

## Mile High Weimaraner Club

Invites you to attend our Hunt Tests. Please bring your own drinking water. Lunch will be served daily. A donation of \$5.00 per plate is appreciated, children plates \$3.00.

Attention all Hunt Test Participants, please remember we are guests of Strasburg Game Farm. This is private grounds and must be kept clean. Please clean up after your dogs and fill any holes created by dogs or horses. Make every effort to preserve the natural environment, including vegetation, soil, water and wildlife.

### Disaster & Emergency Plan

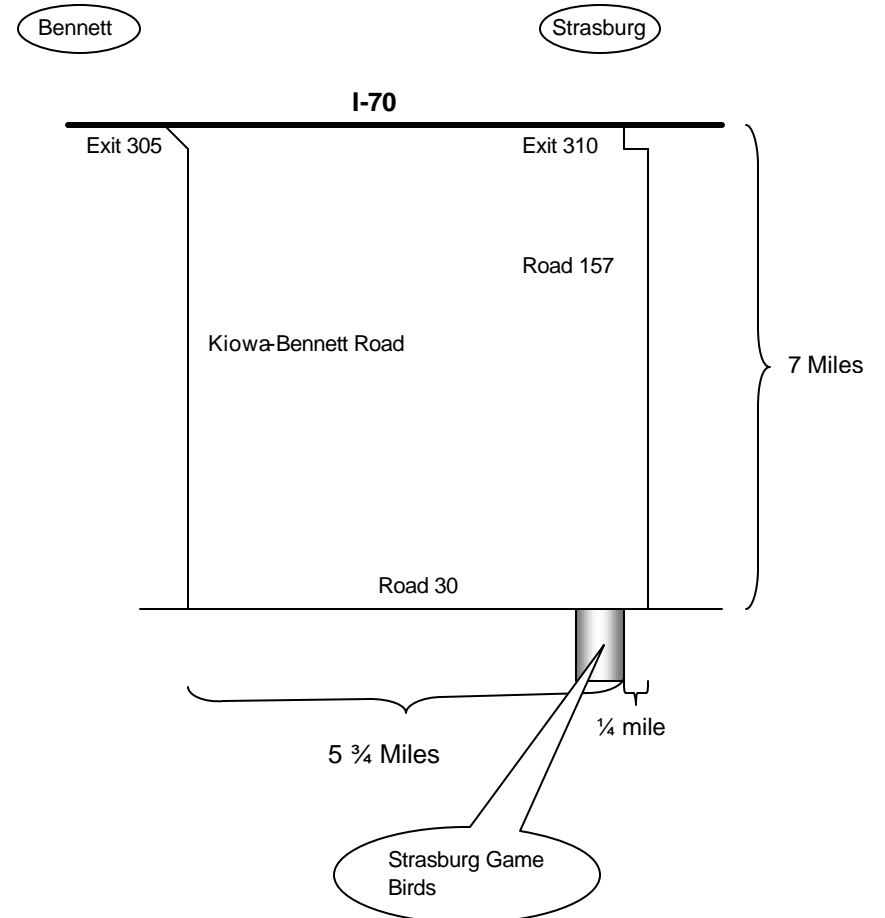
Adams or Arapahoe County offers 911 Service for all emergency situations

Fire Department (non-emergency): Strasburg Fire Protection District (303) 622-4814

Police/Sheriff (non emergency): Adams or Arapahoe County 9-1-1

Ambulance (non-emergency): Strasburg Fire Protection District (303) 622-4814

Strasburg Vet Clinic, (303) 622-4415



Mile High Weimaraner  
Shelly Gonzales  
14477 CR 18  
Fort Lupton, CO. 80621-9209

«MailName»  
«Address»  
«City», «State» «Zip»

## Hunt Test Premium Mile High Weimaraner Club

A.K.C. Licensed Event # 2004168101

**Strasburg Game Farm  
Strasburg, CO.  
Saturday, April 17th, 2004**

All Tests Open to All AKC Registerable Pointing Breeds.  
Entries Limited to the Number of Dogs That Can Be Run During Daylight Hours.  
Entries Will Close When This Limit Is Reached If This Occurs Prior to Specified  
Closing Time.

