

Colorado Pointer Club  
2870 W. 148th Ave  
Broomfield, CO 80020

## COLORADO POINTER CLUB AKC LICENSED EVENT #2008279201

Rudy Budin Ranch, Rd 7 & Rd 38,  
Stoneham, CO  
March 29-30, 2008

All stakes open to all AKC registered pointing breeds. Bitches in season may compete in Amateur Gun Dog only. AKC approved tracking collars may be used in all stakes per AKC regulations.

**Total entries limited to 65 dogs. Entries will close when this limit is reached if this occurs prior to the specified closing time. No more than 50% of the entries in any one stake may be handled by the same handler.**

This field trial is held under the rules and procedures of  
***THE AMERICAN KENNEL CLUB***

Mail advanced entries with checks to: MARC DEVOS  
16404 E. FAIR AVE, CENTENNIAL, CO 80016 (303)-766-8623  
E-MAIL: buriedinit@msn.com

Entries will open on February 28 at 12:00 am  
Entries will **close at 7:00pm, Wednesday March 26, 2008**  
with the Field Trial Secretary

Drawing to take place at 7:30 pm, Wednesday, March 26, 2008 at  
16404 E. FAIR AVE, CENTENNIAL, CO 80016

### **JUDGES AND STAKES TO BE JUDGED**

#### **Open Gun Dog**

**John Moreland # 23848, 480 N 16th Ave, Brighton, CO 80601**  
**David Suitts, # Z3293, 76 Cherryvale Rd Boulder, CO**

#### **Open Puppy**

**David Suitts, # Z3293, 76 Cherryvale Rd Boulder, CO**  
**Jack Haines, # 69754, 2870 W 148th Ave Broomfield, CO 80020**

#### **Open All-Age**

**Kevin Waide, #Z3388 12621 N Sierra Cir Parker, CO 80138**  
**Matt Clyker #23854, 185 Iris St, Broomfield, CO**

#### **Open Derby**

**Matt Clyker #23854, 185 Iris St, Broomfield, CO**  
**Andy Christensen, # 65679, 2870 W 148th Ave Broomfield, CO 80020**

#### **Amateur Gun Dog**

**John Moreland # 23848, 480 N 16th Ave, Brighton, CO 80601**  
**Spero Manson, #24619 300 Jasmine St Denver, CO 80220**

## STAKES, SCHEDULE AND ENTRY FEES

<b>OPEN GUN DOG</b>	7:00 am, Sat. March 29, 2008	\$45.00
<b>OPEN PUPPY</b>	To Follow Open Gun Dog	\$35.00
<b>OPEN ALL-AGE</b>	To Follow Open Puppy	\$45.00
<b>OPEN DERBY</b>	To Follow Open All-Age but not before 9:00 am, Sat. March 29, 2008	\$45.00
<b>AMATEUR GUN DOG</b>	To Follow Open Derby	\$45.00

A portion of each entry may be donated to the Colorado Hunting Dog Association and donated towards the Colorado Dog of the Year awards. The field trial committee reserves the right to rearrange the running order should conditions warrant.

### Courses and Birds

Open Puppy single course without bird field, no birds released. All other stakes to be single course without bird field.

Bob-white quail and/or chukars and/or pheasants released in all stakes except Open Puppy. A blank cartridge will not be fired in the Open Puppy stake. Horseback handling is permitted in all stakes. This trial will be recognized by the AFTCA.

\*\*\*All blank guns must have a solid barrel or be plugged\*\*\*  
No live ammunition allowed on the grounds.

