

Event

Mile High Weimeraner Club Field Trial

March 2nd & 3rd, 2002

Rescheduled to June 22nd & 23rd

Premium

MILE HIGH WEIMARANER CLUB

FIELD TRIAL PREMIUM

AKC LICENSED EVENT#
2002168101

March 2nd, and 3rd, 2002

HART RANCH

I-76 North (from Denver) Exit 48 Roggen, Turn south go 50ft to Business District/Frontage Road (look for MHWC sign) go east 1.5m to R75 ½, turn south cross railroad tracks and take first road east paralleling railroad tracks go 2 ½ miles to FT entrance. Turn south go to power lines.

This Field Trial is held under the rules and regulations of the

AMERICAN KENNEL CLUB.

AKC approved tracking collars will

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Note: This entry MUST Be Completed in Full (Chap 9 Sec. 5)

MILE HIGH WEIMARANER CLUB

EVENT# 2002168101

March 2nd, and 3rd, 2002

I Submit \$_____ for entry fees

enter in Stake/Test

NAME OF DOG	CALL NAME
AKC Reg. Number	AKC LITTER NUMBER (if not registered)
OR Foreign Reg. #	AND Country of Registry
Breed	Male Female Date of Birth
Sire	
Dam	
Breeder	

be permitted in all stakes.

Entries are limited to the Number of Dogs that can be Judged during all Available Daylight Hours.

**STAKES ARE OPEN TO ALL
REGISTABLE AKC POINTING
BREEDS**

Mail entries with payment to:

Jason Ringdahl
29370 E. 162nd Ave., Brighton, CO
80603
Phone: 303-655-1044

Entries will close

at 6:00 pm (MST) on Tuesday
February 26th, 2002
with the field trial secretary at
29370 E. 162nd Ave., Brighton, CO
80603.

Drawing will take place

on Tuesday February 26th, 2002 at
7:00 PM (MST)
at 29370 E. 162nd Ave., Brighton,
CO 80603.

**JUDGES and STAKES
TO BE JUDGED**

Chris Corliss, 31872 County Rd.
52, Kersey, CO 80644
AWD, OP

Sabrina Corliss, 31872 County
Rd. 52, Kersey, CO 80644
AWD, OP

Dwayne Kirkley, 5290 Easley
Road, Golden, CO 80403
OGD

John Sauer, 791 Apple Valley
Rd., Lyons, CO 80540
OGD, AGD, OLGD

Name of Actual Owner (Print)

Owner's Address, Street

City, State, Zip Code

**Name of Handler
(Print)**

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Field Trial or Hunting Test and any decisions made with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the trial giving club, its members and agents free from liability for any claims

arising out of the entry of the dog or its presence at the event.

SIGNATURE of Owner of His Agent

Duly Authorized to Make This

Entry_____

**Address of Agent (if any Signs above line for
Owner)**_____

Street_____ **Phone**

No._____

City_____ **State**

Zip_____

Scott Skinner, 11655 E.
Broadview Dr., Kiowa, CO 80117
OD, AWP

Sue Williams, 15841 Riverdale Rd,
Brighton, CO 80601
OD, AWP

Maria Ord, 28805 E. 163 Rd.
Place, Brighton, CO 80603
AGD, OLGD

FIELD MARSHAL – Andrew
Heydiner, Tim Gonzalez and other
MHWC members

STAKES, SCHEDULE AND ENTRY FEES

Course 1		
Open Gun Dog	Saturday 2nd, 8:00 am	\$40.00
AMT Gun Dog	Sunday 3rd, 8:00 am	\$40.00
Open Limited Gun Dog	To Follow	\$40.00
Course 2		
AMT Walking Derby	Saturday 2nd, 8:00 am	\$30.00
Open Puppy	To Follow	\$30.00
Open Derby	Sunday 3rd, 8:00 am	\$35.00
AMT Walking Puppy	To Follow	\$15.00

COURSES AND BIRDS

Open Puppy and Amateur Walking
Puppy to be run on single course
with no birds released. All other
stakes single course with
quail/chukars/pheasants.

MHWC invites you to join our annual spring Field Trial. This years event will be held at the Hart Ranch in Roggen. Please bring your own water for yourself, your dog(s) and horse(s). Breakfast and lunch will be served daily. A donation of \$4.00 per adult/ \$2.00 per child is appreciated.

Please be aware we are guests of the Hart Ranch which are private grounds. Please help keep the area clean and fill in any holes created by your dogs or horses. There is to be no training prior to the event.

Rooms are available at the following location:

Renee Motel 1-877-912-7052

Super 8 Motel 303-659-6063

Disaster & Emergency Plan

Weld County offers 911 service for all emergency situations.

Sheriff - 970-356-4015

Fire Department -970-356-4000

Ambulance - 970-356-4000

EMA - 970-356-4000

No firing of guns in Puppy Stakes.

Shotguns with blank shells permitted.

Bitches in season may not compete in this trial.

Horseback handling permitted in all stakes except walking stakes.

PRIZES

Trophies for first place and Rosettes for 1st – 4th placements in all stakes.

OFFICERS

President, Jim Hamilton, 5657 W. 110th, Westminster CO 80211

Vice President Jason Ringdahl, 29370 E. 162nd Ave, Brighton CO 80603

Secretary, Cathy Milachek, 5653 S. Jericho Way, Aurora, CO 80015

Treasurer, Tim Bintner, 67 S. Carlton St., Castle Rock, CO 80104

FIELD TRIAL COMMITTEE

Chairman - Jim Hamilton

Secretary - Jason Ringdahl

Sue Williams, Charlie Williams, Cathy Milachek, Cindy Heydinger, Tim Gonzalez

Animal Clinic - 303-857-6671

This page was last modified on Sunday, July 25, 2010

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