

Field Trial News Event

The following event information is presented in Adobe PDF format.

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This PDF has been divided into three sections consisting of the premium/info, bracing sheets, and results, (as applicable). As we receive information from the sponsoring club, we will enter the information into this PDF and post a notice on the News section of the FieldTrialNews homepage.

Navigation

To navigate this PDF, use the bookmarks on the left panel.

Printing

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Premium

The premium/event information will be placed on the following pages when received from the sponsoring club.

Printing

Use the button below to print just the premium.



Colorado Pointer Club
2870 W. 148th Ave
Broomfield, CO 80020

COLORADO POINTER CLUB AKC LICENSED EVENT

Rudy Budin Ranch, Rd 7 & Rd 38,
Stoneham, CO
March 28-29, 2009

All stakes open to all AKC registered pointing breeds. Bitches in season may compete in Amateur Gun Dog only. AKC approved tracking collars may be used in all stakes per AKC regulations.

Total entries limited to 65 dogs. Entries will close when this limit is reached if this occurs prior to the specified closing time. Entries accompanying the last entry may be accepted. No more than 50% of the entries in any one stake may be handled by the same handler.

This field trial is held under the rules and procedures of
THE AMERICAN KENNEL CLUB

Mail advanced entries with checks to: MARC DEVOS
16404 E. FAIR AVE, CENTENNIAL, CO 80116 (303)-766-8623
E-MAIL: buriedinit@msn.com

Entries will open on February 15 at 12:00 am
Entries will **close at 7:00pm, Wednesday March 25, 2009**
with the Field Trial Secretary

Drawing to take place at **7:30 pm, Wednesday, March 25, 2009** at
16404 E. FAIR AVE, CENTENNIAL, CO 80016

JUDGES AND STAKES TO BE JUDGED

Gary Metzler Open Puppy
John Moreland Open All-Age, Amateur Gun Dog
Karl Nyquist, Open Gun Dog, Open All-Age
Kevin Waide Open Puppy
Mark Keegan Open Derby
Frank Lallas Open Gun Dog
Spero Manson Amateur Gun Dog
Scott Wilson Open Derby

March 28-29, 2009

| | | |
|------------------------|------------------------------|---------|
| OPEN GUN DOG | 7:30 am, Sat. March 28, 2009 | \$50.00 |
| OPEN PUPPY | To Follow Open Gun Dog | \$35.00 |
| OPEN ALL-AGE | To Follow Open Puppy | \$50.00 |
| OPEN DERBY | To Follow Open All-Age | \$50.00 |
| AMATEUR GUN DOG | To Follow Open Derby | \$50.00 |

A portion of each entry may be donated to the Colorado Hunting Dog Association and donated towards the Colorado Dog of the Year awards. The field trial committee reserves the right to rearrange the running order should conditions warrant.

Courses and Birds

Open Puppy single course without bird field, no birds released. Other stakes to be single course without bird field.
Bob-white quail and/or chukars and/or pheasants released in all stakes except Open Puppy. A blank cartridge will not be fired in the Open Puppy stake. Horseback handling is permitted in all stakes. This trial will be recognized by the AFTCA.

All blank guns must have a solid barrel or be plugged
No live ammunition allowed on the grounds.

Prizes

AKC standard rosettes to all placed dogs.

Officers

President - Steve Bailey 1432 Cty Rd 132, Elizabeth, CO 80107
Vice Pres. – Jack Haines 2870 W 148th Ave, Broomfield, CO 80020
Secretary Treasurer - Tracy Haines 2870 W 148th Ave, Broomfield, CO 80020

