

# Field Trial News Event

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The following event information is presented in Adobe PDF format.

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This PDF has been divided into three sections consisting of the premium/info, bracing sheets, and results, (as applicable). As we receive information from the sponsoring club, we will enter the information into this PDF and post a notice on the News section of the FieldTrialNews homepage.

## Navigation

To navigate this PDF, use the bookmarks on the left panel.

## Printing

Use the buttons below to print individual sections of this document.



# Premium

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The premium/event information will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the premium.



# Mile High Weimaraner Club

LICENSED HUNT TEST PREMIUM

**Saturday, October 9, 2010**

AKC LICENSED EVENT# 2010168105

And

**Sunday, October 10, 2010**

AKC LICENSED EVENT# 2010168106

**COLORADO GUN DOG ASSOCIATION HUNT GROUNDS  
ENTRANCE IS ½ MILE EAST OF HEADLIGHT RD ON E 38<sup>TH</sup> AVE.  
STRASBURG, CO**

**All levels are open to all AKC Register able Pointing Breeds.  
Bitches in season may not compete in any stake.**

Licensed Hunt Tests are held under the rules and regulations of the  
**AMERICAN KENNEL CLUB.**

**Entries will be limited to running during daylight hours.**

**Mail entries with payment to: Shelly Jernigan  
12142 Applewood Court, Broomfield, CO 80020  
Email: [sjernigan1@aim.com](mailto:sjernigan1@aim.com) Phone: (720)566-0495**

**Money Must Be Received Before Drawing  
Make Check Payable to Mile High Weimaraner Club**

**Entries will close at 6:00 pm (MDT) on Tuesday October 5, 2010  
And Drawing will take Place Tuesday October 5, 2010 at 6:30 pm  
By the Hunt Test Secretary at 35588 Cheyenne Trail, Elizabeth, CO. 80107**

## **JUDGES and STAKES TO BE JUDGED**

	<b>Saturday Oct. 9th</b>	<b>Sunday Oct. 10th</b>
<b>Junior</b>	<b>Roy Sanford, Ed Brown</b>	<b>Tim Bintner, Tim Gonzales</b>
<b>Senior</b>	<b>Roy Sanford, Ed Brown</b>	<b>Tim Bintner, Tim Gonzales</b>
<b>Master</b>	<b>Roy Sanford, Ed Brown</b>	<b>Tim Bintner, Tim Gonzales</b>

**Hunt Test Marshall: Club Members  
Captain of Guns: Andrew Heydinger**

## STAKES, SCHEDULE AND ENTRY FEES

### Saturday, October 9, 2010

Master Hunt Test	Start 7:30 am	\$45.00
Senior Hunt Test	to follow Master Hunt Test	\$45.00
Junior Hunt Test	to follow Senior Hunt Test	\$45.00

### Sunday, October 10, 2010

Junior Hunt Test	Start 7:30 am	\$45.00
Senior Hunt Test	to follow Junior Hunt Test	\$45.00
Master Hunt Test	to follow Senior Hunt Test	\$45.00

The field trial committee reserves the right to rearrange the running order should conditions warrant.

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## COURSES AND BIRDS

Juniors will run 15 minutes, Master and Senior will run 30 minutes  
Tests will run on a single course with bird field.

Quail and/or Chukar will be released in all stakes.  
Judges and officials only are allowed to use horses.  
Shotguns with NO ammunition will be permitted for Masters.

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## PRIZES

Standard AKC rosettes to all qualifying dogs.

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## HUNT TEST COMMITTEE

**Chairman-** Chuck Jernigan

**Secretary-** Shelly Jernigan

Darci Kunard, Greg McGee, Leigh Johnson, Michelle Daum

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## OFFICERS

President: Biz Chanin, 7028 N 63rd St, Longmont, CO  
Vice President: Greg McGee, 2028 E. 98th Ave., Thornton, CO  
Secretary: Michelle Daum, 6478 E. 163rd Ave., Brighton, CO  
Treasurer: Tim Bintner, 35588 Cheyenne Trail, Elizabeth, CO

