

# Field Trial News Event

---

The following event information is presented in Adobe PDF format.

*For a free copy of the Adobe PDF Reader go to [Adobe's web site](#) and click on the Get Adobe Reader icon.*

This PDF has been divided into three sections consisting of the premium/info, bracing sheets, and results, (as applicable). As we receive information from the sponsoring club, we will enter the information into this PDF and post a notice on the News section of the FieldTrialNews homepage.

## Navigation

To navigate this PDF, use the bookmarks on the left panel.

## Printing

Use the buttons below to print individual sections of this document.



# Premium

---

The premium/event information will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the premium.



# VIZSLA CLUB OF COLORADO, INC.

SANCTIONED WALKING FIELD TRIAL

Saturday June 19<sup>th</sup> 2010

Walking Field Trial Event # 2010684501

QUAIL RUN 35027 County Rd 27 Kiowa, CO 80117  
(see attached directions)

All stakes are open to all AKC Registerable Pointing Breeds

**Bitches in season may not compete in any stake.**

This Sanctioned Field Trial is held under the rules and regulations of the  
**AMERICAN KENNEL CLUB.**

AKC Approved tracking collars may be used in all stakes per AKC Regulations.  
Entries limited to the number of dogs that can be run prior to noon.

Mail entries with payment to: Pat Koprowski  
2640 Pheasant Dr. Longmont, CO 80503

**Money Must Be Received Before Drawing**  
**Make Check Payable to Vizsla Club of Colorado, Inc.**

Entries will close at 5:00 pm (MDT) on Tuesday, June 15<sup>th</sup> 2010  
Drawing will take place at 6:00 p.m. on Tuesday, June 15<sup>th</sup> 2010  
At 2640 Pheasant Dr. Longmont, CO 80503

## JUDGES and STAKES TO BE JUDGED

**Jeff Hoskins** 3986 Pikes Peak Rd. Parker, CO 80138  
Open Gun Dog, Open Derby, Open Puppy

**Susan Williams** 15841 Riverdale Rd. Brighton, CO 80601  
Open Gun Dog, Open Derby, Open Puppy

**Field Trial Marshal:** Club Members

## STAKES, SCHEDULE AND ENTRY FEES

Open Gun Dog	8:00 a.m. Saturday June 19 <sup>th</sup>	\$15.00
Open Derby	To follow OGD	\$15.00
Open Puppy	To follow OD	\$15.00

## COURSES AND BIRDS

Open Puppy single course without bird field, no birds released. All other stakes on single course without bird field.

Bobwhite quail, and/or chukars ,and/or pigeons and/or pheasants released in all stakes except open puppy. A blank cartridge will not be fired in the puppy stake.

\*\*\*\*\*

## PRIZES

All placed dogs to receive ribbons.

\*\*\*\*\*

## OFFICERS

President: Ken Hunter, 8052 S. Vance St., Littleton, CO 80128  
Vice President: Marty Sanford, 35534 Cloud Dance Ct. Elizabeth, CO 80107  
Secretary: Jennifer Follett, 733 E. 2<sup>nd</sup> Av #106, Denver, CO 80203  
Treasurer: Tim Bintner 35588 Cheyenne Trail, Elizabeth, CO 80107

\*\*\*\*\*

## Field Trial Committee

**Chairman-** Rich Kennedy  
**Secretary-** Pat Koprowski 303-829-6577  
patkoprowski@aol.com  
**Committee Members-** Keith Woestehoff,  
David West, Chery Branson

