

Field Trial News Event

The following event information is presented in Adobe PDF format.

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This PDF has been divided into three sections consisting of the premium/info, bracing sheets, and results, (as applicable). As we receive information from the sponsoring club, we will enter the information into this PDF and post a notice on the News section of the FieldTrialNews homepage.

Navigation

To navigate this PDF, use the bookmarks on the left panel.

Printing

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Premium

The premium/event information will be placed on the following pages when received from the sponsoring club.

Printing

Use the button below to print just the premium.





Field Trial Premium List
AMERICAN POINTER CLUB
NATIONAL FIELD TRIAL CHAMPIONSHIP
AKC LICENSED

Event # **2010149412**

Fort Robinson State Park, Near Crawford, Nebraska

October 16-22, 2010

All stakes open to AKC registered Pointers six months of age or older. National Championship and National Amateur Championship qualifications: Dogs must have placed first, second, third or fourth in any AKC Open or Amateur Gun Dog or All Age stake, or won first place in an AKC Open or Amateur Derby stake. Bitches in season may compete in Open &/or Amateur Championship stakes only. Tracking collars will be allowed under AKC rules.

This field trial is held under the Rules and Procedures of the
AMERICAN KENNEL CLUB



Mail advance entries with your check to:

Ben Garcia, Field Trial Secretary

c/o Haines, 2870 W 148th Ave, Broomfield, CO 80023

Phone 303.709.6268 or message # 303.916.9755

Email: ben@hideawaykennels.com

Entries will close at **7:00 pm Mountain Time**, Wed., September 29, 2010 with the Field Trial Secretary at 2870 W 148th Ave, Broomfield, CO 80023. Drawing will take place at **7:30 pm Mountain Time** Wed., September 29, 2010, with the Field Trial Secretary at 2870 W 148th Ave, Broomfield, CO 80023.

JUDGES AND STAKES TO BE JUDGED

Ken Blackman, #21175, 1905 Burnette Road, Williston, TN 38076

National Championship and National Open Puppy Classic

Dennis Keeton, # Z9316, 2925 Lincoln Twnshp Rd 155, Cardington, OH 43315

National Championship and National Open Puppy Classic

Ellis Herz, # Z2285, 14070 Ventura Blvd, Sherman Oaks, CA 91423

National Amateur Championship, National Open Derby Classic

Edward Dixon, # Z1919, 3200 Rocking R.M. Ln, Norco, CA 92860

National Amateur Championship, National Open Derby Classic

FIELD TRIAL MARSHALS

Tracy Haines & David Heller –Chief Marshals & other APC Club Members

Ben Garcia
FT Secretary, APC National Championships
c/o Haines
2870 W 148th Ave
Broomfield, CO 80023

STAKES, SCHEDULE AND ENTRY FEES

National Open Puppy Classic	30 Minute Braces	\$50.00
To begin 8:00 am Saturday, October 16, 2010		
National Open Championship	One Hour Braces	\$125.00
To follow National Puppy Classic		
National Open Derby Classic	30 Minute Braces	\$75.00
To follow National Open Championship		
National Amateur Championship	One Hour Braces	\$125.00
To follow the Open Derby Classic		

COURSES AND BIRDS

National Open & Amateur Championships are single course as an alternating course out and back without birdfields. National Open Puppy & Open Derby Classics are multiple courses. Released Quail, Chukar &/or Pheasant may be used in all stakes, except the National Open Puppy Classic. Native Grouse & Pheasants may be present on course. Blank pistol will be fired in all stakes except National Open Puppy Classic. Only a blank pistol incapable of firing live ammunition may be used. Horseback handling will be permitted in all stakes. Handler's horses will be provided, if requested in advance with the Field Trial Secretary. Rental horses are available: in advance.

PRIZES

AKC Rosettes and Trophies, to all placed dogs. Engraved saddle awarded to the Handler of the Amateur Championship. Trophies for all other placing dogs in Open & Amateur Championships will be awarded. Trophies for all placing dogs in the Open Derby Classic and Open Puppy Classic will be awarded. There may be additional added prizes.