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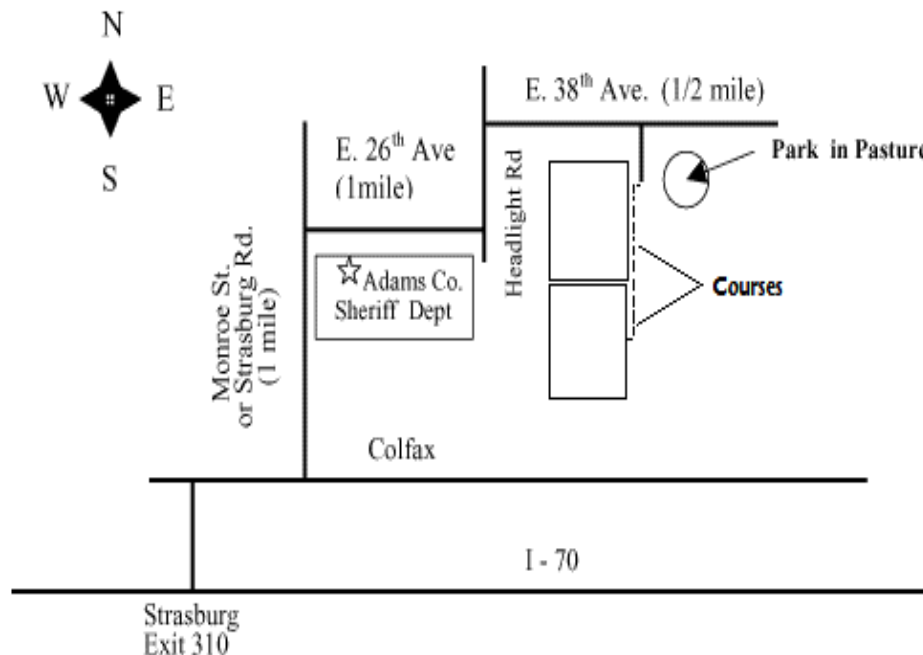
## Emergency Disaster Plan:

Ambulance Service 911  
Fire Department 911  
Sheriff Department 911  
Medical Center of Aurora, 1501 S Potomac St, Aurora, CO  
(303) 695-2600  
For Emergency- dial 911  
Vet Clinic – Strasburg Veterinary Clinic 56151 E Colfax Av Strasburg  
Dr Dyanne Caprio DVM (303) 622-4415

## LOCATION

### Directions

I-70 to Strasburg exit 310, then go North about 1 or 2 blocks to center of the town, at Stop sign turn right (East) about 1-2 blocks to the STRASBURG ROAD. Take a left (North) & go 1 mile to just immediately past the county building (you will see a sign that says something like "used oil collection station"), take a right at that street (26th street) & go East 1 mile, then take a left & go North 1 mile to 38th, take a right and go 1/2 mile to where you will see a fence line (on the South side of the street) and the Club house.



The Mile High Weim Club will be hosting the event on the courses identified above. Land east of the dotted line is the property of the Colorado Gun Dog Association and is used by their membership. The MHWC has no control over the private use of this land.

**The Wiener Wagon will be on site for purchase of breakfast and lunch.**

**THE MILE HIGH WEIM CLUB, ANY OF ITS MEMBERS OR THE MEMBERS OF/OR OWNERS OF COLORADO GUN DOG ASSOCIATION GROUNDS WILL NOT BE HELD LIABLE FOR ANY DAMAGE OR INJURY TO PARTICIPANTS, THEIR HORSES, DOGS, VEHICLES, TRAILERS, AND ANY OTHER PERSONAL EQUIPMENT.**

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

## MILE HIGH WEIMARANER CLUB

Saturday, October 9, 2010

Event # 2010168105

I SUBMIT \$ 45.00 for entry fees. Enter In take/Test \_\_\_\_\_

NAME OF DOG (Print)	CALL NAME
A.K.C. Reg. Number	OR A.K.C. Litter Number (If Dog Not Reg.)
Foreign OR Reg. Number	AND County of Registry
BREED	Date of Birth MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual Owner (Print) \_\_\_\_\_

Owner's Address Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Handler (Print) \_\_\_\_\_

FOR RETRIEVER TRIALS ONLY: THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/>	THIS IS TO CERTIFY THAT QUALIFIED FOR A LIMITED ALL-AGE STAKE QUALIFIED FOR A SPECIAL ALL-AGE STAKE
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I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

