

Mile High Weimaraner Club
Hunt Test Secretary
35588 Cheyenne Trail
Elizabeth, CO 80107

Mile High Weimaraner Club Hunt Test Premium

A.K.C. Licensed Event #2002168106

**KDJ Ranch, Orchard, CO
Sunday, June 2nd, 2002**

Take Interstate 76 to Hwy 34 (exit #66). Take Hwy 34 west to CR 87. Take CR 87 north approximately 2 – 3 miles to the dam. Turn right on Hunt Test Parking Area (located on south side of Riverside Reservoir).

All levels are open to All AKC Registerable Pointing Breeds.
Bitches in Season May not compete in any stakes.

Entries Limited to the Number of Dogs That Can Be Run During Daylight Hours.
Entries Will Close When This Limit Is Reached If This Occurs Prior to Specified Closing Time.

This Hunt Test is held under the Rules and Procedures of the
AMERICAN KENNEL CLUB

Mail Entries with Checks To:

Tim Bintner, 35588 Cheyenne Trail, Elizabeth, CO 80107

E-mail Entries To: Tim.Bintner@sun.com

Phone Entries To: (303) 646-6267

Entries Will Close At 7:00 pm. (MST) on Thursday, May 30th, 2002
With The Hunt Test Secretary
Drawing Will Take Place on Thursday May 30th @ 7:00 p.m.
At 35588 Cheyenne Trail, Elizabeth, CO 80107

JUDGES AND STAKES TO BE JUDGED

Leslee Masolotte – 6533 W. Lakeside Ct. , Littleton, CO 80125
Master, Senior & Junior

Maurya Ord – 28805 E. 163rd Place, Brighton, CO 80603
Master, Senior & Junior

Hunt Test Marshall: Jason Ringdahl
Gun Captain: Cindy Heydinger

LEVELS, SCHEDULE AND ENTRY FEES

Master Hunter	Saturday, June 2nd @ 8:00 a.m.	\$35.00
Senior Hunter	To follow Master Hunter	\$35.00
Junior Hunter	To follow Senior Hunter	\$30.00

COURSES AND BIRDS

Pheasants and/or quail and/or Chukar to be released for all test levels. All levels will run on a single course. All tests will be walked – horses will be used by officials only.

PRIZES

AKC standard rosettes to all qualifying dogs.

OFFICERS

President: Andrew Heydinger, 6652 Urban Ct., Arvada, CO 80004

Vice President: Alan Davison, 24329 WCR 4, Hudson, CO 80642

Secretary: Cathy Milachek, 5653 S. Jericho Way, Centennial, CO 80015

Treasurer: Tim Bintner, 35588 Cheyenne Trail, Elizabeth, CO 80107

Hunt Test Committee

Chairman: Andrew Heydinger, 6652 Urban Ct., Arvada, CO 80004

Michelle Daum, Sue Williams, Cathy Milachek, Jason Ringdahl, David Waugh

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This entry MUST Be Completed in Full (Chap 9 Sec. 5)

Mile High Weimaraner Club

Event #2002168106

KDJ Ranch, Orchard CO

June 2nd, 2002

I Submit \$ _____ for entry fees

ENTER IN STAKE/TEST:

Name Of Dog	Call Name
AKC Reg. Number	AKC Litter Number (if not registered)
Or Foreign Reg. #	And Country of Registry
Breed	Female <input type="checkbox"/> Male <input type="checkbox"/> Date of Birth:
Sire	
Dam	
Breeder	
Name of Actual Owner (Print)	
Owner's Address, Street	
City, State, Zip Code	
Name of Handler (Print)	

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial or Hunting Test and any decisions made with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

Signature of Owner or His/Her Agent _____

Duly Authorized To Make This Entry

Address Of Agent (If Any Signs Above Line For Owner)

Street _____ Phone No. _____

City _____ State _____ Zip _____

Mile High Weimaraner Club

Invites you to attend our Hunt Test. Please bring your own drinking water, lunch will be served daily. A donation of \$4.00 per plate is appreciated, children plates \$2.00.

Attention all Hunt Test Participants, please remember we are guests of KDJ Ranch. This is private grounds and must be kept clean. Please clean up after your dogs and fill any holes created by dogs or horses. Make every effort to preserve the natural environment, including vegetation, soil, water and wildlife.

Disaster & Emergency Plan

Weld County offers 911 Service for all emergency situations

Fire Department (non emergency) (970) 356-4000
Sheriff (non emergency) (970) 356-4015
Ambulance (non emergency) (970) 356-4000
Emergency Management Agency (970) 356-4000

