

Field Trial News

Archived Event

This event has been archived to save file space on the servers. It is now only available as a pdf that includes the information we had at the time of the archive, i.e. It may or may not have the premium, the bracing sheets, and the results.

*Thanks for your support
Fieldtrialnews.com*

PREMIUM

German Shorthair Pointer Club Of
Colorado
3715 Oneida Ln. Co. SPGS. CO.
80918

German Shorthair Pointer Club Of Colorado
www.cgspc.org

"THE BEST OF THE WEST"
Purina Handler Stakes
OCT. 5,6,7,8, 2006



A.K.C. Licensed Event # 2006150104

MOSHER GAME BIRD HUNTS
KARVAL COLORADO

All Stakes Open to All AKC Registerable Pointing Breeds.
Bitches in Season May NOT Compete.
AKC Approved Tracking Collars May Be Used In All Stakes per AKC Regulations

This Field Trial is held under the Rules and Procedures of the
AMERICAN KENNEL CLUB
AMERICAN FIELD

Mail Advanced Entries with Checks To:
SCOTT HASSELL, 3715 ONEIDA LN., COLORADO SPRINGS, CO. 80918
719-260-1746

EMAIL Entries To: scohas@msn.com
IT IS YOUR RESPONSIBILITY TO FOLLOW UP AND MAKE SURE EMAIL ENTRIES
HAVE BEEN RECEIVED

NO ENTRIES WILL BE DRAWN UNLESS PAYMENT HAS BEEN RECIEVED
Entries Will Close At 8:00PM MDT, FRIDAY Sept.29, 2006

With The Field Trial Secretary
Drawing Will Take Place at 8:30PM MDT, FRIDAY Sept. 29, 2006
At 3715 ONEIDA LN., COLORADO SPRINGS, CO. 80918

STAKES, SCHEDULE AND ENTRY FEES

Field A

| | | |
|------|---------------------------------|-------|
| OLGD | Thrus. OCT. 5 , 2006 7:00 A..M. | 80.00 |
| OD | TO FOLLOW | 45.00 |
| OAA | TO FOLLOW | 50.00 |
| AGD | TO FOLLOW | 50.00 |
| AAA | TO FOLLOW | 50.00 |
| OGD | TO FOLLOW | 50.00 |

STAKES, SCHEDULE AND ENTRY FEES

Field B

| | | |
|------|---------------------------|-------|
| AWP | Sat. OCT. 6 , 2006 7:00am | 30.00 |
| ALGD | TO FOLLOW | 50.00 |
| AWD | TO FOLLOW | 45.00 |
| OP | TO FOLLOW | 30.00 |

THE FIELD TRIAL COMMITTEE RESERVES THE RIGHT TO REARRANGE ANY OR ALL STAKES SHOULD CONDITIONS WARRANT

Purina Handler Stakes

Open limited gun dog
Amt limited gun dog

Money Stake

Open Limited gun dog
1st Place receives 20.00/entry
2nd Place receives 10.00/ entry

Shoot On Course Stake

Amt. Gun Dog

ALL LIVE SHOOTING WILL BE DONE BY DESIGNATED GUNNERS ONLY



Sponsors for GSPCC Field Trial 2006

Purina

 **PURINA** CHOSEN BY CHAMPIONS®

Tri-tronics

American-made Electronic Dog Training Equipment

Sierra Trading Post



OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This entry *MUST* Be Completed in Full (Chap 9 Sec. 5)

German Shorthair Pointer Club of Colorado

Event #2006150104

ENTER IN STAKE/TEST: _____

| | |
|------------------------------|--|
| Name Of Dog | Call Name |
| AKC Reg. Number | AKC Litter Number (if not registered) |
| Or Foreign Reg. # | And |
| Breed | Country of Registry |
| Sire | Female [] Male [] Date of Birth: |
| Dam | |
| Breeder | |
| Name of Actual Owner (Print) | |
| Owner's Address, Street | |
| City, State, Zip Code | |
| Name of Handler (Print) | |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial or Hunting Test and any decisions made with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

Signature of Owner or His/Her Agent _____

Duly Authorized To Make This Entry

Address Of Agent (If Any Signs Above Line For Owner)

Street _____ Phone No. _____

City _____ State _____ Zip _____

COURSES AND BIRDS

Bobwhite quail, and/or chukars released in all stakes except puppy stakes. A blank cartridge will not be fired in the puppy stake. Horseback handling will not be permitted in walking stakes. Shotguns with blank shells will not be permitted.