SIGNATURE of Owner or its Agent  
Duly Authorized to Hold This Entry \_\_\_\_\_

Address of Agent (If Agent Signs Above Line for Owner)  
Street \_\_\_\_\_ Phone No \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Phone Number where you can be reached** \_\_\_\_\_

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

## MILE HIGH WEIMARANER CLUB

Sunday, October 10, 2010

Event # 2010168106

I SUBMIT \$ 45.00 for entry fees. Enter In Stake/Test \_\_\_\_\_

NAME OF DOG (Print)	CALL NAME
A.K.C. Reg. Number	OR A.K.C. Litter Number (If Dog Not Reg.)
Foreign OR Reg. Number	AND County of Registry
BREED	Date of Birth MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual Owner (Print) \_\_\_\_\_

Owner's Address Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Handler (Print) \_\_\_\_\_

FOR RETRIEVER TRIALS ONLY: THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/>	THIS IS TO CERTIFY THAT QUALIFIED FOR A LIMITED ALL-AGE STAKE QUALIFIED FOR A SPECIAL ALL-AGE STAKE
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I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

SIGNATURE of Owner or its Agent  
Duly Authorized to Hold This Entry \_\_\_\_\_

Address of Agent (If Agent Signs Above Line for Owner)  
Street \_\_\_\_\_ Phone No \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Phone Number where you can be reached** \_\_\_\_\_

# VIZSLA CLUB OF COLORADO, INC.

## LICENSED HUNT TEST PREMIUM

Saturday October 9, 2010 and Sunday, October 10, 2010

Event # 2010684501 and 2010684502

COLORADO GUN DOG ASSOCIATION HUNT GROUNDS  
ENTRANCE IS ½ MILE EAST OF HEADLIGHT RD ON E 38<sup>TH</sup> AVE.  
STRASBURG, CO

**All levels are open to all AKC Registerable Pointing Breeds**

**Entry is restricted to Pointing Breeds only.**

**Bitches in season may not compete in any stake.**

Licensed Hunt Tests are held under the rules and regulations of the  
**AMERICAN KENNEL CLUB.**

Entries will be limited to running during daylight hours.

**Mail entries with payment to: Marty Sanford,  
35534 Cloud Dance Ct., Elizabeth, CO 80107  
Phone: 303-683-6357 (randmsanford@q.com)**

**Money Must Be Received Before Drawing  
Make Check Payable to Vizsla Club of Colorado, Inc.**

**Entries will close at 6:00 pm (MDT) on Tuesday October 5, 2010**

**And Drawing will take Place Tuesday October 5, 2010 at 6:30 pm**

**By the Hunt Test Secretary at 35588 Cheyenne Trail, Elizabeth, CO. 80107**

### JUDGES and STAKES TO BE JUDGED

**Saturday Oct. 9th**

**Sunday Oct. 10<sup>th</sup>**

**Junior Sue Williams, Tad Walden  
Senior Sue Williams, Tad Walden  
Master Sue Williams, Tad Walden  
Apprentice Brian Loflin**

**Frank Lallas, David Towner  
Frank Lallas, David Towner  
Frank Lallas, David Towner  
Brian Loflin**

### ENTRY FEES \$45 FOR ALL TEST LEVELS

### STAKES AND SCHEDULES

**SATURDAY OCT 9TH**

Junior Level to start at 7:30 am

Master Level to follow Juniors

Senior Level to follow Masters

**SUNDAY OCT 10TH**

Senior Level to start at 7:30 am

Master Level to follow Seniors

Junior Level to follow Masters

**The hunt test committee reserves the right to rearrange the  
running order should conditions warrant.**

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## COURSES AND BIRDS

Juniors will run 15 minutes, Master and Senior will run 30 minutes  
Tests will run on a single course with bird field.  
Saturday all levels will run in Course A  
Sunday all levels will run in Course B

Quail and/or Chukar and/or pigeons will be released in all stakes.  
Judges and officials only are allowed to use horses.  
Shotguns with NO ammunition will be permitted to be carried by handlers of  
Master dogs only.

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## PRIZES

Blaze Orange Rosettes to all dogs who give a Qualifying performance.

