

**German Shorthair Pointer Club of Colorado
Hunt Test Premium – Two Trials**



**Armentrout Ranch, Woodland Park, CO
August 21, 2004**

A.K.C. Licensed Event # 2004150104 (Saturday)

**Armentrout Ranch, Woodland Park, CO
August 22, 2004**

A.K.C. Licensed Event # 2004150105 (Sunday)

All Tests Open to All AKC Registerable Pointing Breeds.
Bitches in Season May Not Compete.

Entries Limited to the Number of Dogs that can be run During Daylight Hours
Entries will close when this limit is reached if this occurs prior to specified closing time

Mail Advanced Entries with Checks (made payable to GSPCC) To:

David Nauer, 620 Struthers Loop, Colorado Springs, CO 80921

Email address: voyagergps@earthlink.net

(719) 487-8737

Entries Will Close At 6:00 PM MT, Friday, August 13, 2004

With The Hunt Test Secretary

Drawing Will Take Place at David Nauer's, 7:00 PM MT, Friday, August 13, 2004

At 620 Struthers Loop, Colorado Springs, CO 80921

Phone 719-487-8737

This Hunt Test is held under the Rules and Procedures of the
AMERICAN KENNEL CLUB

German Shorthair Pointer Club of Colorado
620 Struthers Loop
Colorado Springs, CO 80921

JUDGES AND TESTS TO BE JUDGED

SATURDAY August 21, 2004

Junior Hunter and Master Hunter

Ron Richards (25043)
805 Miller Street, Lakewood, CO 80215

Frank Lallas (Z8139)
28110 East 152nd Ave, Brighton, CO 80601

Senior Hunter

Mike Martin (Z9637)
7315 Liberty Bell Drive, Colorado Springs, CO 80920

Frank Lallas (Z8139)
28110 East 152nd Ave, Brighton, CO 80601

SUNDAY August 22, 2004

ALL EVENTS (Junior, Senior, & Master Tests)

Eric Cook (ZD174)
6397 N Arapahoe Ct, Parker, CO 80134-5701

G. F. Henry (23849)
8209 WCR 2, Brighton, CO 80603

TESTS, SCHEDULE AND ENTRY FEES

Event Number	2004150104	FEE
Master Hunt Test	Sat Aug 21, 2004 at 7:30AM MT	\$35.00
Senior Hunt Test	To Follow Master Test	\$35.00
Junior Hunt Test	To Follow Senior Test	\$35.00
Event Number	2004150105	FEE
Master Hunt Test	Sun Aug 22, 2004 at 7:30AM MT	\$35.00
Senior Hunt Test	To Follow Master Test	\$35.00
Junior Hunt Test	To Follow Senior Test	\$35.00

The Hunt Test Committee Reserves the Right to Rearrange Any or All Stakes
Should Conditions Warrant.

COURSES AND BIRDS

Quail and/or Chucker and/or Pheasant will be released in all stakes. All Stakes will be Single Course with a Bird Field. Designated Gunners ONLY will do all Live Shooting. All Tests will be walked. Officials only may use horses.

PRIZES

AKC standard rosettes to all QUALIFYING Dogs

ENTRIES

NOTE: Entries must be paid in full prior to closing. Phone in entries will not be accepted without payment. Entries are limited to the number of dogs that can be run during daylight hours. Entries will close when this limit is reached if this occurs prior to the specified closing time. Entries Will Close At 6:00 PM MT, Friday, August 13, 2004 with the Hunt Test Secretary

OFFICERS

President: Mike Martin, 7315 Liberty Bell Dr., Colorado Springs, CO, 80920

Vice President: Donna Bush, 7701 Everett Way, Arvada, CO 80005

Secretary: David Cummings, 400 S. Lewis St., Lakewood, CO 80226

Treasurer: John Barnes, 4250 Outpost Rd. Cascade, CO 80809

Field Trial Committee

Chairman: John Barnes, 4250 Outpost Rd., Cascade, CO 80809

Committee Members: Mr. Bill Anderson; Mrs. Jeanne Barnes; Mrs. Donna Bush;
Mr. Jerry Hartman; Mrs. Lora Richards

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This entry **MUST** Be Completed in Full (Chap 9 Sec. 5)

German Shorthair Pointer Club of Colorado

Event # 2004150104 and Event # 2004150105

Armentrout Ranch, Woodland Park, CO

August 21 and 22, 2004

I Submit \$ _____ for entry fees ENTRY FOR: SATURDAY
SUNDAY

ENTER IN STAKE/TEST: _____

Name Of Dog	Call Name
AKC Reg. Number	AKC Litter Number (if not registered)
Or Foreign Reg. #	And Country of Registry
Breed	Female [] Male [] Date of Birth:
Sire	
Dam	
Breeder	
Name of Actual Owner (Print)	
Owner's Address, Street	
City, State, Zip Code	
Name of Handler (Print)	

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial or Hunting Test and any decisions made with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

Signature of Owner or His/Her Agent _____
Duly Authorized To Make This Entry
Address Of Agent (If Any Signs Above Line For Owner)
Street _____ Phone No. _____

City _____ State _____ Zip _____

**NOTE: Each Event Must Have Entry
DO NOT COMBINE Two Days on One Form!**

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This entry **MUST** Be Completed in Full (Chap 9 Sec. 5)

