

Event

German Shorthaired Pointer Club of Colorado Hunt Tests

August 9-10, 2003

Premium

German Shorthair Pointer Club of Colorado

HUNT TEST PREMIUM

ARMENTROUT RANCH, CO

AUGUST 9TH 2003

A.K.C. Licensed Event # 2003150108

ARMENTROUT RANCH, CO

AUGUST 10TH 2003

A.K.C. Licensed Event # 2003150109

All Stakes Open to All AKC Registerable Pointing Breeds.

Bitches in Season May NOT Compete.

Entries Limited to the Number of Dogs That Can Be Run During Daylight Hours.

Entries Will Close When This Limit Is Reached If This Occurs Prior to Specified Closing Time.

This HUNT TEST is held under the Rules and Procedures of the AMERICAN KENNEL CLUB

Mail Advanced Entries with Checks To:

SCOTT HASSELL 3715 ONEIDA LN., COLORADO SPRINGS, CO 80918

719-260-1746

Entries Will Close At 6:00PM MDT, FRIDAY, AUG. , 2003

With The Field Trial Secretary

Drawing Will Take Place at 7:30PM MDT, FRIDAY, AUG. 1, 2003

At 3715 ONEIDA LN., COLORADO SPRINGS, CO 80918

JUDGES AND STAKES TO BE JUDGED

SATURDAY AUG.9, 2003

ALL EVENTS

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This entry MUST Be Completed in Full (Chap 9 Sec. 5)

German Shorthaired Pointer Club of Colorado

Event #

Event #2002150108 & Event #2003150109

Armentrout Ranch, Woodland Park, CO

I Submit \$_____ for entry fees
enter in Stake/Test

NAME OF DOG	CALL NAME
AKC Reg. Number	AKC LITTER NUMBER (if not registered)
OR Foreign Reg. #	AND Country of Registry
Breed	Male Female Date of Birth
Sire	
Dam	
Breeder	
Name of Actual Owner (Print)	
Owner's Address, Street	
City, State, Zip Code	
Name of Handler (Print)	

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial or Hunting Test and any decisions made with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

SIGNATURE of Owner of His Agent Duly Authorized to Make This

Entry _____

Address of Agent (if any signs above line for Owner)

Street _____

Phone No. _____

City _____

State _____

Zip _____

**NOTE: EACH EVENT MUST HAVE ENTRY / DO NOT COMBINE
TWO DAYS ON ONE ENRTY FORM**

DUANE KIRKLEY Z2542
5290 Easley Rd.
Golden CO 80403

RON RICHARDS 25043
805 Miller St
Lakewood CO 80215

SUNDAY AUG. 10, 2003

ALL EVENTS

JAMES MASOLOTTE Z0019
6533 W Lakeside Ct
Littleton CO 80125-9621

FRANK LALLAS Z8139
28110 E 152nd Avenue
Brighton CO 80601

**STAKES, SCHEDULE AND ENTRY FEES
EVENT # 2003150108**

MASTER HUNT TEST	SAT.AUG 9, 2003 AT 7:30 AM	35.00
SENOIR HUNT TEST	TO FOLLOW MASTER	35.00
JUNIOR HUNT TEST	TO FOLLOW SENIOR	35.00

EVENT # 2003150108

MASTER HUNT TEST	SUN..AUG 10, 2003 AT 7:30 AM	35.00
SENOIR HUNT TEST	TO FOLLOW MASTER	35.00
JUNIOR HUNT TEST	TO FOLLOW SENIOR	35.00

THE HUNT TEST COMMITTEE RESERVES THE RIGHT TO
REARRANGE ANY OR ALL STAKES SHOULD CONDITIONS
WARRANT
COURSES AND BIRDS

CHUCKER RELEASED IN ALL STAKES
ALL STAKES SINGLE COURSE WITH BIRD FIELD
.ALL LIVE SHOOTING WILL BE DONE BY DESIGNATED GUNNERS
ONLY
ALL TESTS WILL BE WALKED/HORSES WILL BE USED BY
OFFICIALS ONLY

PRIZES

AKC standard rosettes to all QUALIFYING dogs.

OFFICERS

President: MIKE MARTIN, 7351 LIBERTY BELL DR., CO.SPGS., CO
Vice President: DONNA BUSH, 7701 EVERETT WAY, ARVADA, CO
Secretary: DAVE CUMMINGS, 400 S.LEWIS ST., LAKEWOOD, CO
Treasurer: JANE COOK, 6397 N. ARAPAHOE CT., PARKER, CO

HUNT TEST Committee

Chairman: JOHN BARNES

JERRT HARTMAN, GREG BUTLER, BILL ANDERSON, LENNY
MORALES, JANE COOK

GUN CAPTAIN

ERIC COOK

German Shorthair Pointer Club of Colorado

Invites you to attend our HUNT TEST. Please bring your own drinking
water, lunch will be served daily. A donation of \$4.00 per plate is
appreciated, children plates \$2.00.