This Hunt Test is held under the Rules and Procedures of the  
**AMERICAN KENNEL CLUB**

### Mail Advanced Entries with Checks To:

Shelly Gonzales, HT Secretary, 14477 CR 18, Fort Lupton, Colorado 80621-9209  
Phone Entries To: (303) 857-7913 (speak slow, clearly and leave a phone number)

Entries Will Close At 7:00 PM (local time) on Tuesday, April 13, 2004

With The Field Trial Secretary

Drawing Will Take Place at 7:00 PM (local time) on Tuesday, April 13, 2004  
At 14477 CR 18, Fort Lupton, Colorado 80621-9209

### JUDGES AND STAKES TO BE JUDGED

Sue Williams - Z3504 – Junior, Senior, Master

Eric Cook – ZD174 – Junior, Senior, Master

Field Trial Marshall: Tim Gonzales and other MHWC members

Gun Captain – Jason Ringdahl

### STAKES, SCHEDULE AND ENTRY FEES

Master	April 17, 2004, 7:30 am	\$37.00
Senior	To follow Master	\$37.00
Junior	To follow Senior	\$37.00

### COURSES AND BIRDS

Junior Hunt Test will run 20 minutes  
Senior and Master will run 30 minutes  
All tests will run on a single course with bird field.  
Bobwhite quail, and/or chukars, and/or pheasants released in all stakes.  
All tests will be walked.  
Judges and officials only are allowed to use horses.  
Shotguns with blank shells will be permitted.

### PRIZES

Standard AKC rosettes to all qualifying dogs.

### OFFICERS

**President:** Sue Williams, 15841 Riverdale Rd., Brighton, Co. 80601  
**Vice President:** Andrew Heydinger, 6652 Urban Ct., Arvada, Co. 80004  
**Secretary:** Vicky Ferguson, 1525 S. Vaughn, Aurora, Co. 80012  
**Treasurer:** Tim Bitner, 35588 Cheyenne Tr., Elizabeth, Co. 80107

### Field Trial Committee

**Chairman:** Tim Gonzales, 14477 CR 18, Fort Lupton Co. 80621-9209  
Andrew Heydinger, Cathy Milachek, Jason Ringdahl, Christine Trujillo, Cindy Heydinger

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This entry MUST Be Completed in Full (Chap 9 Sec. 5)

**Mile High Weimaraner Club**  
**Event #2004168101**  
**Strasburg Game Farm, Strasburg, Co.**  
**April 17<sup>th</sup>, 2004**

I Submit \$ \_\_\_\_\_ for entry fees

ENTER IN STAKE/TEST: \_\_\_\_\_

Name Of Dog	Call Name
AKC Reg. Number	AKC Litter Number (if not registered)
Or Foreign Reg. #	And Country of Registry
Breed	Female [ ] Male [ ] Date of Birth:
Sire	
Dam	
Breeder	
Name of Actual Owner (Print)	
Owner's Address, Street	
City, State, Zip Code	
Name of Handler (Print)	

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial or Hunting Test and any decisions made with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

Signature of Owner or His/Her Agent \_\_\_\_\_  
Duly Authorized To Make This Entry  
Address Of Agent (If Any Signs Above Line For Owner)  
Street \_\_\_\_\_ Phone No. \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This entry MUST Be Completed in Full (Chap 9 Sec. 5)

**Mile High Weimaraner Club**  
**Event #2004168102**  
**Strasburg Game Farm, Strasburg, Co.**  
**April 18<sup>th</sup>, 2004**

I Submit \$ \_\_\_\_\_ for entry fees

ENTER IN STAKE/TEST: \_\_\_\_\_

Name Of Dog	Call Name
AKC Reg. Number	AKC Litter Number (if not registered)
Or Foreign Reg. #	And Country of Registry
Breed	Female [ ] Male [ ] Date of Birth:
Sire	
Dam	
Breeder	
Name of Actual Owner (Print)	
Owner's Address, Street	
City, State, Zip Code	
Name of Handler (Print)	

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial or Hunting Test and any decisions made with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

Signature of Owner or His/Her Agent \_\_\_\_\_  
Duly Authorized To Make This Entry  
Address Of Agent (If Any Signs Above Line For Owner)  
Street \_\_\_\_\_ Phone No. \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## Hunt Test Premium Mile High Weimaraner Club

A.K.C. Licensed Event # 2004168102

**Strasburg Game Farm  
Strasburg, CO.  
Sunday, April 18th, 2004**

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Entries Limited to the Number of Dogs That Can Be Run During Daylight Hours.  
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**AMERICAN KENNEL CLUB**

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With The Field Trial Secretary

Drawing Will Take Place at 7:00 PM (local time) on Tuesday, April 13, 2004

At 14477 CR 18, Fort Lupton, Colorado 80621-9209

### JUDGES AND STAKES TO BE JUDGED

Maurya Ord - 17913 – Junior, Senior, Master

John Sauer – ZI462 – Junior, Senior, Master

Field Trial Marshall: Tim Gonzales and other MHWC members

Gun Captain – Jason Ringdahl

### STAKES, SCHEDULE AND ENTRY FEES

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