

Field Trial News Event

The following event information is presented in Adobe PDF format.

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This PDF has been divided into three sections consisting of the premium/info, bracing sheets, and results, (as applicable). As we receive information from the sponsoring club, we will enter the information into this PDF and post a notice on the News section of the FieldTrialNews homepage.

Navigation

To navigate this PDF, use the bookmarks on the left panel.

Printing

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Premium

The premium/event information will be placed on the following pages when received from the sponsoring club.

Printing

Use the button below to print just the premium.



Colorado Pointer Club
2870 W. 148th Ave
Broomfield, CO 80020

COLORADO POINTER CLUB AKC LICENSED EVENT #2008279202

Rudy Budin Ranch, Rd 7 & Rd 38,
Stoneham, CO
September 13th & 14th, 2008

All stakes open to all AKC registered pointing breeds. Bitches in season may compete in Amateur Gun Dog only. AKC approved tracking collars may be used in all stakes per AKC regulations.

Total entries limited to 65 dogs. Entries will close when this limit is reached if this occurs prior to the specified closing time. No more than 50% of the entries in any one stake may be handled by the same handler.

This field trial is held under the rules and procedures of
THE AMERICAN KENNEL CLUB

Mail advanced entries with checks to: MARC DEVOS
16404 E. FAIR AVE, CENTENNIAL, CO 80016 (303)-766-8623
E-MAIL: buriedinit@msn.com

Entries will open on September 1, 2008 at 12:00 am
Entries will **close at 7:00pm, Wednesday September 10, 2008**
with the Field Trial Secretary

Drawing to take place at 7:30 pm, Wednesday, September 10, 2008 at
16404 E. FAIR AVE, CENTENNIAL, CO 80016

JUDGES AND STAKES TO BE JUDGED

Open Puppy

Andy Christensen, # 65679, 647 Mockingbird St. Brighton, CO
Matt Clyker, #23854, 30044 E 165th Ave, Brighton, CO 80603

Open Gun Dog

Frank Lallas, # Z8139, 28110 E 152nd Avenue, Brighton, CO 80601
John Moreland # 23848, 480 N 16th Ave, Brighton, CO 80601

Open All-Age

Eric Cook, # ZD174, Brighton, CO 80601
John Moreland # 23848, 480 N 16th Ave, Brighton, CO 80601

Open Derby

Rex Roberts, # 15151, 720 Madrid Ct., Elizabeth, CO 80107
John Moreland # 23848, 480 N 16th Ave, Brighton, CO 80601

Amateur Gun Dog

Rex Roberts, # 15151, 720 Madrid Ct., Elizabeth, CO 80107
Dave Towner, # Z3403, 4757 S County Rd 137, Bennett, CO 80102

STAKES, SCHEDULE AND ENTRY FEES

OPEN PUPPY	7:00 am, Sat. September 13, 2008	\$35.00
OPEN GUN DOG	To Follow Open Puppy	\$45.00
OPEN ALL-AGE	To Follow Open Puppy	\$45.00
OPEN DERBY	To Follow Open All-Age but not before Sun. Sept 14, 2008	\$45.00
AMATEUR GUN DOG	To Follow Open Derby	\$45.00

A portion of each entry may be donated to the Colorado Hunting Dog Association and donated towards the Colorado Dog of the Year awards. The field trial committee reserves the right to rearrange the running order should conditions warrant.

Courses and Birds

Open Puppy single course without bird field, no birds released. All other stakes to be single course without bird field.

Bob-white quail and/or chukars and/or pheasants released in all stakes except Open Puppy. A blank cartridge will not be fired in the Open Puppy stake. Horseback handling is permitted in all stakes. This trial will be recognized by the AFTCA.

All blank guns must have a solid barrel or be plugged
No live ammunition allowed on the grounds.