ALL GSPCC MEMBERS WHO ATTEND PLEASE BRING SIDE DISH
FOR LUNCH.

GSPCC WILL HOST A SMOKED DINNER BARBECUE

MIKE MARTIN WILL BE SMOKING: RIBS, PORK, CHICKEN,
BEANS, CORN ON THE COB, SALAD, DESERT

PLEASE **RSVP** (719-266-8898) IF YOU PLAN TO ATTEND
COST WILL BE 8.00/PLATE FOR ADULTS AND 5.00/PLATE FOR
CHILDREN

Attention all HUNT TEST Participants, please remember we are
guests of ARMENTROUT RANCH. This is private grounds and must
be kept clean. Please clean-up after your dogs and fill any holes
created by dogs or horses. Make every effort to preserve the natural
environment, including vegetation, soil, water and wildlife.

ACCOMMODATIONS

CAMPING WILL BE ALLOWED ON THE GROUNDS

County Inn 687-6277

Lofthouse 687-9187

Eagle Fire Lodge 687-5700

Historic Ute Inn 687-1465

County Inn 687-6277

Lofthouse 687-9187

Eagle Fire Lodge 687-5700

Historic Ute Inn 687-1465

Disaster & Emergency Plan

Response Coordinator: JOHN BARNES

Norman Armentrout DVM Pager 719-599-6149, Cell 719-661-2447

El Paso County Sheriff 911, 719-390-5555

Woodland Park Ambulance 911, 719-687-2291

Northeast Teller County Fire 911, 719-687-1866

Teller County Sheriff 911, 719-687-9652

John Barnes HM 710-684-2688, Pager 719-279-1285

Directions to Hunt Test

Take highway 24 west to Woodland Park

At the second stop light in Woodland Park at the McDonalds turn right on Baldwin Street--- this will turn into Rampart Range Road. At the city of Woodland Park Water Treatment plant turn right at the Y in road at Loy Creek. Road continues to a 4 way intersection. Black Top ends here turn right at intersection on forest road 300. Travel 1 mile to Amernrtrout ranch. Camping is on the right side of road.

Bracing Sheets

MASTER HUNTER					MASTER HUNTER				
8/09/2003 8:00AM					8/10/2003 8:00AM				
Brace	Call Name	Breed	Sex	Handler	Brace	Call Name	Breed	Sex	Handler
1A	ANDII	GSP	F	HASSELL	1	RIKO	W	M	HIDALGO
1B	RUSTY	VIS	M	WILLIAMS	1	BUDDY	W	M	WILLIAMS
2A	HAROC	GSP	M	SULLIVAN	2	ANDII	GSP	F	HASSELL
2B	RIKO	W	M	HIDALGO	2	HAROC	GSP	M	SULLIVAN
3A	BUDDY	W	M	WILLIAMS	3	RUSTY	V	M	WILLIAMS
3B					3				
SENIOR HUNT TEST					SENIOR HUNT TEST				
8/9/2003 TO FOLLOW MASTER HUNT TEST					8/10/2003 TO FOLLOW MASTER HUNT TEST				
1A	DANCER	GSP	F	BROWN	1	ECCO	ES	F	RIUZ
1B	FLURY	W	F	COOK	1	GEOBOH	GSP	M	HARTMEN
2A	GEOBOH	GSP	M	HARTMEN	2	ANGEL	ES	F	RUIZ
2B					2	FLURRY	W	F	COOK
JUNIOR HUNT TEST					JUNIOR HUNT TEST				
8/9/2003 TO FOLLOW SENIOR HUNT TEST					8/10/2003 TO FOLLOW SENIOR HUNT TEST				
Brace	Call Name	Breed	Sex	Handler	Brace	Call Name	Breed	Sex	Handler
1A	HUNTER	GSP	M	BARNES	1	RUTHIE	GSP	F	COOK
1B	MAC	GSP	M	TAYLOR	1	ROSE	GSP	F	TAYLOR
2A	REBEL	IS	M	HIDALGO	2	BLITZEE	GSP	M	HUBSS
2B	TANNER	GSP	M	MORALES	2	PETE	W	M	HIDALGO
3A	KOTA	GSP	F	HEATON	3	BARON	GSP	M	POUBLAN
3B	BAILY	GSP	F	MUHR	3	BAILY	GSP	F	MURH
4A	BONESY	VIS	F	MCHUGHS	4	TANNER	GSP	M	MORALES
4B	COOPER	GSP	M	MCGRANER	4	MAC	GSP	M	TAYLOR
5A	BARON	GSP	M	POUBLAN	5	COOPER	GSP	M	MCGRANER
5B	PETE	W	M	HIDALGO	5	REBEL	IS	M	HIDALGO
6A	ROOSTER	GSP	M	HASSELL	6	BONESY	V	F	MCHUGHS
6B	ROSE	GSP	F	TAYLOR	6				
7A	BLITZEE	GSP	M	HUBBS					

This page was last modified on Sunday, July 25, 2010

Copyright 1999 - 2010
All Rights Reserved