ALL LIVE SHOOTING WILL BE DONE BY DESIGNATED GUNNERS ONLY

OFFICERS

President: Bill Anderson, 10275 E Arrowhead Ln, Parker, CO 80138

Vice President: Don Gini, 5815 Rustic Knolls Dr, Boulder, CO 80301

Secretary: Dave Cummings, 400 So Lewis St, Lakewood, CO 80226

Treasurer: John Barnes, 4250 Outpost Rd, Cascade, CO 80809

Field Trial Committee

Chairman: Mike Martin

Bill Andersen

Laura Richards

Scott Hassell

Cam Defflesen

Club Members

Captain of the Guns



Bill Andersen

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This entry **MUST** Be Completed in Full (Chap 9 Sec. 5)

German Shorthair Pointer Club Of Colorado

Event #2006150104

ENTER IN STAKE/TEST: _____

| | |
|------------------------------|--|
| Name Of Dog | Call Name |
| AKC Reg. Number | AKC Litter Number (if not registered) |
| Or Foreign Reg. # | And Country of Registry |
| Breed | Female [] Male [] Date of Birth: |
| Sire | |
| Dam | |
| Breeder | |
| Name of Actual Owner (Print) | |
| Owner's Address, Street | |
| City, State, Zip Code | |
| Name of Handler (Print) | |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial or Hunting Test and any decisions made with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

Signature of Owner or His/Her Agent _____

Duly Authorized To Make This Entry

Address Of Agent (If Any Signs Above Line For Owner)

Street _____ Phone No. _____

City _____ State _____ Zip _____

PRIZES

AKC standard rosettes to all placed dogs.

Trophies to all 1st and 2nd place dogs

Purina Dog Food to 1st placed dogs.