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## OFFICERS

President: Ken Hunter, 8052 S. Vance St., Littleton, CO 80128  
Vice President: Marty Sanford, 35534 Cloud Dance Ct. Elizabeth, CO 80107  
Secretary: Jennifer Follett, 733 E. 2<sup>nd</sup> Av #106, Denver, CO 80203  
Treasurer: Tim Bintner 35588 Cheyenne Trail, Elizabeth, CO 80107

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## HUNT TEST COMMITTEE

**Chairman-** Rich Kennedy  
**Secretary-** Marty Sanford  
Kelli Kujawa, Rachel Lee, Sandra Loflin  
Keith Moore, Brian O'Boyle, Marty Sanford,  
David West, Curtiss Wonsik  
**Hunt Test Marshal:** Club Members

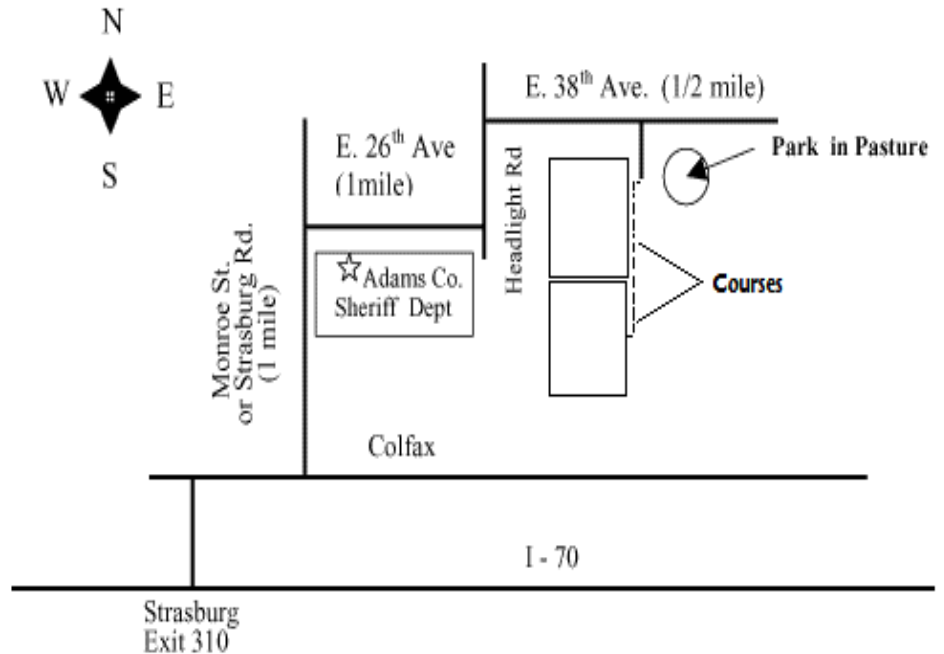
## Emergency Disaster Plan:

Ambulance Service 911  
Fire Department 911  
Sheriff Department 911  
Medical Center of Aurora, 1501 S Potomac St, Aurora, CO  
(303) 695-2600  
For Emergency- dial 911  
Vet Clinic – Strasburg Veterinary Clinic 56151 E Colfax Av Strasburg  
Dr Dyanne Caprio DVM (303) 622-4415

## LOCATION

### Directions

I-70 to Strasburg exit 310, then go North about 1 or 2 blocks to center of the town, at Stop sign turn right (East) about 1-2 blocks to the STRASBURG ROAD. Take a left (North) & go 1 mile to just immediately past the county building (you will see a sign that says something like "used oil collection station"), take a right at that street (26th street) & go East 1 mile, then take a left & go North 1 mile to 38th, take a right and go 1/2 mile to where you will see a fence line (on the South side of the street) and the Club house.



The Vizsla Club of Colorado will be hosting the event on the courses identified above. Land east of the dotted line is the property of the Colorado Gun Dog Association and is used by their membership. The VCC has no control over the private use of this land.

