



FIELD TRIAL PREMIUM LIST

**NORTHERN COLORADO BRITTANY CLUB**

A.K.C. LICENSED  
**RUDY BUDIN RANCH , STONEHAM, CO**  
 May 24-26, 2008

ALL STAKES OPEN TO ALL AKC REGISTRABLE POINTING BREEDS.  
**TOTAL ENTRIES LIMITED TO THOSE THAT CAN BE RUN IN DAYLIGHT HOURS  
 NO MORE THAN 50% +2, OF THE ENTRIES IN ANY ONE STAKE MAY BE  
 HANDLED BY THE SAME HANDLER.**

AKC approved Tracking Collars may be used per AKC guidelines in all stakes.  
 Bitches in Season may compete in Amateur Gun Dog and Amateur All Age only

This Field Trial is held under Rules and Procedures  
**AMERICAN KENNEL CLUB**

MAIL ADVANCE ENTRIES WITH CHECKS TO: TRACY HAINES, 2870 W. 148<sup>TH</sup> AVE,  
 BROOMFIELD, CO 80020 (303) 916-9755 AFTER 5:00 PM  
 E-MAIL [pointer3383@aol.com](mailto:pointer3383@aol.com)

ENTRIES WILL CLOSE AT 7:00 P.M. (MDT), TUE. MAY 20, 2008 WITH THE FIELD TRIAL  
 SECRETARY AT 2870 W. 148<sup>TH</sup> AVE, BROOMFIELD, CO

DRAWING WILL TAKE PLACE AT 7:30 P.M. (MDT), MAY 20, 2008 WITH THE FIELD TRIAL  
 SECRETARY AT, 2870 W. 148<sup>TH</sup> AVE, BROOMFIELD, CO

**JUDGES AND STAKES TO BE JUDGED**

## OPEN DERBY

MARC DEVOS, # 21113, 16404 E Fair Ave., Centennial, CO 80016  
 GREG SAND, #ZH202 , 3425 290<sup>th</sup> Ave, Hill City, KS 67642

## OPEN ALL-AGE

BILL SMITH, #19191, 10641 W 104<sup>th</sup> Ave, Westminster, CO 80020  
 JOHN VINCZE, # , PO Box 1557, Breckenridge, CO 80424

## AMATEUR GUN DOG

SPERO MANSON, #24619, 300 Jasmine St, Denver, CO 80220  
 JOHN MORELAND, #23848, 480 N 16<sup>TH</sup> Ave, Brighton, CO 80601

## OPEN PUPPY

ERIC COOK, #ZD174, 6397 N Arapahoe Ct, Parker, CO 80134  
 CRIS HEYDEN, #ZA467, 9525 Glen Moor Way, Colo. Springs, CO 80908

## OPEN GUN DOG

JOHN MORELAND, #23848, 480 N 16<sup>TH</sup> Ave, Brighton, CO 80601  
 SCOTT WILSON, #47267, 155575 Gadsden Dr, Brighton, CO 80603

## AMATEUR ALL-AGE

JOHN VINCZE, # , PO Box 1557, Breckenridge, CO 80424  
 LESLEE MASOLOTTE, #ZB800 , 6533 W Lakeside Ct, Littleton CO 80125

**FIELD TRIAL MARSHALL**

Andrea Christensen

Tracy Haines  
 Northern Colorado Brittany Club  
 2870 W. 148<sup>th</sup> Avenue  
 Broomfield, CO 80020

**STAKES, SCHEDULES AND ENTRY FEES**

|               |                                 |         |
|---------------|---------------------------------|---------|
| Open Derby    | 7:30 AM (MDT) SAT, MAY 24, 2008 | \$45.00 |
| Open All-Age  | to follow Open Derby            | \$45.00 |
| Amat. Gun Dog | to follow Open All-Age          | \$45.00 |
| Open Puppy    | to follow Amat Gun Dog          | \$35.00 |
| Open Gun Dog  | to follow Open Puppy            | \$45.00 |
| Amat. All-Age | to follow Open Gun Dog          | \$45.00 |

AKC approved Tracking collars may be used in all stakes per AKC guidelines.



**COURSES AND BIRDS**

ALL STAKES SINGLE COURSE AS AN OUT AND BACK WITHOUT BIRDFIELD.  
 BOB-WHITE QUAIL, PHEASANT &/OR CHUKAR RELEASED FOR ALL STAKES  
 EXCEPT OPEN PUPPY.  
 OPEN PUPPY - NO BIRDS RELEASED. OPEN PUPPY - 15 MIN COURSE  
 A BLANK CARTRIDGE WILL NOT BE FIRED IN THE OPEN PUPPY.  
 OPEN DERBY - 20 MIN COURSE  
 HORSEBACK HANDLING WILL BE PERMITTED IN ALL STAKES  
 NO SHOT GUNS – ONLY BLANK PISTOLS THAT HAVE SOLID BARRELS



**PRIZES**

STANDARD A.K.C. ROSETTES TO ALL PLACED DOGS.