Sponsor Purina



AMT. All Age 1st place dog- Steiner binoculars

Sponsor Sierra Trading Post



AMT. GD 1st place dog- training collar

Sponsor Tritronics



OLGD 1st place – gift certificate

Sponsor Tritronics



Stakes/Classes

| | | |
|------|---------------------------------------|---|
| AWP | Amateur Walking Puppy | John Swenson 3035 N. Jennie Barker Road Garden City, KS, 67846-9351 |
| AWP | Amateur Walking Puppy | Stephanie Casdorph P.O. Box 1794 Redlands, CA, 92373 |
| OP | Open Puppy | Gary Carl Metzler Po Box 1324 Carbondale, CO, 81623-1324 |
| OP | Open Puppy | Tom Hamulak 11 White Birch Littleton, CO, 80127-3551 |
| AWD | Amateur Walking Derby | John Swenson 3035 N. Jennie Barker Road Garden City, KS, 67846-9351 |
| AWD | Amateur Walking Derby | Philip R Casdorph P.O. Box 1794 Redlands, CA, 92373 |
| OD | Open Derby | Stephanie Casdorph P.O. Box 1794 Redlands, CA, 92373 |
| OD | Open Derby | Dr. Clint A A Wilber 4504 Pierce Dr Norfolk, NE, 68701-1134 |
| AGD | Amateur Gun Dog Retrieving (RET) | Frank Lallas 28110 E 152nd Avenue Brighton, CO, 8060 |
| AGD | Amateur Gun Dog Retrieving (RET) | Jeff W Hoskins 3986 Pikes Peak Rd Parker, CO, 80138- 4323 |
| AAA | Amateur All-Age Retrieving (RET) | Philip R Casdorph P.O. Box 1794 Redlands, CA, 92373 |
| AAA | Amateur All-Age Retrieving (RET) | Jeff W Hoskins 3986 Pikes Peak Rd Parker, CO, 80138- 4323 |
| ALGD | Amateur Limited Gun Dog | John Moreland Jr. 480 N 16th Ave Brighton, CO, 80601-5106 |
| ALGD | Amateur Limited Gun Dog | John A. Vincze Po Box 1557 Breckenridge, CO, 80424 |
| OGD | Open Gun Dog Retrieving (RET) | John Swenson 3035 N. Jennie Barker Road Garden City, KS, 67846-9351 |
| OGD | Open Gun Dog Retrieving (RET) | Tom Hamulak 11 White Birch Littleton, CO, 80127-3551 |
| OAA | Open All-Age Retrieving (RET) | John A. Vincze Po Box 1557 Breckenridge, CO, 80424 |
| OAA | Open All-Age Retrieving (RET) | Dr. Clint A Wilber 4504 Pierce Dr Norfolk, NE, 68701-1134 |
| OLGD | Open Limited Gun Dog Retrieving (RET) | George Miller 12330 W Carolina Dr Lakewood, CO, 80228-3802 |
| OLGD | Open Limited Gun Dog Retrieving (RET) | Frank Lallas 28110 E 152nd Avenue Brighton, CO, |

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This entry MUST Be Completed in Full (Chap 9 Sec. 5)

German Shorthair Pointer Club Of Colorado

Event #2006150104

ENTER IN STAKE/TEST: _____

| | |
|-------------------------------------|--|
| Name Of Dog | Call Name |
| AKC Reg. Number | AKC Litter Number (if not registered) |
| Or Foreign Reg. # | And Country of Registry |
| Breed | Female [] Male [] Date of Birth: |
| Sire | |
| Dam | |
| Breeder | |
| Name of Actual Owner (Print) | |
| Owner's Address, Street | |
| City, State, Zip Code | |
| Name of Handler (Print) | |

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial or Hunting Test and any decisions made with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

Signature of Owner or His/Her Agent _____

Duly Authorized To Make This Entry

Address Of Agent (If Any Signs Above Line For Owner)

Street _____ Phone No. _____

City _____ State _____ Zip _____

GSPC of Colorado

Invites you to attend our Field Trial. Please bring your own drinking water, lunch will be served daily. A donation of \$5.00 per plate is appreciated, children plates \$3.00 .All Club members please remember to bring a side dish for lunch.

GSPC of Colorado would like to Thank our Volunteers

Thursday's Lunch will be provided By Mike Martin
Friday's lunch will be provided by Dave and Anne Cummings
Saturday and Sunday will be provided GSPCC and Leroy Mosher

Attention all Field Trial Participants, please remember we are guests of Mosher Game Birds. This is private grounds and must be kept clean. Please clean-up after your dogs and fill any holes created by dogs or horses. Make every effort to preserve the natural environment, including vegetation, soil, water and wildlife.

ACCOMMODATIONS

CAMPING WILL BE ALLOWED ON THE GROUNDS
LAZY 8 MOTEL 303-822-9232
75 E HIGHWAY 40
LONGHORN MOTEL 303-822-5205
457 N. HIGHWAY 36
additional rooms Available In Limon

DISASTER & EMERGENCY PLAN

Lincoln County offers 911 Service for all emergency situations
Fire Department (non emergency) 719-775-2256
Sheriff (non emergency) 719-775-9211
Ambulance (non emergency) 719-775-9291
Limon Community Hospital, 111 6th St 719-743-2421
Vet Clinic, 1005 Immel, Limon, CO 719-775-9773

DIRECTIONS

From Hugo go 12 miles south on Highway 109, then go east on County Rd 2J Follow signs to Field Trial
From Colorado Springs take 94 east to highway 109 north on 109 to County Rd 2J Follow signs to field trial

