

# Field Trial News Event

---

The following event information is presented in Adobe PDF format.

*For a free copy of the Adobe PDF Reader go to [Adobe's web site](#) and click on the Get Adobe Reader icon.*

This PDF has been divided into three sections consisting of the premium/info, bracing sheets, and results, (as applicable). As we receive information from the sponsoring club, we will enter the information into this PDF and post a notice on the News section of the FieldTrialNews homepage.

## Navigation

To navigate this PDF, use the bookmarks on the left panel.

## Printing

Use the buttons below to print individual sections of this document.



# Premium

---

The premium/event information will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the premium.





FIELD TRIAL PREMIUM LIST

**NORTHERN COLORADO BRITTANY CLUB**

A.K.C. LICENSED  
**RUDY BUDIN RANCH , STONEHAM, CO**  
**OCTOBER 25-26, 2008**

ALL STAKES OPEN TO ALL AKC REGISTRABLE POINTING BREEDS.  
**TOTAL ENTRIES LIMITED TO THOSE THAT CAN BE RUN IN DAYLIGHT HOURS**  
**NO MORE THAN 50% +2, OF THE ENTRIES IN ANY ONE STAKE MAY BE**  
**HANDLED BY THE SAME HANDLER. TOTAL LIMIT OF 80 DOGS**  
 AKC approved Tracking Collars may be used per AKC guidelines in all stakes.  
 Bitches in Season may compete in Amateur Gun Dog and Open Gun Dog only

This Field Trial is held under Rules and Procedures  
**AMERICAN KENNEL CLUB**

MAIL ADVANCE ENTRIES WITH CHECKS TO: TRACY HAINES, 2870 W. 148<sup>TH</sup> AVE,  
 BROOMFIELD, CO 80023 (303) 916-9755 AFTER 5:00 PM  
 E-MAIL [pointer3383@aol.com](mailto:pointer3383@aol.com)

ENTRIES WILL CLOSE AT 7:00 P.M. (MDT), TUE, OCTOBER 21, 2008 WITH THE FIELD  
 TRIAL SECRETARY AT 2870 W. 148<sup>TH</sup> AVE, BROOMFIELD, CO

DRAWING WILL TAKE PLACE AT 7:30 P.M. (MDT), OCTOBER 21, 2008 WITH THE FIELD  
 TRIAL SECRETARY AT, 2870 W. 148<sup>TH</sup> AVE, BROOMFIELD, CO

**JUDGES AND STAKES TO BE JUDGED**

## OPEN PUPPY

ANDI CHRISTENSEN, #64598, 647 Mockingbird St. Brighton, CO 80601  
 JACK HAINES, #Z6094+69754, 2870 W 148<sup>TH</sup> Ave, Broomfield, CO 80023

## OPEN DERBY

SUE WILLIAMS, #Z3504, 15841 Riverdale Rd, Brighton, CO 80601  
 ALAN DAVISON, #ZI470, PO Box 68, Hudson, CO 80642

## OPEN GUN DOG

SUE WILLIAMS, #Z3504, 15841 Riverdale Rd, Brighton, CO 80601  
 ALAN DAVISON, #ZI470, PO Box 68, Hudson, CO 80642

## AMATEUR GUN DOG

ANDI CHRISTENSEN, #64598, 647 Mockingbird St. Brighton, CO 80601  
 JACK HAINES, #Z6094+69754, 2870 W 148<sup>TH</sup> Ave, Broomfield, CO 80023

## OPEN ALL-AGE

LESLEE MASOLOTTE, #ZB800 , 6533 W Lakeside Ct, Littleton CO 80125  
 GREG BUTLER, #64598, 649 Wisconsin, Limon, CO 80828

## AMATEUR ALL-AGE

ERIC COOK, #ZD174, 6397 N Arapahoe Ct, Parker, CO 80134  
 GREG BUTLER, #64598, 649 Wisconsin, Limon, CO 80828

Apprentice Judge: Open Puppy, Amateur Gun Dog  
 MARK KEEGAN, #82145, 52 Deerwood Drive, Littleton, CO 80127

**FIELD TRIAL MARSHALL**

Mary Devos

Tracy Haines  
 Northern Colorado Brittany Club  
 2870 W. 148<sup>th</sup> Avenue  
 Broomfield, CO 80020



↓

**The Northern Colorado Brittany Club  
October 25-26, 2008**

↓

The Northern Colorado Brittany Club invites you to attend our Field Trial. **Please bring your own drinking water**, lunch will be served daily. A donation is appreciated.