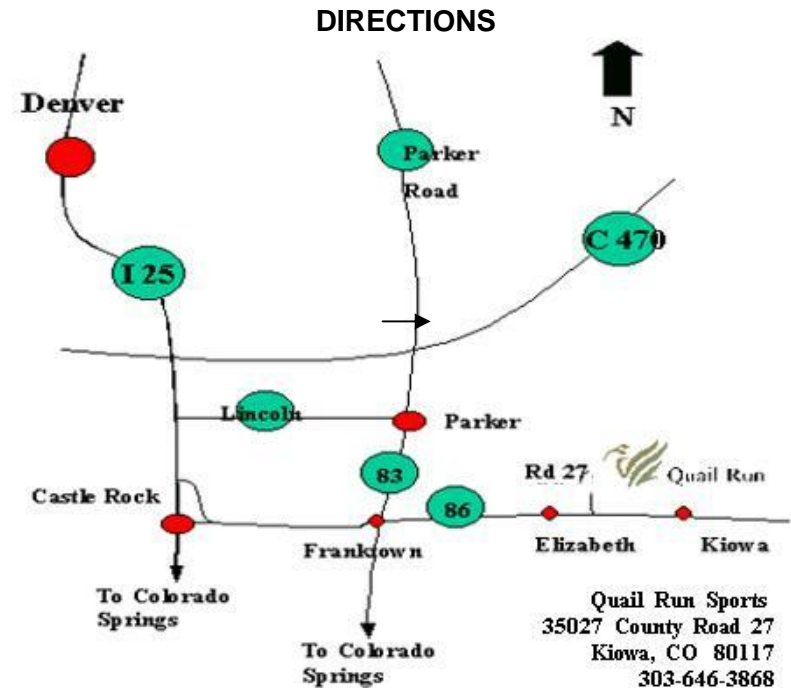
\*\*\*\*\*

## Emergency Disaster Plan:

Ambulance Service 911  
Fire Department 911  
Sheriff Department 911  
Centura Health Hospitals, 9395 Crown Crest Blvd, Parker  
(303) 269-4000  
For Emergency- dial 911  
Vet Clinic – Dusty Plains Veterinary (303) 646-0545  
Pager (303) 760-7663

## LOCATION: QUAIL RUN 35027 County Rd 27 Kiowa,CO 80117

**Directions:** From The intersection of E-470 & Parker Rd. (Hwy 83)  
Continue south on Parker Rd.(Hwy 83) Approx. 11 miles  
Turn Left onto Hwy 86 towards Elizabeth. Continue on Hwy 86 through the town of Elizabeth to County Rd 27. Turn left  
Continue on Rd 27 Approx .9 miles. The entrance to Quail Run will be on your right. Look for the VCC signs.



THE VIZSLA CLUB OF COLORADO, ANY OF ITS MEMBERS OR THE OWNERS OF QUAIL RUN WILL NOT BE HELD LIABLE FOR ANY DAMAGE OR INJURY TO PARTICIPANTS, THEIR HORSES, DOGS, VEHICLES, TRAILERS, AND ANY OTHER PERSONAL EQUIPMENT.

Lunch may be purchased after the match for \$7 pp.

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

## VIZSLA CLUB OF COLORADO, INC.

Saturday June 19<sup>th</sup>, 2010

Event # 2010684501

SUBMIT \$ \_\_\_\_\_ for entry fees. Enter In Stake/Test \_\_\_\_\_

NAME OF DOG (Print)	CALL NAME
A.K.C. Reg. Number	OR A.K.C. Litter Number (If Dog Not Reg.)
OR Foreign Reg. Number	AND County of Registry
BREED	Date of Birth MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual Owner (Print) \_\_\_\_\_

Owner's Address  
Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Handler (Print) \_\_\_\_\_

FOR RETRIEVER TRIALS ONLY: THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/>	THIS IS TO CERTIFY THAT QUALIFIED FOR A LIMITED ALL-AGE STAKE QUALIFIED FOR A SPECIAL ALL-AGE STAKE
--	---

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

SIGNATURE of Owner or its Agent  
Duly Authorized to Hold This Entry \_\_\_\_\_

Address of Agent (If Agent Signs Above Line for Owner)  
Street \_\_\_\_\_ Phone No \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Number for Lunch \_\_\_\_\_ Email \_\_\_\_\_

Phone Number where you can be reached \_\_\_\_\_

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

## VIZSLA CLUB OF COLORADO, INC.

Saturday June 19<sup>th</sup>, 2010

Event # 2010684501

I SUBMIT \$ \_\_\_\_\_ for entry fees. Enter In Stake/Test \_\_\_\_\_

NAME OF DOG (Print)	CALL NAME
A.K.C. Reg. Number	OR A.K.C. Litter Number (If Dog Not Reg.)
OR Foreign Reg. Number	AND County of Registry
BREED	Date of Birth MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual Owner (Print) \_\_\_\_\_

Owner's Address  
Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Handler (Print) \_\_\_\_\_

FOR RETRIEVER TRIALS ONLY: THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/> THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/>	THIS IS TO CERTIFY THAT QUALIFIED FOR A LIMITED ALL-AGE STAKE QUALIFIED FOR A SPECIAL ALL-AGE STAKE
--	---

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

SIGNATURE of Owner or its Agent  
Duly Authorized to Hold This Entry \_\_\_\_\_

Address of Agent (If Agent Signs Above Line for Owner)  
Street \_\_\_\_\_ Phone No \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Number for Lunch \_\_\_\_\_ Email \_\_\_\_\_

Phone Number where you can be reached \_\_\_\_\_

**RELEASE OF LIABILITY –  
ACKNOWLEDGMENT OF ASSUMPTION OF THE RISK OF INJURY OR  
DEATH**

READ THIS ENTIRE AGREEMENT CAREFULLY (4-2-09)