**The Wiener Wagon will be on site for purchase of breakfast and lunch.**

**THE VIZSLA CLUB OF COLORADO, ANY OF ITS MEMBERS OR THE MEMBERS OF/OR OWNERS OF COLORADO GUN DOG ASSOCIATION GROUNDS WILL NOT BE HELD LIABLE FOR ANY DAMAGE OR INJURY TO PARTICIPANTS, THEIR HORSES, DOGS, VEHICLES, TRAILERS, AND ANY OTHER PERSONAL EQUIPMENT.**

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

## VIZSLA CLUB OF COLORADO, INC.

Saturday, October 9, 2010

Event # 2010684501

I SUBMIT \$ 45.00 for entry fees. Enter In Stake/Test \_\_\_\_\_

NAME OF DOG (Print)	CALL NAME
A.K.C. Reg. Number	OR A.K.C. Litter Number (If Dog Not Reg.)
Foreign Reg. Number OR	County of Registry AND
BREED	Date of Birth MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual Owner (Print) \_\_\_\_\_

Owner's Address Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Handler (Print) \_\_\_\_\_

FOR RETRIEVER TRIALS ONLY: THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/>	THIS IS TO CERTIFY THAT QUALIFIED FOR A LIMITED ALL-AGE STAKE QUALIFIED FOR A SPECIAL ALL-AGE STAKE
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I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

SIGNATURE of Owner or its Agent  
Duly Authorized to Hold This Entry \_\_\_\_\_

Address of Agent (If Agent Signs Above Line for Owner)  
Street \_\_\_\_\_ Phone No \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Phone Number where you can be reached** \_\_\_\_\_

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

## VIZSLA CLUB OF COLORADO, INC.

Sunday, October 10, 2010

Event # 2010684502

I SUBMIT \$ 45.00 for entry fees. Enter In Stake/Test \_\_\_\_\_

NAME OF DOG (Print)	CALL NAME
A.K.C. Reg. Number	OR A.K.C. Litter Number (If Dog Not Reg.)
Foreign Reg. Number OR	County of Registry AND
BREED	Date of Birth MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual Owner (Print) \_\_\_\_\_

Owner's Address Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Handler (Print) \_\_\_\_\_

FOR RETRIEVER TRIALS ONLY: THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/>	THIS IS TO CERTIFY THAT QUALIFIED FOR A LIMITED ALL-AGE STAKE QUALIFIED FOR A SPECIAL ALL-AGE STAKE
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I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

SIGNATURE of Owner or its Agent  
Duly Authorized to Hold This Entry \_\_\_\_\_

Address of Agent (If Agent Signs Above Line for Owner)  
Street \_\_\_\_\_ Phone No \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Phone Number where you can be reached** \_\_\_\_\_

# Bracing Sheets

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The bracing sheets will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the bracing sheets.



**VIZSLA CLUB OF COLORADO  
LICENSED HUNT TEST SATURDAY OCTOBER 9 , 2010**

**JUNIORS START AT 7:30AM ON COLORADO GUN DOG ASSN LAND  
EAST 38TH AVE AND HEADLIGHT ROAD, STRASBURG CO**

**VCC SATURDAY JUNIOR BRACES:**

<b>BRACE</b>	<b>CALL NAME</b>	<b>BREED</b>	<b>SEX</b>	<b>HANDLER</b>
1A	Bailey	GSP	F	GORDON/GAIL WISE
1B	Dino	GORDON	M	DAN/MARJORIE UHLAR
2A	Cinder	VIZSLA	F	ERIC BLEAKNEY
2B	Dakota	WEIM	M	CHUCK JERNIGAN
3A	Tillie	Vizsla	F	KEITH MOORE
3B	Margaux	IRISH	F	GINNY SWANSON
4A	Sadie	WPG	F	HANK BRANDES
4B	Mick	GSP	M	JOHN JONES
5A	Piper	GSP	F	KAREN ROOKS NAUER
5B	Callie	BRIT	F	JOHN SAUER
6A	Chase	GORDON	M	RICHARD/MARY QUACO
6B	Vin	VIZSLA	M	MICK CHESHIRE
7A	Sammi	VIZSLA	M	RACHEL LEE
7B	Blitz	GSP	M	RICK FITZPATRICK
8A	Ace	GSP	M	GORDON/GAIL WISE
8B	Bode	IRISH	M	PAM GALE
9A	Ava	GSP	F	MICHAEL WOLFE
9B	Dillin	WPG	M	BARBARA GREGORY
10A	Cait	WPG	F	ERIC NABORS
10B	Tux	BRIT	F	JOHN SAUER
11A	Max	SPINONE	M	CHUCK FORRY
11B	Jager	GSP	M	JACOB MARSHALL