OFFICERS OF THE CLUB

President	Linda Bunning, 193 Conifer Rd, Newville, PA 17241
Vice-President	Marjorie Martorella, 31 Roberts Rd, Millstone, Township, NJ 08535
Treasurer	Marva Petrequin, 1628 N. Temperance Ave, Fresno, CA 93727
Recording Sec.	Susan Bleckley, 327 Lugonia St, Newport Beach, CA 92663
Correspond Sec.	Nancy Dohmar, 3043 53 rd St N St, Petersburg, FL 33710
AKC Delegate	Karen Spey, PO Box 149, Oldwick, NJ 08858

FIELD TRIAL COMMITTEE

Chairman

Jack Haines, 2870 W 148th Ave, Broomfield, CO 80023

Committee Members

Tracy Black, Debby Freidus, Judith Hamilton,
 Jamie O'Donnell, Chuck Savage, Angela Schillereff,
 David Heller, Susan Bleckley, Tracy Haines

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club: AMERICAN POINTER CLUB		Date: Oct 16-22, 2010	Event # 2010149412	
Location: Ft Robinson State Park, Crawford, NE		Event Type (test or trial): TRIAL		
Enter in Stake/Test		I enclose entry fees in the amount of: \$ _____		
Breed: POINTER	Reg. #:	Call Name:	Sex:	Date of Birth:
<input type="checkbox"/> AKC No.	<input type="checkbox"/> AKC Litter No.	<input type="checkbox"/> ILP No.	<input type="checkbox"/> Foreign No. & list country: _____	
Full Name of Dog:				
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:			Phone:	
City:		State:	Zip:	
Name of Owner's Agent/Handler:				
<p>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club web site: www.akc.org</p> <p style="text-align: center;">AGREEMENT</p> <p>I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.</p> <p>Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p>				
Signature of owner or his Agent duly authorized to make this entry:				
Telephone:		Email address:		

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<input type="checkbox"/> AKC No. <input type="checkbox"/> AKC Litter No. <input type="checkbox"/> ILP No. <input type="checkbox"/> Foreign No. & list country: _____				
Full Name of Dog:				
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:		Phone:		
City:	State:	Zip:		
Name of Owner's Agent/Handler:				
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<input type="checkbox"/> AKC No. <input type="checkbox"/> AKC Litter No. <input type="checkbox"/> ILP No. <input type="checkbox"/> Foreign No. & list country: _____				
Full Name of Dog:				
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:		Phone:		
City:	State:	Zip:		
Name of Owner's Agent/Handler:				
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Signature of owner or his Agent duly authorized to make this entry: _____				
Telephone:		Email address:		

THE AMERICAN POINTER CLUB

Invites you to the National Championship and companion events. This trial will be run at historic Fort Robinson State Park, in northwestern Nebraska. The courses are located along Soldier Creek, which is a live creek that is located among the 20,000+ acres of the park. The facilities are close and comfortable. There is lodging available in the park within walking distance of the starting line. **Lodging facilities are restored to a historic representation of the original fort with some modern conveniences. They are clean and comfortable. No TV or phone in rooms (cell phones work fine and pay phones are on the grounds).**

Call FT ROBINSON for current definitive pricing:

Reservations: When you make a reservation be sure to mention you are with the field trial club, especially for horse stalls. You want to keep horses in the “Mare Barn” as it is closest to the starting line. 308-665-2900

Park Fee \$4.00 per day or a yearly pass \$20.00

Most services require a reservation; prices do not include reservation fees.

CAMPING: Primitive area \$12.00 per night: Modern area with electric hookup \$17.00. Lavatory facilities and pay showers are available

LODGING SEASON: Early April – late November

RESERVATIONS: By phone or in person during park office hours 308-665-2900

CABINS/ADOBES: Sleeps 6, \$110/nt — Sleeps 8, \$120/nt—Sleeps 10, \$130/nt—Sleeps 12, \$140/nt –

BANDMASTERS QUARTERS: two bedrooms, \$120/nt –sleeps 6

LODGE ROOMS: Queen bed, \$45/nt – 2 twin beds, \$50/nt

BRICK HOUSES Sleeps 14, \$160/nt – Sleeps 18, \$180/nt-- Sleeps 20, \$200/nt

EXTRA BEDS Rollaway or crib, \$7 each

HORSE STALLS: \$10.00 per night plus a \$5.00 reservation fee (you clean). You may *NOT* stake out, use electric corrals, or tie your horse to the trailer. To keep your horse on the grounds you *MUST* rent a stall. Sorry, no exceptions!

WATER: Drinking and stock water is available and close.

FOOD: Lunch will be available from the park service with advance orders and payment. Nightly dinner plans to be announced. Provided either on the grounds by park food service or held at local restaurants.

RESERVATIONS ARE A MUST. Sign-up sheets for meals will be available in advance of the start of the Nationals.