The undersigned, \_\_\_\_\_, (PLEASE PRINT NAME) has (1) agreed to allow Quail Run LLC to accompany or lead me on a hunting, fishing, hiking, and/or camping trip; and/or, (2) requested permission from Quail Run LLC to enter upon or use certain land and waters for the purpose of hunting, fishing, hiking and/or camping and all shooting activities. I acknowledge that all of the above, entry upon and use of such land for such purposes present risks of injury or death to any individual involved. Among these risks are the following:

1. Injury or death as a result of both obvious and hidden conditions and dangers of the land and waters upon which I may enter, travel upon or use (including, but not limited to, drowning, falling, slipping, getting caught in traps, or being struck by falling branches, rocks or other objects);
2. Injury, but not limited to, sunburn, sun poisoning, dehydration, exposure, and hypothermia or death due to the acts or omissions of other persons (such as hunters, fishermen, campers and hikers) both within my party, and those not associated with my party (including, but not limited to, being shot or being assaulted by such person);
3. Injury or death as a result of contact or encounters with animals, insects, the elements (including) food, poisoning, poisonous plants and dangerous waters and floods;
4. Injury or death as a result of my own health conditions, such as exhaustion, heart attack and stroke due to physical exertion or fright; and or both.
5. All other risks inherent in or attendant to hiking, camping, fishing, hunting, tracking animals and traveling in the out of doors.

I understand that the above is not an exclusive list of all risks of injury or death I may be exposed to, or activities I may engage in during the time period \_\_\_\_ 1-1-09 until \_\_\_\_12-31-10\_\_\_\_ I also understand that some of the risks of injury or death may result from someone's failure to warn me of a specific risk.

**I EXPRESSLY ASSUME ALL SUCH RISKS AND WAIVE ANY CLAIMS I MAY HAVE AS A RESULT OF INJURY OR DEATH ARISING FROM THE ACTIVITIES DESCRIBED ABOVE AGAINST QUAIL RUN ANY OF QUAIL RUN AGENTS, EMPLOYEES, PARTNERS, CO-VENTURERS OR CO-OWNERS, AS WELL AS ANY OWNER, TENANT OR ANY OTHER PERSON WITH AN INTEREST IN ANY LAND OR WATER THROUGH OR UPON WHICH I MAY TRAVEL, AS PART OF ACTIVITIES ORGANIZED BY QUAIL RUN LLC.**

Except to the extent such claim might be based upon the sole and exclusive negligence, or intentional misconduct, of Quail Run, or any of its agents, employees, tenants, co-venturers, partners or co-owners, I further agree to hold Quail Run and its agents, employees, partners, co-venturers, tenants and co-owners harmless for physical injury to others, or for property damage, which results from my participation in any of these activities, and to indemnify these persons against all loss and expense arising from my participation in these activities.

This agreement shall be effective and binding upon me from the date I sign this forward.

I ACKNOWLEDGE HAVING READ AND UNDERSTOOD THIS AGREEMENT, THAT I AM ENTERING INTO THE AGREEMENT OF MY OWN FREE WILL, AND THAT I HAVE BEEN AFFORDED AN OPPORTUNITY TO SEEK AN EXPLANATION OF THE RAMIFICATIONS AND EFFECT OF THIS AGREEMENT FROM OTHERS OF MY OWN CHOOSING.

**THE CLAIMS I AM RELEASING AS A RESULT OF SIGNING THIS AGREEMENT INCLUDE BUT ARE NOT LIMITED TO NEGLIGENCE, ANY WRONGFUL OR TORTIOUS ACT OR OMISSION, ANY BREACH OF EXPRESS OR IMPLIED WARRANTY, ANY INNOCENT OR NEGLIGENT MISREPRESENTATION, AND ANY RECKLESS ACT OR OMISSION.**

I further warrant and represent that I am experienced in the out of doors and associated hunting, fishing, camping and hiking activities; that I am over the age of eighteen (18); and, that I understand that Quail Run is relying on these representations.

In the event any suit or claim brought by me or on my behalf against Quail Run (or any of its agents, employees, tenants, co-venturers, partners or co-owners), I agree to pay reasonable attorney's fees and expenses incurred by any of them in defense of said suit or claim, except if Quail Run (or any of its agents, employees, tenants, co-venturers, partners or co-owners) is/are the party(ies) determined to be responsible for the injury or damage claimed, or in the event such suit or claim is found to be barred due to the terms of this agreement.

This agreement is binding upon my successors, assignees and legal representatives. This agreement shall be interpreted in accordance with the laws of the State of Colorado. Any suit or claim arising out of this agreement, or the activities which are the subject of this agreement, shall be brought in the appropriate court. The invalidity of any part of this agreement shall not affect the validity of any other part.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ **2010** \_\_\_\_\_.

-----  
**SIGN HERE**

# Bracing Sheets

---

The bracing sheets will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the bracing sheets.



# Results

---

The results will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the results.