Prizes

AKC standard rosettes to all placed dogs.
Trophies to 1st place dogs in all stakes

Officers

President - Steve Bailey 1432 Cty Rd 132, Elizabeth, CO 80107
Vice Pres. – Jack Haines 2870 W 148th Ave, Broomfield, CO 80020
Secretary Treasurer - Tracy Haines 2870 W 148th Ave, Broomfield, CO 80020

Field Trial Committee

Chairman - Scott Wilson
Secretary - Marc Devos

Jack Haines, Dave Heller,
Mary Devos, Tracy Haines, Ben Garcia

Marshall – Mary Devos, Dave Heller

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club: Colorado Pointer Club		Date: Sept. 13-14, 2008		Event # 2008279202	
Location: Rudy Budin Ranch, Stoneham, CO		Event Type (test or trial): TRIAL		Enter in Stake/Test	
Beagle Trials Only <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> 13" Class <input type="checkbox"/> 15" Class					
Retriever Trials ONLY this dog is qualified for (circle answer): Limited All-Age Stake: YES NO Restricted All-Age Stake: YES NO Special All-Age Stake: YES NO					
<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Foreign & List Country:				I enclose entry fees	
AKC No. AKC Litter No. ILP No. _____				in the amount of: \$ 	
Full Name of Dog: _____					
Breed: _____		Reg. #: _____		Call Name: _____	
		Sex: _____		Date of Birth: _____	
Sire: _____					
Dam: _____					
Name of Breeder: _____					
Actual Owner(s): _____					
Owner's Address: _____					
City: _____		State: _____		Zip: _____	
Name of Owner's Agent/Handler: _____					
Agent/Handler's Address: _____					
City: _____		State: _____		Zip: _____	
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org					
AGREEMENT					
<p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p>					
Signature of owner or his agent duly authorized to make this entry: _____					
Telephone: _____			Email address: _____		

The Colorado Pointer Club

invites you to attend our Field Trial. Please bring your own drinking water, lunch will be served daily. A donation of \$4.00 per plate is appreciated, children plates \$3.00.

Attention all Field Trial Participants, please remember we are guests of Rudy Budin. Rudy is a long time cattle rancher. His fine beef is available for purchase. If you are interested in purchasing, please give Rudy a call at 970-228-4181

This is private grounds and must be kept clean. Please clean-up after your dogs and fill any holes created by dogs or horses. Make every effort to preserve the natural environment, including vegetation, soil, water and wildlife.

CAMPING OUT IS ALLOWED, BUT THE LAND OWNER WOULD LIKE US TO COLLECT \$5.00 PER HORSE, PER NIGHT, FOR HORSES THAT ARE LEFT ON THE GROUNDS OVERNITE

Rooms are available at the following Brush locations:

Best Western Brush 970-842-5146

Microtel Inn 970-842-4241

Disaster & Emergency Plan

Morgan County offers 911 Service for all emergency situations

Fire Department (non emergency) 970-867-2815

Sheriff (non emergency) 970-867-2461

Ambulance (non emergency) 970-867-3311

Emergency Management Agency (Toxic Waste, Weather, Environmental)
970-867-8506

Fort Morgan Vet Clinic, 1215 E Burlington Ave, Fort Morgan
970-867-8506 (large & small animals)

Morgan County offers 911 Service for all emergency situations

Fire Department (non emergency) 970-867-2815

Sheriff (non emergency) 970-867-2461

Ambulance (non emergency) 970-867-3311

East Morgan County Hospital, 2400 Edison St, Brush, CO 970-842-4899

Emergency Management Agency (Toxic Waste, Weather, Environmental) 970-867-8506

Fort Morgan Vet Clinic, 1215 E. Burlington Ave,

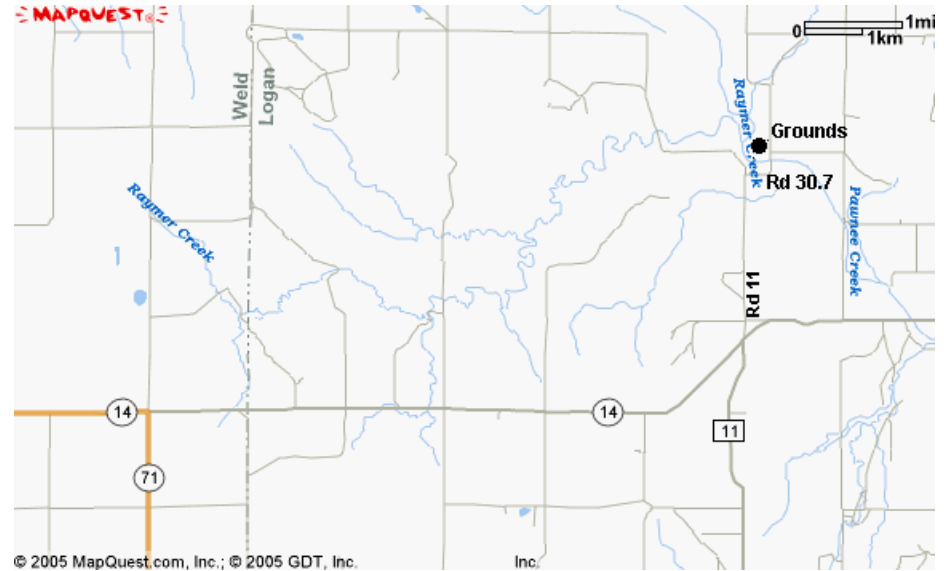
Fort Morgan 970-867-8506 (large & small animals)

