

Mile High Weimaraner Club
5653 S. Jericho Way
Centennial, CO 80015

Mile High Weimaraner Club

A.K.C. Licensed Event 2004168104

Mosher Game Bird Farms May 15th & 16th, 2004

All Stakes Open to All AKC Registerable Pointing Breeds.
Bitches in Season May Compete in Amateur Gun Dog Only.

AKC Approved Tracking Collars May Be Used In All Stakes per AKC Regulations
Entries Limited to the Number of Dogs That Can Be Run During Daylight Hours.
Entries Will Close When This Limit Is Reached If This Occurs Prior to Specified
Closing Time.

This Field Trial is held under the Rules and Procedures of the
AMERICAN KENNEL CLUB

Mail Advanced Entries with Checks To:

Cathy Milachek c/o 15841 Riverdale Road, Brighton, CO 80601

Fax Entries To: ~~(720) 720-1737~~ **720-870-1737**

Phone Entries To: (303) 659-4312

Entries Will Close At 7:00 p.m. on May 11th, 2004

With The Field Trial Secretary

Drawing Will Take Place at 8:00 p.m. on May 12th, 2004

At 15841 Riverdale Road, Brighton, CO 80601

JUDGES AND STAKES TO BE JUDGED

Joe Fingerlin (Z1584) – 5211 Magnolia St. Omaha, NE 68137

Open All Age, Open Gun Dog

Kevin Waide (Z3388) – 12621 N. Sierra Cir, Parker, CO 80138

Open All Age

David V. Towner (Z3403) – 4757 South County Rd 137, Bennett, CO 80102

Open Gun Dog

Mike Martin (Z9637) – 7315 Liberty Bell Dr., Colorado Springs, CO 80920

Open Derby, Amateur Gun Dog

Maurya Ord (17918) – 28805 E. 163rd Pl., Brighton, CO 80603

Amateur Gun Dog

Eric Cook (ZD174) – 6397 N. Arapahoe Ct., Parker, CO 80134

Open Derby, Open Puppy

Alan O. Davison (Z1470) – 24329 WCR 4, Hudson, CO 80642

Open Puppy

Field Trial Marshall: Club Members

STAKES, SCHEDULE AND ENTRY FEES

Open All Age	7:00 a.m., May 15th	\$40.00
Open Gun Dog	To follow OAA	\$40.00
Open Puppy	Not before 7:00 a.m. on May 16th	\$30.00
Open Derby	To follow Open Puppy	\$40.00
Amt. Gun Dog	To follow Open Derby	\$40.00

The field trial committee reserves the right to rearrange the running order should conditions warrant.

COURSES AND BIRDS

Open Puppy single course without bird field, no birds released. Open Derby, Open All-Age, Open Gun Dog, Amateur Gun Dog, Single course without bird field. Bobwhite quail, and/or chukars, and/or pheasants released in all stakes except open puppy. A blank cartridge will not be fired in the puppy stake. Horseback handling will be permitted in all stakes. Shotguns with blank shells will be permitted.

PRIZES

AKC standard rosettes to all placed dogs.
Trophies to 1st place dogs in all stakes

OFFICERS

President: Susan Williams, 15841 Riverdale Road, Brighton, CO 80601
Vice President: Andrew Heydinger, 6652 Urban Ct. Arvada, CO 80004
Secretary: Vicky Ferguson, 1525 S. Vaughn Cir., Aurora, CO 80012
Treasurer: Tim Bintner, 35588 Cheyenne Trail, Elizabeth, CO 80107

Field Trial Committee

Chairman: Susan Williams, 15841 Riverdale Road, Brighton, CO 80601
 Sue Williams, Cathy Milachek, Andrew Heydinger, Jason Ringdahl & Tim Gonzales

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This entry **MUST** Be Completed in Full (Chap 9 Sec. 5)

Mile High Weimaraner Club

Event #2004168104

Mosher Game Bird Hunts
Karval, Colorado 80823
May 15th & 16th, 2004

I Submit \$ _____ for entry fees

ENTER IN STAKE/TEST: _____

Name Of Dog	Call Name
AKC Reg. Number	AKC Litter Number (if not registered)
Or Foreign Reg. #	And Country of Registry
Breed	Female [] Male []
Date of Birth:	
Sire	
Dam	
Breeder	
Name of Actual Owner (Print)	
Owner's Address, Street	
City, State, Zip Code	
Name of Handler (Print)	

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial or Hunting Test and any decisions made with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

Signature of Owner or His/Her Agent _____
 Duly Authorized To Make This Entry
 Address Of Agent (If Any Signs Above Line For Owner)
 Street _____ Phone No. _____

City _____ State _____ Zip _____

Mile High Weimaraner Club

Invites you to attend our Field Trial. Please bring your own drinking water, lunch will be served daily. A donation of \$5.00 per plate is appreciated, children plates \$2.50.

Attention all Field Trial Participants, please remember we are guests of Mosher's. This is private grounds and must be kept clean. Please clean-up after your dogs and fill any holes created by dogs or horses. Make every effort to preserve the natural environment, including vegetation, soil, water and wildlife.

ACCOMMODATIONS

Camping is permitted on the trial grounds
Rooms are available at the following location:

Trailblazer Motel
127 4th Street, Hugo, CO 80821
(719) 743-2474

Disaster & Emergency Plan

Lincoln County offers 911 Service for all emergency situations

Fire Department (non emergency) (719) 775-2256

Sheriff (non emergency) (719) 775-9211

Ambulance (non emergency) (719) 775-9291

Lincoln Community Hospital, 111 6th St., Hugo, CO
(719) 743-2421

Limon Vet Clinic, 1005 Immel, Limon, CO 80828 (719) 775-9773

Directions

From Hugo: Go 14 miles south on Highway 109, then go east on County Road 2J, Follow signs to field trial grounds.

From Colorado Springs: Take Highway 94 east to Highway 109, north on Hwy 109 to County Road 2J. Follow signs to field trial.