Attention all Field Trial Participants, please remember we are guests of Rudy Budin. This is private grounds and must be kept clean. Please **clean-up after your dogs and fill any holes created by dogs or horses**. Make every effort to preserve the natural environment, including vegetation, soil, water and wildlife.

Rooms are available at the following Brush locations: BestWestern Brush: 970.842.5146,  
Microtel Inn 970.842.4241

**Disaster & Emergency Plan**



Morgan County offers 911 Service for all emergency situations

Fire Department (non emergency) 970-867-2815

Sheriff (non emergency) 970-867-2461

Ambulance (non emergency) 970-867-3311

East Morgan Cty Hospital 970-842-4899 2400 Edison St, Brush, CO

Emergency Management Agency (Toxic Waste, Weather, Environmental) 970-867-8506

Fort Morgan Vet Clinic, 1215 E Burlington Ave, Fort Morgan 970-867-8506 (large &  
small animals)

**THE CLUB WILL PROVIDE SOME WATER FOR HORSES AND DOGS, BUT  
PLEASE TRY TO BRING SOME OF YOUR OWN SO WE DON'T HAVE TO  
SPEND THE WHOLE DAY REFILLING TANKS**

We are guests of Rudy Budin. His fine beef is available for purchase.

Whole, ½ or ¼ at \$2.00 per pound hanging carcass weight. If you are

interested in purchasing, please give Rudy a call at 970-228-4181



**Driving Directions**

From Brush, CO: Take State Hwy 71 north to State Highway 14. Go east (right) on SH 14 to County Road 11. Go north (left) on CR11 about 2 miles to County Road 30.7. Go east (right) on CR 30.7 about ¼-mile until it turns north (left) and becomes County Road 11.2. Continue on CR 11.2 another mile, the grounds will be on your left.

**Trial Grounds will be at the middle of the  
property where we pick up if we were running a  
single course trial**

**Horses can be staked on grounds overnite (no overnite charge due) or be kept in  
Brush at the fairgrounds**

**(IF PREARRANGED WITH GROUNDSKEEPER)**

Contact Jack Haines for details 303-489-0441

# Bracing Sheets

---

The bracing sheets will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the bracing sheets.



Northern Colorado Brittany Club  
Rudy Budin Ranch, Stoneham CO

10/25/2008 - 10/26/2008

**Open Puppy -- Approx Saturday start 9:00 am**

A Christensen/J Haines Mark Keegan-apprentice judge

*Puppies will be run out with 1st brace of All-Age coming back in*

|    |                            |               |
|----|----------------------------|---------------|
| 1a | The Arsonist               | Mary Devos    |
| 1b | Redrock's Life is Good     | Gordon Foster |
| 2a | MachOne's White Lightenin' | Eric Cook     |
| 2b | Front Range Big Jake       | Greg Butler   |
| 3a | Hideaway's Gentleman Jack  | Ben Garcia    |
| 3b | BYE                        | bye           |

**Open All-Age**

G Butler/Eric Cook Mark Keegan-apprentice judge

|    |                           |              |
|----|---------------------------|--------------|
| 1a | Windtuck's Sweet Liberty  | Ben Garcia   |
| 1b | NAFC/AFC Lightning Strike | Mary Devos   |
| 2a | Tian River Man            | Marc Devos   |
| 2b | FC Just Wait Bess         | Tracy Haines |
| 3a | CH Heller's Fiddlin Jack  | David Heller |
| 3b | bye                       | bye          |

**Amateur Gun Dog**

A Christensen/J Haines

|    |                             |               |
|----|-----------------------------|---------------|
| 1a | AO Wildfire's Solo Express  | Alan Davison  |
| 1b | FC Tornado Joe              | Marc Devos    |
| 2a | Setanta Tahosa Kaleigh      | Mark Keegan   |
| 2b | FC MachOne's Haulin' Fanny  | Eric Cook     |
| 3a | Machone's Smokin' Joe       | Eric Cook     |
| 3b | CH Heller's Fiddlin Jack    | David Heller  |
| 4a | Foster's Buddy II           | Gordon Foster |
| 4b | NAFC/FC Heller's Wild Willy | David Heller  |