Field Trial Committee

Chairman Steve Bailey
Secretary Marc Devos

Jack Haines, Rex Roberts, David Heller
Mary Devos, Tracy Haines, Ben Garcia

Marshall – Mary Devos

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Club: Colorado Pointer Club | Date: March 28-29, 2009 | Event # |
| Location: Rudy Budin Ranch, Sterling, CO | Event Type (test or trial): TRIAL | Enter in Stake/Test |
| Beagle Trials Only <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> 13" Class <input type="checkbox"/> 15" Class | | |
| Retriever Trials ONLY this dog is qualified for (circle answer): Limited All-Age Stake: YES NO Restricted All-Age Stake: YES NO Special All-Age Stake: YES NO | | |
| <input type="checkbox"/> AKC No. | <input type="checkbox"/> AKC Litter No. | <input type="checkbox"/> ILP No. |
| Foreign & List Country: <input type="checkbox"/> | | I enclose entry fees in the amount of: \$ |
| Full Name of Dog: | | |
| Breed: | Reg. #: | Call Name: Sex: Date of Birth: |
| Sire: | | |
| Dam: | | |
| Name of Breeder: | | |
| Actual Owner(s): | | |
| Owner's Address: | | |
| City: | State: | Zip: |
| Name of Owner's Agent/Handler: | | |
| Agent/Handler's Address: | | |
| City: | State: | Zip: |
| AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org | | |
| AGREEMENT | | |
| I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES. | | |
| Signature of owner or his agent duly authorized to make this entry: _____ | | |
| Telephone: | Email address: | |

The Colorado Pointer Club

invites you to attend our Field Trial. Please bring your own drinking water, lunch will be served daily. A donation of \$5.00 per plate is appreciated, children plates \$4.00.

Attention all Field Trial Participants, please remember we are guests of Rudy Budin. Rudy is a long time cattle rancher. His fine beef is available for purchase. If you are interested in purchasing, please give Rudy a call at 970-228-4181

This is private grounds and must be kept clean. Please clean-up after your dogs and fill any holes created by dogs or horses. Make every effort to preserve the natural environment, including vegetation, soil, water and wildlife.

CAMPING OUT IS ALLOWED, BUT THE LAND OWNER WOULD LIKE US TO COLLECT \$5.00 PER HORSE, PER NIGHT, FOR HORSES THAT ARE LEFT ON THE GROUNDS OVERNITE

Rooms are available at the following Brush locations:

Best Western Brush 970-842-5146

Microtel Inn 970-842-4241

Disaster & Emergency Plan

Morgan County offers 911 Service for all emergency situations

Fire Department (non emergency) 970-867-2815

Sheriff (non emergency) 970-867-2461

Ambulance (non emergency) 970-867-3311

Emergency Management Agency (Toxic Waste, Weather, Environmental)
970-867-8506

Fort Morgan Vet Clinic, 1215 E Burlington Ave, Fort Morgan
970-867-8506 (large & small animals)

Morgan County offers 911 Service for all emergency situations

Fire Department (non emergency) 970-867-2815

Sheriff (non emergency) 970-867-2461

Ambulance (non emergency) 970-867-3311

East Morgan County Hospital, 2400 Edison St, Brush, CO 970-842-4899

Emergency Management Agency (Toxic Waste, Weather, Environmental) 970-867-8506

Fort Morgan Vet Clinic, 1215 E. Burlington Ave,
Fort Morgan 970-867-8506 (large & small animals)

Horses can be kept in Brush at the fairgrounds

Contact Tracy Haines for details 303-404-9790 or 303-489-0441

Driving Directions

From Brush, CO: Take State Hwy 71 north to State Highway 14. Go east (right) on SH 14 to County Road 11. Go north (left) on CR11 about 2 miles to County Road 30.7. Go east (right) on CR 30.7 about ¼-mile until it turns north (left) and becomes County Road 11.2. Continue on CR 11.2 another ¼-mile, the grounds will be on your left. **An alternate site may be used further to the north on CR 11.2, follow the signs or flagging tape.**



Bracing Sheets

The bracing sheets will be placed on the following pages when received from the sponsoring club.

Printing

Use the button below to print just the bracing sheets.



Colorado Pointer Club

March 28-29, 2009

Bracing Sheets

Open Gun Dog

Sat., March 28th 7:30 am

Judges: Karly Nyquist & Frank Lallas

| | | | | | | |
|--------------|---|---|--------|----------|------|---|
| Approx Start | | | | | | |
| 7:30 AM | 1 | A | Jazz | Garcia | Brit | F |
| | | B | Jax | Waide | GSP | M |
| 8:10 AM | 2 | A | Sawyer | Garcia | Brit | M |
| | | B | Rock | Moreland | GSP | M |
| 8:50 AM | 3 | A | Fred | Manson | IS | M |
| | | B | Fanny | Cook | GSP | F |
| 9:30 AM | 4 | A | Molly | Peters | Brit | F |
| | | B | Jenny | Bailey | P | F |
| 10:10 AM | 5 | A | Doc | Manson | IS | M |
| | | B | Dakota | Garcia | ES | F |
| 10:50 AM | 6 | A | Joe | Cook | GSP | M |
| | | B | Willy | D Foster | P | M |
| 11:30 AM | 7 | A | Bell | Moreland | GSP | F |
| | | B | Sailor | Garcia | Brit | F |
| 12:10 PM | 8 | A | Buck | Wilson | P | M |
| | | B | Guy | Garcia | P | M |
| 12:50 PM | 9 | A | Buster | Waide | GSP | M |
| | | B | Big | Wilson | P | M |
| lunch | | | | | | |