ATTENTION ALL FIELD TRIAL PARTICIPANTS

Bring the family. You don't have to get up at dawn here. The rooms are within walking distance of the field trial area. There are fishing lakes, jeep rides (\$7.00/\$5.00 child), and horse drawn tours (\$4.00/\$2.50 child) available. The park is actually closed this time of year so in order to schedule tours, we must know, in advance, of your interest in any tours or rides. Please contact Jack Haines if you would like to participate if we schedule any tours. There are also self-guided tours of the historic area. Please remember we are guests of Fort Robinson State Park. This property must be kept clean. Please clean-up after your dogs and fill any holes created by dogs or horses. We have been asked to stake out dogs for a reasonable amount of time only. Please make every effort to preserve the natural environment, including vegetation, soil, water and wildlife. **For more information about the park or to make online reservations go to www.ngpc.state.ne.us and select state parks, then go to Fort Robinson State Park**

Disaster & Emergency Plan

Dawes County offers 911 services for all emergency situations

Chadron Community Hospital

825 Centennial Drive, Chadron, NE 69337 308.432.5586

Fort Robinson State Park

Mike Morava, Superintendent 308-665-2900

Veterinary service is available for large and small animals from

Dr Anders

308-665-1920

22 West Ash Creek, Crawford, NE 69339

RENTAL HORSES AVAILABLE BY PRIOR ARRANGEMENT
CALL ZANE MOWERS ...(719)207-3415..... in advance.

Bracing Sheets

The bracing sheets will be placed on the following pages when received from the sponsoring club.

Printing

Use the button below to print just the bracing sheets.



American Pointer Club
Ft Robinson State Park, near Crawford, NE

10/16/2010 - 10/21/2010

Open Puppy

	Brace#	RegName	Handler
Sat, 10/16/10 8:00 am	1a	Annabella's Elhew Lucy Liu	Ben Garcia
	1b	Turtle MT Storm	Steve Bailey
	2a	Virgil Cain	Spero Manson
	2b	Dash Away	Steve Bailey

Open Championship

Sat, 10/16/10 9:30 am	01a	CH Paladen's No More Mr. Nice Guy	Ben Garcia
	01b	I Get Around	Steve Bailey
	02a	BLGD Elhew Express	Ben Garcia
	02b	Tony's Red Neck Bear	Jamie O'Donnell

Lunch Break

Sat, 10/16/10 1:30 pm	03a	Borg's Nightsky Eclipse	Dave Borg/David Taylor
	03b	FC Flying Dutchman	Steve Bailey
	04a	BLGD Domino	Ben Garcia
	04b	NAFC/FC/AFC Lightning Strike	Mary Devos

Sun, 10/16/10 8:00 am	05a	DC Heller's Fiddlin Jack	David Heller
	05b	FC Old School Attitude	Greg Dison
	06a	Full Force Buck	Scott Wilson
	06b	AFC Ringafire's Sweetwater	David Taylor
	07a	FC Hideaway's Tall Boy	Todd Babbel
	07b	Look At Me	Jamie O'Donnell
	08a	After Further Review	Ben Garcia
	08b	FC Suka's Smooth	Steve Bailey

Lunch

Sun, 10/16/10 2:00 am	09a	FC/AFC Just Big	Scott Wilson
	09b	Las Animas Salsa	Ben Garcia
	10a	Harbor City Blackberry	Jamie O'Donnell
	10b	Tian Mr Spock	Jack Haines

Banquet dinner announcing Open Winners

Open Derby

Mon, 10/17/10 7:30	01a	Pride's Southern Attitude	Scott Wilson
	01b	BLGD Rambo	Ben Garcia
	02a	Heller's Southern Powder Keg	David Heller
	02b	Burn Notice	Ben Garcia
	03a	BLGD Elhew Rockslide	Ben Garcia

Dead-head out to start Amateur Championship at far end

Amateur Championship

Mon, 10/17/10 10:00 am	01a	NAFC/FC/AFC Lightning Strike	Mary Devos
	01b	FC/AFC Just Big	Scott Wilson
Lunch			
Mon, 10/17/10 1:30 pm	02a	DC Heller's Fiddlin Jack	David Heller
	02b	Tony's Red Neck Bear	Jamie O'Donnell
	03a	Full Force Buck	Scott Wilson
	03b	Ringafire's Eclipse	David Taylor
Tues 10/17/10 8:00 am	04a	AFC Ringafire's Sweetwater	David Taylor
	04b	After Further Review	Jack Haines
	05a	Borg's Nightsky Eclipse	Dave Borg/David Taylor
	05b	CH Paladen's No More Mr. Nice Guy	Tracy Haines
	06a	Look At Me	Jamie O'Donnell
	06b	FC Old School Attitude	Justin Martin
	07b	Harbor City Blackberry	Jamie O'Donnell

Results

The results will be placed on the following pages when received from the sponsoring club.

Printing

Use the button below to print just the results.