**MASTERS FOLLOW JUNIORS APPROX 12:30pm**

**VCC SATURDAY MASTER BRACES:**

<b>BRACE</b>	<b>CALL NAME</b>	<b>BREED</b>	<b>SEX</b>	<b>HANDLER</b>
1A	Fritz	GWP	M	ADAM CUNNINGHAM
1B	Hellie	GSP	F	R TOM SWEZEY
2A	Emma	GWP	F	BOB SCHWEIKHARDT
2B	Jaeger	WPG	M	JAY TUCKER
3A	Diesel	GSP	M	R TOM SWEZEY
3B	BYE			

**VCC SATURDAY SENIOR BRACES:**

<b>BRACE</b>	<b>CALL NAME</b>	<b>BREED</b>	<b>SEX</b>	<b>HANDLER</b>
1A	Jager	WPG	M	DAN WILSON
1B	Conor	IRISH	M	PATRICIA SKAVLEN
2A	Clovis	VIZSLA	M	RAY BRANSON
2B	Pete	WPG	M	SHONA WELLE
3A	Abby	Brit	F	DALE ARNDT
3B	BYE			

**VIZSLA CLUB OF COLORADO**  
**LICENSED HUNT TEST SUNDAY OCTOBER 10 , 2010**

**SENIORS START AT 7:30AM ON SUNDAY COLORADO GUN DOG ASSN LAND  
EAST 38TH AVE AND HEADLIGHT ROAD, STRASBURG CO**

**VCC SUNDAY SENIOR BRACES:**

<u>BRACE</u>	<u>CALL NAME</u>	<u>BREED</u>	<u>SEX</u>	<u>HANDLER</u>
1A	Ryder	GSP	M	ELIZABETH JENNINGS
1B	Pete	WPG	M	SHONA WELLE
2A	Kaari	VIZSLA	F	ROY SANFORD
2B	Abby	Brit	F	DALE ARNDT
3A	Conor	IRISH	M	PATRICIA SKAVLEN
3B	Clovis	VIZSLA	M	RAY BRANSON
4A	Squire	GSP	M	ELIZABETH JENNINGS
4B	Jager	WPG	M	DAN WILSON

**VCC SUNDAY MASTER BRACES:**

<u>BRACE</u>	<u>CALL NAME</u>	<u>BREED</u>	<u>SEX</u>	<u>HANDLER</u>
1A	Diesel	GSP	M	R TOM SWEZEY
1B	Jaeger	WPG	M	JAY TUCKER
2A	Tess	GSP	F	LORA RICHARDS
2B	Fritz	GWP	M	ADAM CUNNINGHAM
3A	Emma	GWP	F	BOB SCHWEIKHARDT
3B	Merlin	VIZ	M	TAD WALDEN
4A	Gavi	Weim	F	TAD WALDEN
4B	Hellie	GSP	F	R TOM SWEZEY

**JUNIORS FOLLOW MASTERS APPROX 12:30PM**

**VCC SUNDAY JUNIOR BRACES:**

<u>BRACE</u>	<u>CALL NAME</u>	<u>BREED</u>	<u>SEX</u>	<u>HANDLER</u>
1A	Tillie	VIZSLA	F	KEITH MOORE
1B	Ava	GSP	F	MICHAEL WOLFE
2A	Dillin	WPG	M	BARBARA GREGORY
2B	Tux	BRIT	F	JOHN SAUER
3A	Vin	VIZSLA	M	MICK CHESHIRE
3B	Blitz	GSP	M	RICK FITZPATRICK
4A	Sammi	VIZSLA	M	RACHEL LEE
4B	Bailey	GSP	F	GORDON/GAIL WISE
5A	Cinder	VIZSLA	F	ERIC BLEAKNEY
5B	Sadie	WPG	F	HANK BRANDES
6A	Karma	VIZSLA	F	MARC SPENCER
6B	Bode	IRISH	M	PAM GALE
7A	Callie	BRIT	F	JOHN SAUER
7B	Cait	WPG	F	ERIC NABORS
8A	Dino	GORON	M	DAN/MARJORIE UHLAR
8B	Max	SPINONE	M	CHUCK FORRY
9A	Jager	GSP	M	JACOB MARSHALL
9B	Taku	Brit	M	CURT/GINNY DAILY
10A	Margaux	IRISH	F	GINNY SWANSON
10B	Dakota	WEIM	M	CHUCK JERNIGAN

