

# Event

**Cancelled due to Hayman Fire**

**will not be Rescheduled**

**Mile High Weimeraner Club Field Trial**

**June 22nd & 23rd, 2002**

## Premium

### **MILE HIGH WEIMARANER CLUB**

FIELD TRIAL PREMIUM

AKC LICENSED EVENT#  
2002168101

June 22nd and 23rd, 2002

ARMENTROUT RANCH  
WOODLAND PARK, CO

Take Hwy 24 towards Woodland Park. Turn onto Baldwin St. & go north. Baldwin St. will turn into Rampart Range Rd. Turn right at 'Y' in road onto Cay Creek Rd. and take to 4-way intersection. Blacktop ends at 4-way. Turn right onto gravel FR300. Go approximately 1 mile to camp on right side of road.

### **OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

Note: This entry MUST Be Completed in Full (Chap 9 Sec. 5)

MILE HIGH WEIMARANER CLUB

EVENT# 2002168101

June 22nd and 23rd, 2002

I Submit \$\_\_\_\_\_ for entry fees

enter in Stake/Test\_\_\_\_\_

<b>NAME OF DOG</b>	<b>CALL NAME</b>
<b>AKC Reg. Number</b>	<b>AKC LITTER NUMBER (if not registered)</b>
<b>OR Foreign Reg. #</b>	<b>AND  Country of Registry</b>
<b>Breed</b>	<b>Male    Female Date of Birth</b>

**All stakes are open to all AKC Registerable Pointing Breeds**

Bitches in season may not compete in any stake.

AKC approved tracking collars may be used in all stakes per AKC regulations.

Entries limited to number of dogs that can be run during daylight hours.

Entries will close when this limit is reached if this occurs prior to specified closing time.

This Field Trial is held under the rules and regulations of the **AMERICAN KENNEL CLUB.**

**Mail entries with payment to:**  
Jason Ringdahl  
29370 East 162nd Ave, Brighton  
CO 80603  
Phone: 303-655-1044

**Entries will close at 6:00 pm (MST) on Tuesday June 18th, 2002**  
with the Field Trial Secretary at  
29370 E. 162nd Ave, Brighton CO  
80603.

**Drawing will take place on Tuesday June 18th, at 7:00 PM (MST) at 29370 E. 162nd Ave, Brighton CO 80603**

**JUDGES and STAKES TO BE JUDGED**

Mike Martin 7315 Liberty Bell Dr.,  
Co. Springs, CO - AGD, OGD

Sire
Dam
Breeder
Name of Actual Owner (Print)
Owner's Address, Street
City, State, Zip Code
Name of Handler (Print)

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial or Hunting Test and any decisions made with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims

arising out of the entry of the dog or its presence at the event.

**SIGNATURE of Owner of His Agent Duly Authorized to Make This**

Entry \_\_\_\_\_  
 Address of Agent (if any Signs above line for Owner) \_\_\_\_\_  
 Street \_\_\_\_\_ Phone \_\_\_\_\_  
 No. \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_  
 Zip \_\_\_\_\_

Maurya Ord, 28805 E. 163rd Place,  
Brighton, CO - OGD

Eric Cook, 6397 Arapahoe Ct.,  
Parker CO - AGD

Tim Hidalgo, Rt. 2 Box 61, Hooker,  
OK - AWD, AWP

Mary Hidalgo, Rt. 2 Box 61,  
Hooker, OK - AWD, AWP

Sue Williams, 15841 Riverside Rd.,  
Brighton, CO - OD, OP

Charlie Williams, 15841 Riverside  
Rd., Brighton, CO - OD, OP

**FIELD MARSHAL** – Andrew  
Heydinger & Club Members  
**GUN CAPTAIN** – Jane Cook

## STAKES, SCHEDULE AND ENTRY FEES

Course 1		
AMT Walking Derby	Saturday 22nd, 7:30 am	\$30.00
Open Gun Dog(ret)	To Follow AWD	\$40.00
Open Puppy	To Follow OGD	\$30.00
Open Derby	Sunday 23rd, 7:30 am	\$35.00
AMT Gun Dog (ret)	To Follow OD	\$40.00
AMT Walking Puppy	To Follow AGD	\$15.00

## COURSES AND BIRDS

Open Puppy and Amateur Walking  
Puppy to be run on single course

MHWC invites you to join our annual spring Field Trial. This years event will be held at Armentrout Ranch outside Woodland Park, CO. Breakfast and lunch will be served daily. A donation of \$4.00 per adult/ \$2.00 per child is appreciated.

Please be aware we are guests of the ARMENTROUT RANCH which are private grounds. Please help keep the area clean and fill in any holes created by your dogs or horses. Horses may be staked out at campsite on west side of road. Please bring your own water for yourself, your dog(s) and horse(s). There is to be no training prior to the event.

**Rooms** are available at the following location:

Country Inn 719/687-6277

Lofthouse 719/687-9187

Eagle Fire Lodge 719/687-5700

## Disaster & Emergency Plan

Disaster & Emergency Plan

with no birds released. All other stakes single course with chukar. No firing of guns in Puppy Stakes.

Shotguns with blank shells permitted.

Bitches in season may not compete in this trial.

Designated Gunners will do all the shooting during the call back for retrieve.

Horseback handling permitted in all stakes except walking stakes.

## **PRIZES**

Standard AKC Rosettes to all placed dogs.

## **OFFICERS**

President, Jim Hamilton, , Andrew Heydinger, 6652 Urban Ct., Arvada, CO 80004

Vice President, Alan Davison, 24329 WCR 4, Hudson, CO 80642

Secretary, Cathy Milachek, 5653 S. Jericho Way, Aurora, CO 80015

Treasurer, Tim Bintner, 35588 Cheyenne Trail, Elizabeth, CO 80107

## **FIELD TRIAL COMMITTEE**

**Chairman** - Jim Hamilton

**Secretary** - Jason Ringdahl

Andrew Heydinger, Jane Cook, Melisa Ringdahl, Cathy Milacheck, Cindy Heydinger

El Paso County offers 911 service for all emergency situations.

El Paso County Sheriff – 719-390-5555

Teller County Sheriff - 719/687-9652

Northeast Teller County Fire Department –719/687-1866

Woodland Park Ambulance – 719-687-2291

Norman Armentrout Veterinary – 719/599-6149, 719/661-2447

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