Open Puppy

Judges: Gary Metzler & Kevin Waide

| | | | | | | |
|---------|---|---|--------|----------|-----|---|
| 1:30 PM | 1 | A | Callie | Kadavy | GSP | F |
| | | B | Zeke | Devos | P | M |
| 1:55 PM | 2 | A | Tiger | Chew | P | F |
| | | B | Hooch | Cook | P | M |
| 2:20 PM | 3 | A | Buzz | Moreland | P | M |
| | | B | Jack | Garcia | ES | M |
| 2:45 PM | 4 | A | Axle | Nyquist | P | M |
| | | B | | | | |

Open All-Age

Judges: Karly Nyquist & John Moreland

| | | | | | | |
|---------|---|---|-------|--------|-----|---|
| 3:10 PM | 1 | A | Karl | Henry | GSP | M |
| | | B | Fred | Manson | IS | M |
| 3:50 PM | 2 | A | Doc | Manson | IS | M |
| | | B | Max | Henry | GSP | M |
| 4:30 PM | 3 | A | Tess | Garcia | ES | F |
| | | B | Jenny | Bailey | P | F |
| 5:10 PM | 4 | A | Peggy | Garcia | P | F |
| | | B | Bess | Haines | P | F |
| 7:30 AM | 5 | A | Spock | Haines | P | M |
| | | B | Abby | Devos | P | F |
| 8:10 AM | 6 | A | Ziggy | Devos | P | M |
| | | B | | | | |

Colorado Pointer Club

March 28-29, 2009

Bracing Sheets

Open Derby

Not before Sun., March 29th 7:30 am
Judges: Mark Keegan and Scott Wilson

| | | | | | | |
|----------|---|---|-----------|--------|------|---|
| 8:50 AM | 1 | A | Blaze | Davis | Brit | M |
| | | B | Mark | Garcia | Brit | M |
| 9:20 AM | 2 | A | Hooch | Cook | P | M |
| | | B | Snap | Chew | P | F |
| 9:50 AM | 3 | A | Hali | Garcia | Brit | F |
| | | B | Zeke | Devos | P | M |
| 10:20 AM | 4 | A | BLK Pedro | Henry | GSP | M |
| | | B | Dutch | Bailey | P | M |
| 10:50 AM | 5 | A | Easton | Chew | P | M |
| | | B | Buster | Waide | GSP | M |
| 11:20 AM | 6 | A | HMK Pedro | Henry | GSP | M |
| | | B | Tess | Garcia | ES | F |
| 11:50 AM | 7 | A | CoCo | Garcia | Brit | F |
| | | B | Bye | Davis | Brit | F |
| 12:20 PM | 8 | A | Tank | Henry | GSP | M |
| | | B | Lucky | Waide | GSP | M |
| 12:50 PM | 9 | A | Imp | Henry | GSP | F |
| | | B | | | | |

Lunch

Amateur Gun Dog

Judges: John Moreland & Spero Manson

| | | | | | | |
|---------|---|---|----------|----------|------|---|
| 1:20 PM | 1 | A | Solo | Davidson | GSP | M |
| | | B | Jake | Geving | IS | M |
| 2:00 PM | 2 | A | Jax | Waide | GSP | M |
| | | B | Alley | Kirkley | GSP | F |
| 2:40 PM | 3 | A | Molly | Peters | Brit | F |
| | | B | Willy | Waide | GSP | F |
| 3:20 PM | 4 | A | Big | Wilson | P | M |
| | | B | Kayleigh | Keegan | GS | F |
| 4:00 PM | 5 | A | Buck | Wilson | P | M |
| | | B | Joe | Cook | GSP | M |
| 4:40 PM | 6 | A | Joe | Devos | P | M |
| | | B | Houston | Wilson | P | M |
| 5:20 PM | 7 | A | Abby | Devos | P | F |
| | | B | Buster | Waide | GSP | M |

Results

The results will be placed on the following pages when received from the sponsoring club.

Printing

Use the button below to print just the results.

