

Bill Anderson 10275 E Arrowhead Ln
Parker CO 80138

German Shorthaired Pointer Club of Colorado

A.K.C. Licensed Event # 2005150101

Mosher Game Birds Karval CO

All Stakes Open to All AKC Registerable Pointing Breeds.
Bitches in Season May not Compete

AKC Approved Tracking Collars May Be Used In All Stakes per AKC Regulations

This Field Trial is held under the Rules and Procedures of the
AMERICAN KENNEL CLUB

Mail Advanced Entries with Checks To:

Bill Anderson 10275 E Arrowhead Ln Parker Colorado 80138

Fax Entries To: (XXX) XXX-XXXX

Phone Entries To: 303-841-3331

Entries Will Close At 700 Pm April 8, 2005

Drawing will take place April 8th

at Bill Andersons at 700pm

10275 E Arrowhead Ln Parker CO 80138

303-841-3331

JUDGES AND STAKES TO BE JUDGED

George Miller 12330 W Carolina Dr Lakewood CO 80228

Open Limited Gun Dog, Open All Age, Amateur Puppy

Dave Towner 4757 So County Rd Bennett CO 80102

Open Limited Gun Dog, Open Gun Dog, Amateur Derby

Bonnie Hildago 29100 E 148th Ave Brighton CO 80603

Open All Age, Amateur Gun Dog, Amateur Limited Gun Dog, Open Derby

Duane Kirkley 5290 Easley Rd Golden CO 80403

Open Gun Dog and Amateur Gun Dog

Jeff Hoskins 3986 Pikes Peak Rd Parker CO 80138

Amateur Limited Gun Dog and Open Puppy

John Moreland 480 N 16th Ave Brighton CO 80601

Amateur Puppy, Amateur Derby, Open Puppy, Open Derby

Field Trial Marshall -Club Members

Captain of Guns - Club members

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This entry MUST Be Completed in Full (Chap 9 Sec. 5)

GSPC of Colorado

Event #2005150101

**Mosher Game Birds
April 15, 16 and 17th, 2005**

STAKES, SCHEDULE AND ENTRY FEES

Open Limited Gun Dog Open All Age	730 am April 15, 2005 To follow OLGD	\$45.00 \$45.00
Open Gun Dog Amateur Limited Gun Dog	730am April 16, 2005 To follow OGD	\$45.00 \$45.00
Amateur Puppy Amateur Derby	730 am April 16, 2005 To follow Amt Puppy	\$25.00 \$40.00
Open Puppy Open Derby	730am April 17, 2005 To follow OP	\$25.00 \$40.00
Amateur Gun Dog	April 17, 2005	\$45.00

COURSES AND BIRDS

Open Puppy single course without bird field, no birds released. Open Derby, Open All-Age, Open Gun Dog, Amateur Gun Dog, Open Limited Gun Dog, AMT Gun Dog, Amt Puppy, Amt Derby, single course without bird field.

Amateur Limited Gun Dog and Amateur Gun Dog are Retrieving Stakes. Bobwhite quail, and/or chukars, released in all stakes except open puppy. A blank cartridge will not be fired in the puppy stake. Horseback handling will be permitted in all stakes. Shotguns with blank shells will not be permitted.

PRIZES

AKC standard rosettes to all placed dogs.
Trophies to 1st place dogs in all stakes

OFFICERS

President: Mike Martin 7315 Liberty Bell Dr Colorado Springs CO 80920

Vice President: Donna Bush 7701 Everett Wy Arvada CO 80005

Secretary: John Barnes 4250 Outpost Rd Cascade CO 80809

Treasurer: Dave Cummings 400 So Lewis St Lakewood CO 80226

Field Trial Committee

Chairman: Chris Heyden 9525 Glen Moor Way Colorado Springs CO
Kevin Waide, Rick Giauque, Nick Giauque, Scott Hassell, Kim Hassell

I Submit \$ _____ for entry fees

ENTER IN STAKE/TEST: _____

Name Of Dog	Call Name
AKC Reg. Number	AKC Litter Number (if not registered)
Or Foreign Reg. #	And Country of Registry
Breed	Female [] Male [] Date of Birth:
Sire	
Dam	
Breeder	
Name of Actual Owner (Print)	
Owner's Address, Street	
City, State, Zip Code	
Name of Handler (Print)	

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial or Hunting Test and any decisions made with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

Signature of Owner or His/Her Agent _____

Duly Authorized To Make This Entry

Address Of Agent (If Any Signs Above Line For Owner)

Street _____ Phone No. _____

City _____ State _____ Zip _____

GSPC of Colorado

Invites you to attend our Field Trial. Please bring your own drinking water, lunch will be served daily. A donation of \$5.00 per plate is appreciated, children plates \$3.00.

Attention all Field Trial Participants, please remember we are guests of Mosher Game Birds. This is private grounds and must be kept clean. Please clean-up after your dogs and fill any holes created by dogs or horses. Make every effort to preserve the natural environment, including vegetation, soil, water and wildlife.

ACCOMMODATIONS

Rooms are available at the following locations:

Trail Blazers Motel 127 4th Street
Hugo CO 80821 719-743-2474

Disaster & Emergency Plan

Lincoln County offers 911 Service for all emergency situations

Fire Department (non emergency) 719 775-2256
Sheriff (non emergency) 719-775-9211
Ambulance (non emergency) 719-775-9291
Limon Community Hospital 111 6th St 719-743-2421

Vet Clinic, 1005 Immel Limon CO 719-775-9773

From Hugo go 12 miles south on Highway 109, then go east on County Rd 2J Follow signs to Field Trial

From Colorado Springs take 94 east to highway 109 north on 109 to County Rd 2J Follow signs to field trial