German Shorthair Pointer Club of Colorado

Event # 2004150104 and Event # 2004150105

Armentrout Ranch, Woodland Park, CO

August 21 and 22, 2004

I Submit \$ _____ for entry fees ENTRY FOR: SATURDAY
SUNDAY

ENTER IN STAKE/TEST: _____

Name Of Dog	Call Name
AKC Reg. Number	AKC Litter Number (if not registered)
Or Foreign Reg. #	And Country of Registry
Breed	Female [] Male [] Date of Birth:
Sire	
Dam	
Breeder	
Name of Actual Owner (Print)	
Owner's Address, Street	
City, State, Zip Code	
Name of Handler (Print)	

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial or Hunting Test and any decisions made with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

Signature of Owner or His/Her Agent _____
Duly Authorized To Make This Entry
Address Of Agent (If Any Signs Above Line For Owner)
Street _____ Phone No. _____

City _____ State _____ Zip _____

**NOTE: Each Event Must Have Entry
DO NOT COMBINE Two Days on One Form!**

German Shorthair Pointer Club of Colorado

GSPCC invites you to attend our Hunt Test. Please bring your own drinking water, lunch will be served daily. High Altitudes require sun block and plenty of water to avoid dehydration and altitude sickness. A donation of \$5.00 per plate is appreciated, child's plate \$2.50, to help the club continue this service.

Attention all Hunt Test Participants, please remember we are guests of Armentrout Ranch. This is private grounds and must be kept clean. Please clean-up after your dogs and fill any holes created by dogs. Make every effort to preserve the natural environment, including vegetation, soil, water and wildlife. Please bring your own water for you and your dogs.

ACCOMMODATIONS

Camping is allowed on the west side of the road. There will be a campfire in the evening, weather and fire restrictions permitting.

Rooms are available at the following locations. GSPCC does not guarantee room rates or availability of rooms for this event. Please check with the hotel for specific regulations and policies concerning dogs – GSPCC has recommended these proprietors in the past with no complaints. Clean up after your dogs.

Country Inn 719-687-6277
Eagle Fire Lodge 719-687-5700
Lofthouse 719-687-9187

Disaster & Emergency Plan

911 Service is available for all emergency situations

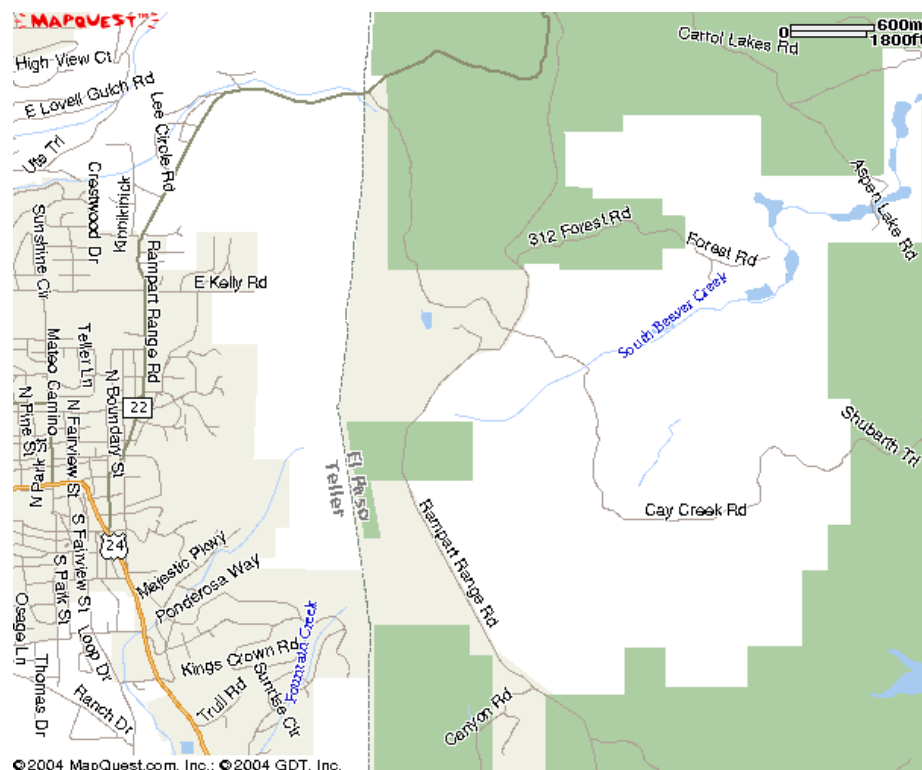
Fire Department (non emergency) 719-687-1866
Teller County Sheriff (non emergency) 719-687-9652
El Paso County Sheriff (non emergency) 719-390-5555
Ambulance (non emergency) 719-687-2291
Norman Armentrout DVM – 719-599 6149 (Pager), 719-661-2447 (Cell)
John Barnes – 719-684-2688 (Home), 719-279-1285 (Pager)



Directions to Test Grounds:

Armentrout Ranch – Woodland Park, Colorado

Take Highway 24 to Woodland Park. Turn right at the second stoplight on Baldwin St., this turns into Rampart Range Road. Follow this to Loy Creek Road. Turn right at the City of Woodland Park Treatment Plant. Follow Loy Creek Road to the four-way intersection where the blacktop ends. Turn right onto Forest Road 300 and go approximately one mile to the ranch. Forest Road 300 is also designated Rampart Range Road on the map below.. Camping on the right side of road.



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