## Open Derby-- approx start 8:00 am Sunday

S Williams/A Davison

|    |                            |                           |
|----|----------------------------|---------------------------|
| 1a | DeCan's Fire Starter       | Ben Garcia                |
| 1b | Mackenzie's Speckled Rose  | Rich or Mackenzie Crowley |
| 2a | DeCan Point of Interest    | Ben Garcia                |
| 2b | MachOne's White Lightenin' | Eric Cook                 |
| 3a | Hideaway's Gentleman Jack  | Ben Garcia                |
| 3b | BYE                        | bye                       |
| 4a | PointBlank's Lanyka        | Jane Ruehle or Ben Garcia |
| 4b | BYE                        | bye                       |

## Amateur All-Age

G Butler/E Cook

|    |                               |              |
|----|-------------------------------|--------------|
| 1a | Miss Firecracker              | Marc Devos   |
| 1b | FC Sniksoh Corky              | Jeff Hoskins |
| 2a | FC Sniksoh Sweet Hershey Kiss | Jeff Hoskins |
| 2b | FC Just Wait Bess             | Tracy Haines |
| 3a | Tian River Man                | Marc Devos   |
| 3b | BYE                           | bye          |

## Open Gun Dog

S Williams/A Davison Mark Keegan-apprentice judge

|    |                                  |                 |
|----|----------------------------------|-----------------|
| 1a | Rainbow's Covey Cadet JH         | Ben Garcia      |
| 1b | Machone's Smokin' Joe            | Eric Cook       |
| 2a | Windtuck's Sweet Liberty         | Ben Garcia      |
| 2b | FC MachOne's Haulin' Fanny       | Eric Cook       |
| 3a | Timberline "Strait to the Point" | Ben Garcia      |
| 3b | John's Rockin Rocky              | Richard Crowley |
| 4a | Paladen's No More Mr. Nice Guy   | Ben Garcia      |
| 4b | Foster's Buddy II                | Gordon Foster   |
| 5a | Rainbow's Brutus JH              | Ben Garcia      |
| 5b | Joan's Dark Molly Brown          | Ernie Peters    |
| 6a | NAFC/AFC Lightning Strike        | Mary Devos      |
| 6b | FC Just Wait Bess                | Tracy Haines    |
| 7a | Just Wait N'See                  | Tracy Haines    |
| 7b | BYE                              | bye             |

# Results

---

The results will be placed on the following pages when received from the sponsoring club.

## Printing

Use the button below to print just the results.



# NORTHERN COLORADO BRITTANY CLUB Field Trial Results

| <b>OPEN PUPPY</b>                                 |           |                           |                              |     |             |
|---|-----------|---------------------------|------------------------------|-----|-------------|
| <b>10/25/08</b>                                   |           |                           | <b>5 Starters</b>            |     |             |
| <i>Judges: ANDI CHRISTENSEN &amp; JACK HAINES</i> |           |                           | <i>Marshal: Club Members</i> |     |             |
| Placement   | Call Name | Dog Name                  | Breed                        | Sex | Handler     |
| 1 <sup>st</sup>                                   | ZEKE      | THE ARSONIST              | POINTER                      | M   | MARY DEVOS  |
| 2 <sup>nd</sup>                                   | JACK      | HIDEAWAY'S GENTLEMAN JACK | ES                           | M   | BEN GARCIA  |
| 3 <sup>rd</sup>                                   | HOCH      | MACHONE'S WHITE LIGHTENIN | POINTER                      | M   | DREW FOSTER |
| 4 <sup>th</sup>                                   | JAKE      | FRONT RANGE BIG JAKE      | POINTER                      | M   | GREG BUTLER |

| <b>AMATEUR GUN DOG</b>                            |           |                               |                              |     |              |
|---|-----------|-------------------------------|------------------------------|-----|--------------|
| <b>10/25/08</b>                                   |           |                               | <b>8 Starters</b>            |     |              |
| <i>Judges: ANDI CHRISTENSEN &amp; JACK HAINES</i> |           |                               | <i>Marshal: Club Members</i> |     |              |
| Placement   | Call Name | Dog Name                      | Breed                        | Sex | Handler      |
| 1 <sup>st</sup>                                   | SOLO      | FC AO WILDFIRE'S SOLO EXPRESS | GSP                          | M   | ALAN DAVISON |
| 2 <sup>nd</sup>                                   | FANNY     | FC MACHONE'S HAULIN' FANNY    | GSP                          | F   | ERIC COOK    |
| 3 <sup>rd</sup>                                   | JACK      | CH HELLER'S FIDDLIN JACK      | POINTER                      | F   | DAVID HELLER |
| 4 <sup>th</sup>                                   | JOE       | MACHONE'S SMOKIN' JOE         | GSP                          | M   | ERIC COOK    |