Horses can be kept in Brush at the fairgrounds

Contact Tracy Haines for details 303-404-9790 or 303-489-0441

Driving Directions

From Brush, CO: Take State Hwy 71 north to State Highway 14. Go east (right) on SH 14 to County Road 11. Go north (left) on CR11 about 2 miles to County Road 30.7. Go east (right) on CR 30.7 about ¼-mile until it turns north (left) and becomes County Road 11.2. Continue on CR 11.2 another ¼-mile, the grounds will be on your left. **An alternate site may be used further to the north on CR 11.2, follow the signs or flagging tape.**



Bracing Sheets

The bracing sheets will be placed on the following pages when received from the sponsoring club.

Printing

Use the button below to print just the bracing sheets.



Colorado Pointer Club

September 13-14, 2008

Bracing Sheets

Open Puppy

Sat., September 13th 8:00 am

Judges: Matt Clyker & Andy Christensen

1	A	Buzz	Moreland	Pointer	M
	B	Hooch	Cook	Pointer	M
2	A	Jack	Garcia	ES	M
	B	Zeke	Devos	Pointer	M

Open Gun Dog

Judges: John Moreland & Frank Lallas

1	A	Mickey	Garcia	IS	M
	B	Joe	Cook	GSP	M
2	A	Brutus	Garcia	Brittany	M
	B	Fanny	Cook	GSP	F
3	A	Buck	Wilson	Pointer	M
	B	Sailor	Garcia	Brittany	M
4	A	Tess	Garcia	GSP	F
	B	EB	Clyker	Brittany	F
5	A	Guy	Garcia		
	B	Big	Wilson	Pointer	M
6	A	Sawyer	Garcia	Brittany	M
	B	Jazz	Ling	Brittany	F
7	A	Sugar	Garcia	Brittany	F
	B	Joe	Devos	Pointer	M
8	A	Jackson	Garcia	Pointer	F
	B				
9	A	Cherry	Garcia		F
	B				

Open All-Age

Judges: John Moreland & Eric Cook

1	A	Sugar	Garcia	Brittany	F
	B	Bess	Haines	Pointer	F
2	A	Tess	Garcia	ES	F
	B	Ziggy	Devos	Pointer	M
3	A	Jackson	Garcia	Pointer	F
	B	Ike	Devos	Pointer	M
4	A	Danny	Garcia	Pointer	M
	B	Abby	Devos	Pointer	F

Colorado Pointer Club

September 13-14, 2008

Bracing Sheets

Open Derby

Not before Sun., September 14th 8:00 am

Judges: Rex Roberts & Scott Skinner

1	A	Hali	Garcia	Britt	F
	B	Rosie	Crowley	Brittany	F
2	A	Buzz	Moreland		F
	B	Thor	Keegan	GS	M
3	A	Hooch	Cook	Pointer	M
	B	Mark	Garcia	Brittany	M
4	A	Zeke	Devos	Pointer	M
	B	Gus	Wilson	Pointer	M
5	A	Luke	Ling	ES	M
	B				

Amateur Gun Dog

Judges: Rex Roberts & Dave Towner

1	A	Belle	Moreland	GSP	F
	B	Hersh	Hoskins	Brittany	F
2	A	Rock	Moreland	GSP	M
	B	Jazz	Ling	Brittany	F
3	A	Big	Wilson	Pointer	M
	B	Rocky	Crowley	Brittany	M
4	A	Abby	Devos	Pointer	F
	B	Fanny	Cook	GSP	F
5	A	Joe	Cook	GSP	M
	B	Sonic	Skinner	GSP	M
6	A	Buck	Wilson	Pointer	M
	B	Bess	Haines	Pointer	F

Results

The results will be placed on the following pages when received from the sponsoring club.

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