**OFFICERS**

PRESIDENT – Jack Haines, 2870 W 148<sup>th</sup> Ave, Broomfield, CO 80020  
 VICE PRESIDENT - Mary Eason, 625 Gould Rd, Berthoud, CO 80513  
 SECY/TREAS - Tracy Haines, 2870 W 148<sup>th</sup> Ave, Broomfield, CO 80020



**FIELD TRIAL COMMITTEE**

CHAIRMAN – Jack Haines, 2870 W 148<sup>th</sup> Ave, Broomfield, CO 80020  
 Mary Devos Corey Ling  
 Andrea Christensen Ben Garcia  
 Tracy Haines

**OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM**

|  |         |   |                       |                |
|--|---------|---|-----------------------|----------------|
| Club:<br>NORTHERN COLO BRITTANY CLUB   |         | Date:<br>May 24-26, 2008                        | Event #<br>2008487501 |                |
| Location: Rudy Budin Ranch, Stoneham, CO   |         | Event Type (test or trial):: <b>TRIAL</b>       |                       |                |
| Enter in Stake/Test  |         | I enclose entry fees in the amount of: \$ _____ |                       |                |
| <b>BEAGLES ONLY:</b> <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> 13" Class <input type="checkbox"/> 15" Class   |         |   |                       |                |
| <b>In Retriever Trials ONLY this dog is qualified for (circle answer):</b><br>Limited All-Age Stake YES NO    Restricted All-Age Stake YES NO    Special All-Age Stake YES NO  |         |   |                       |                |
| Breed:   | Reg. #: | Call Name:                                      | Sex:                  | Date of Birth: |
| <input checked="" type="checkbox"/> AKC No. <input type="checkbox"/> AKC Litter No. <input type="checkbox"/> ILP No. <input type="checkbox"/> Foreign No. & list country: _____  |         |   |                       |                |
| Full Name of Dog:  |         |   |                       |                |
| Sire:  |         |   |                       |                |
| Dam:   |         |   |                       |                |
| Name of Breeder:   |         |   |                       |                |
| Actual Owner(s):   |         |   |                       |                |
| Owner's Address:   |         |   |                       |                |
| City:  |         | State:  | Zip:                  |                |
| Name of Owner's Agent/Handler:   |         |   |                       |                |
| <b>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club web site: <a href="http://www.akc.org">www.akc.org</a> AGREEMENT</b>  |         |   |                       |                |
| I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.   |         |   |                       |                |
| Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES REGULATIONS, PUBLISHED POLICIES AND GUIDELINES. |         |   |                       |                |
| Signature of owner or his Agent duly authorized to make this entry: _____  |         |   |                       |                |
| Telephone:   |         | Email address:                                  |                       |                |

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**The Northern Colorado Brittany Club**  
**May 24-26, 2008**

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**WE ARE HOLDING AN AMERICAN FIELD OPEN DERBY  
& AN AMERICAN FIELD OPEN SHOOTING DOG ON  
MONDAY, MAY 26, 2008. Tentative judges: Cris Heyden &  
tba -OSD, Greg Sand & Tracy Haines – OD. Entry fee \$45.00  
ENTRIES FOR AMER FIELD CLOSE WED, MAY 21, 2008.**

The Northern Colorado Brittany Club invites you to attend our Field Trial. **Please bring your own drinking water**, lunch will be served daily. A donation is appreciated.

Attention all Field Trial Participants, please remember we are guests of Rudy Budin. This is private grounds and must be kept clean. Please **clean-up after your dogs and fill any holes created by dogs or horses**. Make every effort to preserve the natural environment, including vegetation, soil, water and wildlife.

Rooms are available at the following Brush locations: BestWestern  
Brush: 970.842.5146, Microtel Inn 970.842.4241

**Disaster & Emergency Plan**



Morgan County offers 911 Service for all emergency situations

Fire Department (non emergency) 970-867-2815

Sheriff (non emergency) 970-867-2461

Ambulance (non emergency) 970-867-3311

East Morgan Cty Hospital 970-842-4899 2400 Edison St, Brush, CO

Emergency Management Agency (Toxic Waste, Weather, Environmental) 970-867-8506

Fort Morgan Vet Clinic, 1215 E Burlington Ave, Fort Morgan 970-867-8506 (large &  
small animals)

**THE CLUB WILL PROVIDE SOME WATER FOR HORSES  
AND DOGS, BUT PLEASE TRY TO BRING SOME OF  
YOUR OWN SO WE DON'T HAVE TO SPEND THE  
WHOLE DAY REFILLING TANKS**

We are guests of Rudy Budin. His fine beef is available for purchase. Whole, ½ or ¼ at \$2.00 per pound hanging carcass weight. If you are interested in purchasing, please give Rudy a call at 970-228-4181



**Driving Directions**

From Brush, CO: Take State Hwy 71 north to State Highway 14. Go east (right) on SH 14 to County Road 11. Go north (left) on CR11 about 2 miles to County Road 30.7. Go east (right) on CR 30.7 about ¼-mile until it turns north (left) and becomes County Road 11.2. Continue on CR 11.2 another mile, the grounds will be on your left.

**Trial Grounds will be at the middle of the  
property where we pick up if we were running  
a single course trial**

**Horses can be staked on grounds overnite (no overnite charge  
due) or be kept in Brush at the fairgrounds  
(IF PREARRANGED WITH GROUNDSKEEPER)**

Contact Jack Haines for details 303-489-0441