| <b>OPEN DERBY</b>                              |           |                            |                              |     |           |
|--|-----------|----------------------------|------------------------------|-----|-----------|
| <b>10/25/08</b>                                |           |                            | <b>6 Starters</b>            |     |           |
| <i>Judges: SUE WILLIAMS &amp; ALAN DAVISON</i> |           |                            | <i>Marshal: Club Members</i> |     |           |
| Placement                                      | Call Name | Dog Name                   | Breed                        | Sex | Handler   |
| 1 <sup>st</sup>                                | HOCH      | MACHONE'S WHITE LIGHTENIN' | POINTER                      | M   | ERIC COOK |
| 2 <sup>nd</sup>                                |           | WITHHELD                   |                              |     |           |
| 3 <sup>rd</sup>                                |           | WITHHELD                   |                              |     |           |
| 4 <sup>th</sup>                                |           | WITHHELD                   |                              |     |           |

| <b>OPEN GUN DOG</b>                            |           |                                   |                              |     |              |
|--|-----------|-----------------------------------|------------------------------|-----|--------------|
| <b>10/26/08</b>                                |           |                                   | <b>13 Starters</b>           |     |              |
| <i>Judges: SUE WILLIAMS &amp; ALAN DAVISON</i> |           |                                   | <i>Marshal: Club Members</i> |     |              |
| Placement                                      | Call Name | Dog Name                          | Breed                        | Sex | Handler      |
| 1 <sup>st</sup>                                | JOE       | MACHONE'S SMOKIN' JOE             | GSP                          | M   | ERIC COOK    |
| 2 <sup>nd</sup>                                | MOLLY     | JOAN'S DARK MOLLY BROWN           | BRITTANY                     | F   | ERNIE PETERS |
| 3 <sup>rd</sup>                                | BRUTUS    | RAINBOW'S BRUTUS JH               | BRITTANY                     | M   | BEN GARCIA   |
| 4 <sup>th</sup>                                | SAWYER    | TIMBERLINE STRAIT TO THE POINT JH | BRITTANY                     | M   | BEN GARCIA   |

| <b>AMATEUR ALL-AGE</b>                     |           |                   |                              |     |              |
|--|-----------|-------------------|------------------------------|-----|--------------|
| <b>10/26/08</b>                            |           |                   | <b>5 Starters</b>            |     |              |
| <i>Judges: ERIC COOK &amp; GREG BUTLER</i> |           |                   | <i>Marshal: Club Members</i> |     |              |
| Placement                                  | Call Name | Dog Name          | Breed                        | Sex | Handler      |
| 1 <sup>st</sup>                            | ABBEY     | MISS FIRECRACKER  | POINTER                      | F   | MARC DEVOS   |
| 2 <sup>nd</sup>                            | BESS      | FC JUST WAIT BESS | POINTER                      | F   | TRACY HAINES |
| 3 <sup>rd</sup>                            | ZIGGY     | TIAN RIVER MAN    | POINTER                      | M   | MARC DEVOS   |
| 4 <sup>th</sup>                            |           | WITHHELD          |                              |     |              |

| <b>OPEN ALL-AGE</b>                        |           |                         |                              |     |         |
|--|-----------|-------------------------|------------------------------|-----|---------|
| <b>10/25/08</b>                            |           |                         | <b>4 Starters</b>            |     |         |
| <i>Judges: ERIC COOK &amp; GREG BUTLER</i> |           |                         | <i>Marshal: Club Members</i> |     |         |
| Placement                                  | Call Name | Dog Name                | Breed                        | Sex | Handler |
| 1 <sup>st</sup>                            |           | ALL PLACEMENTS WITHHELD |                              |     |         |
| 2 <sup>nd</sup>                            |           |                         |                              |     |         |
| 3 <sup>rd</sup>                            |           |                         |                              |     |         |
| 4 <sup>th</sup>                            |           |                         |                              |     |         |