### Prizes

AKC standard rosettes to all placed dogs.  
Trophies to 1<sup>st</sup> place dogs in all stakes

### Officers

**President** - Steve Bailey 1432 Cty Rd 132, Elizabeth, CO 80107  
**Vice Pres.** – Jack Haines 2870 W 148<sup>th</sup> Ave, Broomfield, CO 80020  
**Secretary Treasurer** - Tracy Haines 2870 W 148<sup>th</sup> Ave, Broomfield, CO 80020

### Field Trial Committee

**Chairman** - Marc Devos  
**Secretary** - Steve Bailey

Bridget Bailey, Scott Wilson,  
Mary Devos, Tracy Haines, Ben Garcia

**Marshall** – Bridget Bailey, Mary Devos

## OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club: <b>Colorado Pointer Club</b>		Date: <b>March 29-30, 2008</b>		Event # <b>2008279201</b>	
Location: <b>Rudy Budin Ranch, Stoneham, CO</b>		Event Type (test or trial): <b>TRIAL</b>		Enter in Stake/Test	
Beagle Trials Only <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> 13" Class <input type="checkbox"/> 15" Class					
Retriever Trials ONLY this dog is qualified for (circle answer): Limited All-Age Stake: YES NO    Restricted All-Age Stake: YES NO    Special All-Age Stake: YES NO					
<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Foreign & List Country:				I enclose entry fees	
AKC No.    AKC Litter No.    ILP No				in the amount of: \$ <span style="border: 2px solid black; padding: 5px;"> </span>	
Full Name of Dog:					
Breed:		Reg. #:		Call Name:	
				Sex:	
				Date of Birth:	
Sire:					
Dam:					
Name of Breeder:					
Actual Owner(s):					
Owner's Address:					
City:		State:		Zip:	
Name of Owner's Agent/Handler:					
Agent/Handler's Address:					
City:		State:		Zip:	
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a>					
<b>AGREEMENT</b>					
I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. <b>I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</b>					
Signature of owner or his agent duly authorized to make this entry: _____					
Telephone:			Email address:		

## The Colorado Pointer Club

invites you to attend our Field Trial. Please bring your own drinking water, lunch will be served daily. A donation of \$4.00 per plate is appreciated, children plates \$3.00.

Attention all Field Trial Participants, please remember we are guests of Rudy Budin. Rudy is a long time cattle rancher. His fine beef is available for purchase. If you are interested in purchasing, please give Rudy a call at 970-228-4181

This is private grounds and must be kept clean. Please clean-up after your dogs and fill any holes created by dogs or horses. Make every effort to preserve the natural environment, including vegetation, soil, water and wildlife.

**CAMPING OUT IS ALLOWED, BUT THE LAND OWNER WOULD LIKE US TO COLLECT \$5.00 PER HORSE, PER NIGHT, FOR HORSES THAT ARE LEFT ON THE GROUNDS OVERNITE**

Rooms are available at the following Brush locations:

**Best Western Brush** 970-842-5146

**Microtel Inn** 970-842-4241

### Disaster & Emergency Plan

Morgan County offers 911 Service for all emergency situations

**Fire Department** (non emergency) 970-867-2815

**Sheriff** (non emergency) 970-867-2461

**Ambulance** (non emergency) 970-867-3311

**Emergency Management Agency** (Toxic Waste, Weather, Environmental)  
970-867-8506

**Fort Morgan Vet Clinic**, 1215 E Burlington Ave, Fort Morgan  
970-867-8506 (large & small animals)

Morgan County offers 911 Service for all emergency situations

Fire Department (non emergency) 970-867-2815

Sheriff (non emergency) 970-867-2461

Ambulance (non emergency) 970-867-3311

East Morgan County Hospital, 2400 Edison St, Brush, CO 970-842-4899

Emergency Management Agency (Toxic Waste, Weather, Environmental) 970-867-8506

Fort Morgan Vet Clinic, 1215 E. Burlington Ave,

Fort Morgan 970-867-8506 (large & small animals)

**Horses can be kept in Brush at the fairgrounds**

Contact Tracy Haines for details 303-404-9790 or 303-489-0441

## Driving Directions

From Brush, CO: Take State Hwy 71 north to State Highway 14. Go east (right) on SH 14 to County Road 11. Go north (left) on CR11 about 2 miles to County Road 30.7. Go east (right) on CR 30.7 about ¼-mile until it turns north (left) and becomes County Road 11.2. Continue on CR 11.2 another ¼-mile, the grounds will be on your left. **An alternate site may be used further to the north on CR 11.2, follow the signs or flagging tape.**

