Colorado Pointer Club 16404 E Fair Ave Centennial, CO 80016

## **COLORADO POINTER CLUB**

### AKC LICENSED EVENT #2025279202

Spero Manson Ranch, Maul Road & CR102 Elbert, CO September 20-21, 2024

All stakes open to all AKC registered pointing breeds and <u>dogs must be registered</u> with AKC in order to participate.

Bitches in season may compete in the Amateur Gun Dog only. AKC approved tracking collars may be used in all stakes per AKC regulations.

Total entries for other stakes limited to the number that can be run during daylight hours (approx. 65 dogs). Entries will close when this limit is reached if this occurs prior to the specified closing time. Entries accompanying the last entry may be accepted. No more than 50% of the entries in any one stake may be handled by the same handler.

This field trial is held under the rules and procedures of *THE AMERICAN KENNEL CLUB* 

## Mail advanced entries with checks to: Marc Devos

16404 E Fair Ave, Centennial, CO 80016 (303) 919-0386

E-MAIL entries accepted: buriedinit@msn.com

Entries will open on September 1, 2024 at 12:00 am
Entries will **CLOSE at 6:30 pm, Wednesday September 17, 2025**with the Field Trial Secretary

Drawing to take place at 7:00 pm, Wednesday, September 17, 2025 at 16404 E. FAIR AVE, CENTENNIAL, CO 80016

#### JUDGES AND STAKES TO BE JUDGED

Brooke Flavin	Gary Fromme	Open Puppy		
Aaron Davis	Jeff Hoskins	Open Gun Dog		
Brooke Flavin	Bridget McAslan	Open All-Age		
Christi Uhrig	Jeff Hoskins	Open Derby		
Mick Cheshire	Gary Fromme	Amateur Gun Dog		

September 20-21, 2025

OPEN PUPPY	7:30 am, Sat. Sept. 21, 2025	\$45.00
OPEN GUN DOG	To Follow Open Puppy	\$60.00
OPEN ALL-AGE	To Follow Open Gun Dog	\$60.00
OPEN DERBY	To Follow Open All-Age	\$60.00
AMATEUR GUN DOG	To Follow Open Derby	\$60.00

This trial is being run under the flexible format option and the club reserves the right to rearrange the running order of the stakes and add/rearrange judges if conditions warrant.

A portion of each entry may be donated to the Colorado Hunting Dog Association and donated towards the Colorado Dog of the Year awards.

### **Courses and Birds**

All stakes to be a single course as an alternating course out and back. Open Puppy stake to be without bird field, no birds released.

Bob-white quail and/or chukars and/or pheasants released in all stakes except Open Puppy. A blank cartridge will not be fired in the Open Puppy stake.

Horseback handling is permitted in all stakes.

\*\*\*All blank guns must have a solid barrel or be plugged\*\*\*

#### **Prizes**

AKC standard rosettes to all placed dogs.

### **Officers**

**President** – Jason Ringdahl, 14880 Harvest Rd, Brighton CO 80603 **Vice President/Sec./Treas.** – Marc Devos, 16404 E Fair Ave, Centennial, CO 80016

# **Field Trial Committee**

Chairman Jason Ringdahl Secretary Marc Devos

<u>Committee Members</u> Spero Manson, Mary Devos, Steve Bailey

Marshall – Club Members

#### OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club: Colorado Pointer Club	Date:	. 20-21, 20	25		Event	# 2025279202	
Location:				Ent	ter in Stake/Test		
Spero Manson Ranch,	h,						
Elbert, CO		IELD TRIA				5" Olasa	
Beagle Trials Only Male	Female 13" Class 15" Class						
Retriever Trials ONLY this dog is qualified for (circle answer): Limited All-Age Stake: YES NO Restricted All-Age Stake: YES NO Special All-Age Stake: YES NO							
	oreign 8	List Country:	I enclo	se en	try fees		
AKC No. AKC Litter No. ILP No			in the a	amoui	nt of: 🍑		
Full Name of Dog:	-	0    1			0	D 1 (D: II	
Breed: Reg. #:		Call Name:			Sex:	Date of Birth:	
Sire:							
Dam:							
Name of Breeder:							
Actual Owner(s):							
Owner's Address:							
City:		State	):			Zip:	
Name of Owner's Agent/Handler:							
Agent/Handler's Address:							
City:		State:			Zip:		
AKC Rules, Regulations, Policies and Guid		re available on t AGREEMENT	he Amer	ican ł	Kennel C	Club website:www.akc.org	
AGREEMENT  I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the							
		ail address:					
Telephone:	⊢m	an address:					

## The Colorado Pointer Club

invites you to attend our Field Trial.

The club will be making lunch each day and there will be limited horse water available at the camp, so please plan your food and water accordingly.

Attention all Field Trial Participants, please remember we are guests of Spero Manson. This is private grounds and must be kept clean. Please clean-up after your dogs and fill any holes created by dogs or horses. Make every effort to preserve the natural environment, including vegetation, soil, water, and wildlife.

# **Disaster & Emergency Plan**

Elbert County offers 911 Service for all emergency situations **Fire Department** (non-emergency) (303) 648-3000 **Sheriff** (non-emergency) (303) 621-2027

In the event of any non-life-threatening emergency, immediately contact a member of the field trial committee.

# **Driving Directions**

Spero Manson Ranch, Maul Road & CR102 Grounds: 39°14'12.18"N, 104°26'11.71"W

From Franktown, CO: Take State Hwy 86 east to Maul Road (20 miles).

From Kiowa, CO: Take State Hwy 86 east to Maul Road (4 miles).

Go south (right) on Maul Road 6.5 miles until it ends at County Road 102.

From Elbert, CO: Go East on CR 98 (1 mile), Go north (left) on CR 33/CR 102 (5 miles to Maul Road.

The grounds will be through the gate on the south side of the intersection.

