. My presence and activities on the leased premises expose both me and my property to dangerous conditions, risks and hazards, including but not limited to: poisonous snake, insects and spiders; blinds and tree stands, whether or not erected via Lessor; erosion and genet condition of the land, both on and off roadways, creating rough, hazardous and dangerous driving and walking conditions; animals both wild and domestic that may be diseased and/or potentially dangerous; deepwater; persons with firearms both on or off the leased premises; and the use of vehicles' hereby state that I expressly assume all such dangers, risks and hazards.

In consideration for the right to enter the leased premises, I hereby and agree to protect, indemnify and hold harmless the Colorado Gun Dog Association, the Lessor and his or her respective agents, employees and assigns from and against any and all claims, demands, causes of action and damages, including attorneys' fees, resulting from any accident, incident or occurrence arising out of, incidental to or in any way resulting from the use of the leased premises and all improvements thereon, whether or not caused by the Lessor's negligence. This release applies during the time that I am permitted on the leased premises. I hereby further covenant and agree that I, my heirs, successor and assigns will not make any claim or institute any suit or action at law or in equity against the Colorado Gun Dog Association, Lessor or his or her respective heirs, agents, representatives, employees, successor or assigns.

As used in this release, the terms I my person and myself include minors in my care while on the leased premises.

Dated and signed this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

Member's Signature \_\_\_\_\_

Member's Printed Name \_\_\_\_\_

Member's Address \_\_\_\_\_

Telephone \_\_\_\_\_ Cell \_\_\_\_\_

E-mail address \_\_\_\_\_  
(Printed)

Visit our website at [www.coloradogundog.org](http://www.coloradogundog.org)

# Bracing Sheets

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The bracing sheets will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the bracing sheets.



# Results

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