

Field Trial News Event

The following event information is presented in Adobe PDF format.

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This PDF has been divided into three sections consisting of the premium/info, bracing sheets, and results, (as applicable). As we receive information from the sponsoring club, we will enter the information into this PDF and post a notice on the News section of the FieldTrialNews homepage.

Navigation

To navigate this PDF, use the bookmarks on the left panel.

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Premium

The premium/event information will be placed on the following pages when received from the sponsoring club.

Printing

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VIZSLA CLUB OF COLORADO, INC.

SANCTIONED HUNT TEST PREMIUM

Sunday, November 1, 2009

**DAYLIGHT SAVINGS TIME ENDS SATURDAY OCT 31, REMEMBER TO SET
YOUR CLOCKS BACK AN HOUR**

**COLORADO GUN DOG ASSOCIATION HUNT GROUNDS
ENTRANCE IS ½ MILE EAST OF HEADLIGHT RD ON E 38TH AVE.
STRASBURG, CO**

**All levels are open to all AKC Registerable Pointing Breeds
Entry is restricted to Pointing Breeds only.
Bitches in season may not compete in any stake.**

This Sanctioned Hunt Test is held under the rules and regulations of the
AMERICAN KENNEL CLUB.

Entries will be limited to running in the afternoon daylight hours.

**Mail entries with payment to: Marty Sanford,
35534 Cloud Dance Ct., Elizabeth, CO 80107
Phone: 303-683-6357 (randmsanford@q.com)**

**Money Must Be Received Before Drawing
Make Check Payable to Vizsla Club of Colorado, Inc.**

**Entries will close at 5:00 pm (MDT) on Tuesday October 27, 2009
And Drawing will take Place Tuesday October 27, 2009 at 6:00 pm
By the Hunt Test Secretary at 35534 Cloud Dance Ct., Elizabeth, CO. 80107**

JUDGES and STAKES TO BE JUDGED

Junior Hunter: Ken Koebel, Tim Bintner
Senior Hunter: Roy Sanford, Tim Bintner, Ken Koebel
Master Hunter: Roy Sanford, Tim Bintner

Hunt Test Marshal: Club Members

Gun Captain – Ray Branson
Gunner - Brian O'Boyle
Gunner - John O'Boyle

STAKES, SCHEDULE AND ENTRY FEES

Sunday, November 1, 2009

Master Level Match to start at 12:30pm	\$15.00
Senior Level Match to follow Masters	\$15.00
Junior Level Match to follow Seniors	\$10.00

**The hunt test committee reserves the right to rearrange the
running order should conditions warrant.**



COURSES AND BIRDS

Senior and Master will run 30 minutes on coarse A

Junior Hunt Test will run 15 minutes on coarse A

Tests will run on a single course with bird field.

Quail and/or Chukar will be released in all stakes.

Judges and officials only are allowed to use horses.

Shotguns with NO ammunition will be permitted to be carried by handlers of Master dogs only.

PRIZES

Rose Ribbons to all dogs who give a Qualifying performance.

OFFICERS

President: Ken Hunter, 8052 S. Vance St., Littleton, CO 80128

Vice President: Marty Sanford, 35534 Cloud Dance Ct. Elizabeth, CO 80107

Secretary: Jennifer Follett, 733 E. 2nd Av #106, Denver, CO 80203

Treasurer: Tim Bintner 35588 Cheyenne Trail, Elizabeth, CO 80107

HUNT TEST COMMITTEE

Chairman- Brian Loflin

Secretary- Marty Sanford

Ray Branson, Sandra Loflin, Dana Fredriksson

Emergency Disaster Plan:

Ambulance Service 911

Fire Department 911

Sheriff Department 911

Platte Valley Medical Center 1600 Prairie Ctr Pkwy, Brighton

(303) 498-1600

For Emergency- dial 911

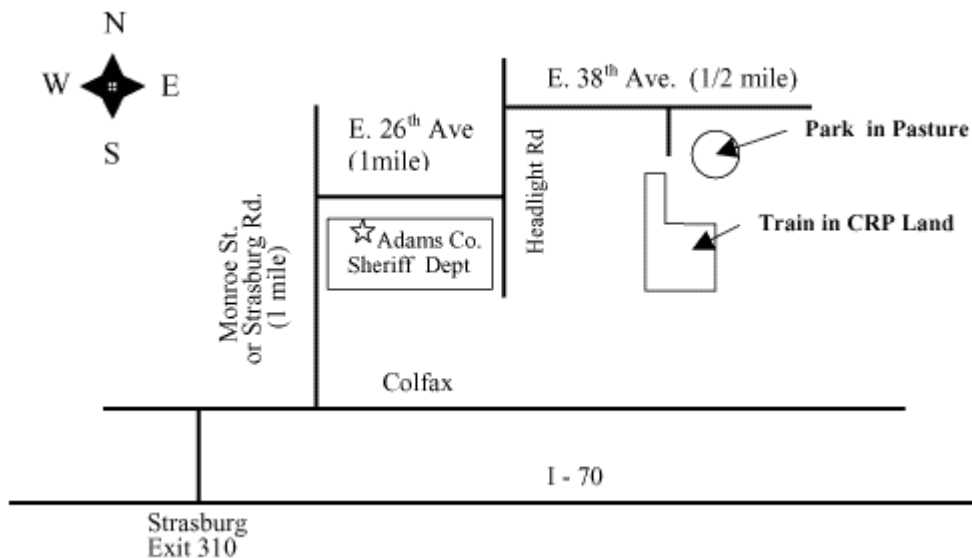
Vet Clinic – Strasburg Veterinary Clinic 56151 E Colfax Av Strasburg

Dr Dyanne Caprio DVM (303) 622-4415

LOCATION

Directions

I-70 to Strasburg exit 310, then go North about 1 or 2 blocks to center of the town, at Stop sign turn right (East) about 1-2 blocks to the STRASBURG ROAD. Take a left (North) & go 1 mile to just immediately past the county building (you will see a sign that says something like "used oil collection station"), take a right at that street (26th street) & go East 1 mile, then take a left & go North 1 mile to 38th, take a right and go 1/2 mile to where you will see a fence line (on the South side of the street) and the Club house.



THE VIZSLA CLUB OF COLORADO, ANY OF ITS MEMBERS OR THE MEMBERS OF/OR OWNERS OF COLORADO GUN DOG ASSOCIATION GROUNDS WILL NOT BE HELD LIABLE FOR ANY DAMAGE OR INJURY TO PARTICIPANTS, THEIR HORSES, DOGS, VEHICLES, TRAILERS, AND ANY OTHER PERSONAL EQUIPMENT.

Lunch may be purchased for \$7 pp.

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This Entry Form Must Be Completed in Full (Chap. 9, Sec. 5)

VIZSLA CLUB OF COLORADO, INC.

I SUBMIT \$ _____ for entry fees. Enter In Stake/Test _____

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NAME OF DOG (Print)	CALL NAME
A.K.C. Reg. Number	A.K.C. Litter OR Number (If Dog Not Reg.)
Foreign OR Reg. Number	County AND of Registry
BREED	Date of MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> Birth

NAME OF DOG (Print)	CALL NAME
A.K.C. Reg. Number	A.K.C. Litter OR Number (If Dog Not Reg.)
Foreign OR Reg. Number	County AND of Registry
BREED	Date of MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> Birth

Sire _____

Sire _____

Dam _____

Dam _____

Breeder _____

Breeder _____

Name of Actual Owner (Print) _____

Name of Actual Owner (Print) _____

Owner's Address
Street _____

Owner's Address
Street _____

City _____ State _____ Zip Code _____

City _____ State _____ Zip Code _____

Name of Handler (Print) _____

Name of Handler (Print) _____

FOR RETRIEVER TRIALS ONLY:	THIS IS TO CERTIFY THAT
THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/>	QUALIFIED FOR A LIMITED ALL-AGE STAKE
THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/>	QUALIFIED FOR A SPECIAL ALL-AGE STAKE

FOR RETRIEVER TRIALS ONLY:	THIS IS TO CERTIFY THAT
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THIS DOG IS <input type="checkbox"/> IS NOT <input type="checkbox"/>	QUALIFIED FOR A SPECIAL ALL-AGE STAKE

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial.

SIGNATURE of Owner or its Agent
Duly Authorized to Hold This Entry _____

SIGNATURE of Owner or its Agent
Duly Authorized to Hold This Entry _____

Address of Agent (If Agent Signs Above Line for Owner)
Street _____ Phone No _____

Address of Agent (If Agent Signs Above Line for Owner)
Street _____ Phone No _____

City _____ State _____ Zip _____

City _____ State _____ Zip _____

Number for Lunch _____

Number for Lunch _____

Phone Number where you can be reached _____

Phone Number where you can be reached _____

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VIZSLA CLUB OF COLORADO, INC.

Bracing Sheets

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Results

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