

CJ Galbraith
2120 13th St
Boulder CO 80302

German Shorthaired Pointer Club of Colorado
Walking Field Trial

A.K.C. Licensed Event # 2006150102
June 3 and 4th, 2006

Mosher Game Birds
Karval, CO

All Stakes Open to All AKC Registerable Pointing Breeds.
Bitches in Season May not Compete
Entries Limited to Day Light Hours

AKC Approved Tracking Collars May Be Used In All Stakes per AKC
Regulations

Tracking Collars not allowed in call back per AKC Regulations
This Field Trial is held under the Rules and Procedures of the

AMERICAN KENNEL CLUB

Mail Advanced Entries with Checks To:
CJ Galbraith 2120 13th ST Boulder CO 80302
Entries and Checks must arrive by Drawing
Entries without checks will not be drawn.

Phone Entries To: No Phone Entries
CJ Galbraith@Boulderwest.com

Entries Will Close At May 24,2006
Drawing will be at CJ Galbraith at 7:00pm 5-24,2006
2120 13th St Boulder CO 80302

Field Trial Committee

Chairman: Don Gini
Dave Cummings, John Pacetta, Rick Giauque
Bill Anderson, John Barnes

JUDGES AND STAKES TO BE JUDGED

James Masolotte Z-0019
6533 W Lakeside CT Littleton CO 80125
Walking Open Puppy, Walking Open Gun Dog

John Moreland Jr 23848
480 No 16th Ave Brighton CO 80601
Walking Open Gun Dog, Walking Amateur Gun Dog

Ed Brown Z-6937
46253 City Rd 19 Nunn CO 80648
Walking Amateur Limited Gun Dog

Duane Kirkley Z-2542
5290 Easley Rd Golden CO 80403
Walking Amateur Gun Dog, Walking Open Derby

Chris Heyden ZA-467
9525 Glen Moor Way Colorado Springs CO 80908
Walking Amateur Limited Gun Dog
Walking Open Puppy, Walking Open Derby

Field Trial Marshall
Club Members

Captain of Guns
Chris Heyden

STAKES, SCHEDULE AND ENTRY FEES

Walking Open Puppy	7.00am Saturday June 3'2006	\$30.00
Walking Open Gun Dog	To follow Walking Puppy	\$45.00
Walking Amateur Limited Gun Dog	To follow Walking Gun Dog	\$45.00
Walking Amateur Gun Dog	To follow Walking Amt Limited Gun Dog	\$45.00
Walking Open Derby	To follow Walking Amateur Gun Dog	\$45.00

The field trial committee reserves the right to rearrange the running order should conditions warrant.

COURSES AND BIRDS

Open Puppy single course without bird field, no birds released. Open Derby, Open Gun Dog, Amateur Gun Dog and Amateur Limited Gun Dog, Single course without bird field.

Open Gun Dog, Amateur Gun Dog and Amateur Limited Gun Dog are Retrieving Stakes.

Bobwhite quail, and/or chukars released in all stakes except open puppy. A blank cartridge will not be fired in the puppy stake. Horseback handling will not be permitted in all stakes. Shotguns with blank shells will not be permitted.

PRIZES

AKC standard rosettes to all placed dogs.
Trophies to 1st place dogs in all stakes

OFFICERS

President: Bill Anderson, 10275 E Arrowhead Ln, Parker, CO 80138

Vice President: Don Gini, 5815 Rustic Knolls Dr, Boulder, CO 80301

Secretary: Dave Cummings, 400 So Lewis St, Lakewood, CO 80226

Treasurer: John Barnes, 4250 Outpost Rd, Cascade, CO 80809

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This entry **MUST** Be Completed in Full (Chap 9 Sec. 5)

GSPC of Colorado

Event #2006150102

Mosher Game Birds

April 14, 15 &16, 2006

I Submit \$ _____ for entry fees

ENTER IN STAKE/TEST: _____

Name Of Dog	Call Name
AKC Reg. Number	AKC Litter Number (if not registered)
Or Foreign Reg. #	And Country of Registry
Breed	Female [] Male [] Date of Birth:
Sire	
Dam	
Breeder	
Name of Actual Owner (Print)	
Owner's Address, Street	
City, State, Zip Code	
Name of Handler (Print)	

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial or Hunting Test and any decisions made with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

Signature of Owner or His/Her Agent _____

Duly Authorized To Make This Entry

Address of Agent (If Any Signs Above Line For Owner)

Street _____ Phone No. _____

City _____ State _____ Zip _____

GSPC of Colorado

Invites you to attend our Field Trial. Please bring your own drinking water, lunch will be served daily. A donation of \$5.00 per plate is appreciated, children plates \$3.00.

Attention all Field Trial Participants, please remember we are guests of Mosher Game Birds. This is private grounds and must be kept clean. Please clean-up after your dogs and fill any holes created by dogs or horses. Make every effort to preserve the natural environment, including vegetation, soil, water and wildlife.

ACCOMMODATIONS

Rooms are available at the following locations:

Trail Blazers Motel
127 4th Street
Hugo, CO 80821 719-743-2474

DISASTER & EMERGENCY PLAN

Lincoln County offers 911 Service for all emergency situations

Fire Department (non emergency) 719-775-2256
Sheriff (non emergency) 719-775-9211
Ambulance (non emergency) 719-775-9291
Limon Community Hospital, 111 6th St 719-743-2421

Vet Clinic, 1005 Immel, Limon, CO 719-775-9773

DIRECTIONS

From Hugo go 12 miles south on Highway 109, then go east on County Rd 2J Follow signs to Field Trial

From Colorado Springs take 94 east to highway 109 north on 109 to County Rd 2J Follow signs to field trial