# MHWC Hunt Test Saturday October 9, 2010

Starting at 7:30

## Master Hunter

Brace 1	Fritz	Cunningham	M	GWP	Top
	Diesel	Swezey	M	GSP	Bottom

Brace 2	Emma	Schweikhardt	F	GWP	Top
	Jaeger	Tucker	M	WPG	Bottom

Brace 3	Hellie	Swezey	F	GSP	Top
	BYE				Bottom

## Senior Hunter

Brace 1	Jager	Wilson	M	WPG	Top
	Clovis	Branson	M	Viz	Bottom

Brace 2	Conor	Sax /Skavlen	M	IS	Top
	Abby	Arndt	F	Brit	Bottom

## MHWC Hunt Test Saturday October 9, 2010

### Junior Hunter

Brace 1	Sammie Vin	Lee Cheshire	M M	Viz Viz	Top Bottom
Brace 2	Blitz Tillie	Fitzpatrick Moore	M F	GSP Viz	Top Bottom
Brace 3	Margaux Bailey	Swanson Wise	F F	IS GSP	Top Bottom
Brace 4	Callie Sadie	Sauer Brandes /Larman	F F	Brit WPG	Top Bottom
Brace 5	Piper Bode	Nauer Gale	F M	GSP IS	Top Bottom
Brace 6	Mick Rigel	Jones Venable	M M	GSP Weim	Top Bottom
Brace 7	Dino Jager	Uhlar Marshall	M M	GS GSP	Top Bottom
Brace 8	Ace Tux	Wise Sauer	M M	GSP Brit	Top Bottom
Brace 9	Jake Dillin	Klein Gregory	M M	Brit WPG	Top Bottom
Brace 10	Shelby Cait	Heydinger Nabors	F F	Weim WPG	Top Bottom
Brace 11	Ava Taku	Wolfe Daily	F M	GSP Brit	Top Bottom
Brace 12	Dakota BYE	Jernigan	M	Weim	Top Bottom

# MHWC Hunt Test Sunday October 10, 2010

Starting at 7:30

## Junior Hunter

Brace 1	Sammie Ava	Lee Wolfe	M F	Viz GSP	Top Bottom
Brace 2	Blitz Vin	Fitzpatrick Cheshire	M M	GSP Vis	Top Bottom
Brace 3	Chase Karma	Quaco Spencer	M F	GS Viz	Top Bottom
Brace 4	Tillie Tux	Moore Sauer	F M	Viz Brit	Top Bottom
Brace 5	Jake Margaux	Klein Swanson	M F	Brit IS	Top Bottom
Brace 6	Sadie Bode	Brandes/Larman Gale	M M	WPG IS	Top Bottom
Brace 7	Rigel Dino	Venable Uhlar	M M	Weim GS	Top Bottom
Brace 8	Jager Bailey	Marshall Wise	M F	GSP GSP	Top Bottom
Brace 9	Callie Dillin	Sauer Gregory	F M	Br WPG	Top Bottom
Brace 10	Shelby Cait	Heydinger Nabors	F F	Weim WPG	Top Bottom
Brace 11	Taku Dakota	Daily Jernigan	M M	Brit Weim	Top Bottom

## MHWC Hunt Test Sunday October 10, 2010

### Senior Hunter

Brace 1	Jager	Wilson	M	WPG	Top
	Clovis	Branson	M	Viz	Bottom

Brace 2	Conor	Sax / Skavlen	M	IS	Top
	Ryder	Jennings	M	GSP	Bottom

Brace 3	Kaari	Sanford	F	Viz	Top
	Jasper	O'Boyle	M	Viz	Bottom

Brace 4	Abby	Arndt	F	Brit	Top
	Squire	Jennings	F	GSP	Bottom

### Master Hunter

Brace 1	Jaeger	Tucker	M	WPG	Top
	Diesel	Swezey	M	GSP	Bottom

Brace 2	Fritz	Cunnigham	M	GWP	Top
	Emma	Schweikhardt	F	GWP	Bottom

Brace 3	Merlin	Walden	M	Viz	Top
	Tess	Richards	F	GSP	Bottom

Brace 4	Hellie	Swezey	F	GSP	Top
	BYE				Bottom

# Results

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The results will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the results.

