

Field Trial Premium List
AMERICAN POINTER CLUB
NATIONAL FIELD TRIAL CHAMPIONSHIP
AKC LICENSED
Event # 2006149411
Fort Robinson State Park, Near Crawford, Nebraska
October 8-13, 2006

All stakes open to AKC registered Pointers six months of age or older. National Championship and National Amateur Championship qualifications: Dogs must have placed first, second, third or fourth in any Open or Amateur Gun Dog or All Age stake, or won first place in an Open or Amateur Derby stake. Bitches in season may compete in all stakes. Tracking collars will be allowed under AKC rules.

This field trial is held under the Rules and Procedures of the
AMERICAN KENNEL CLUB

Mail advance entries with your check to:
Tracy Haines, Field Trial Secretary
2870 W 148th Ave, Broomfield, CO 80020
Phone (303) 404-9790 or Fax (303) 410-0682
Email: pointer3383@aol.com

Entries will close at **7:00 pm Mountain Time** Thurs., September 28, 2006 with the Field Trial Secretary at 2870 W 148th Ave, Broomfield, CO 80020.

Drawing will take place at **7:30 pm Mountain Time** Thurs., September 28, 2006 at 2870 W 148th Ave, Broomfield, CO 80020

JUDGES AND STAKES TO BE JUDGED

Greg Sand, #ZH202, 3425 290th Ave, Hill City, KS 67642
National Championship and National Open Puppy Classic

Dan Taylor, #Z3322, 1928 North Lake Road, Genola, UT 84655
National Championship and National Open Puppy Classic

Richard Murphy, #Z9047, 20 Regina Rd, Lisbon, CT 06351-2819
National Amateur Championship, National Open Derby Classic

Alan Davison, #Z1470 PO Box 68, Hudson, CO 80642
National Amateur Championship, National Open Derby Classic

FIELD TRIAL MARSHALS

Ben Garcia & Dave Heller

Tracy Haines
FT Secretary, APC National Championships
2870 W 148th Ave
Broomfield, CO 80020-8709

STAKES, SCHEDULE AND ENTRY FEES

National Open Puppy Classic	30 Minute Braces	\$50.00
To begin 9:00 a.m. Sunday, October 8, 2006		
National Open Championship	One Hour Braces	\$125.00
To follow National Puppy Classic, but not before 8:00 a.m. Monday, October 9, 2006		
National Open Derby Classic	30 Minute Braces	\$ 65.00
To follow National Open Championship, but not before 8:00 a.m. Wednesday, October 11 , 2006		
National Amateur Championship	One Hour Braces	\$125.00
To follow the Open Derby Classic, but not before 1:00 p.m. Wednesday, October 11, 2006		

COURSES AND BIRDS

National Open & Amateur Championships are single course as an alternating course in and out without birdfields. National Open Puppy & Open Derby Classics are multiple courses. Released Chukar and/or Quail will be used in all stakes. Native Grouse & Pheasants may be present on course. Blank pistol will be fired in all stakes except National Open Puppy Classic. Only a blank pistol incapable of firing live ammunition may be used. Horseback handling will be permitted in all stakes. Handler's horses will be provided, if requested in advance with the Field Trial Secretary. Rental horses are available: call Dennis Hidalgo (303) 655-1099 in advance.

PRIZES

AKC Rosettes and Trophies to all placed dogs. Special engraved saddles awarded to the Handlers of the Open Championship and the Amateur Championship. The Owner of the winner of the Open Championship will be awarded a Trophy Engraved Belt Buckle. A Trophy Engraved Belt Buckle will be awarded to the owners of the Open Derby Classic winner and the owner of the Open Puppy Classic winner. Other prizes will be added.

OFFICERS OF THE CLUB

President Sally Kamm, 235 Swan St, Harrisburg, PA 17111-1910
 Vice-President Debra Freidus, DVM, 202 Mason Ave, Waterbury, CT 06708
 Treasurer Renee Thurber, 10880 Hillhaven Ave, Tujunga, CA 91042
 Recording Sec. Susan Bleckley, 327 Lugonia St, Newport Beach, CA 92663
 Correspond Sec. Jillian Hrubetz, 1486 CR 421, Stockdale, TX 78160
 AKC Delegate Karen Spey, PO Box 149, Oldwick, NJ 08858

FIELD TRIAL COMMITTEE

Chairman
 Jack Haines, 2870 W 148th Ave, Broomfield, CO 80020
Committee Members
 Richard Matzke, Debby Freidus, Ben Garcia,
 Jamie O'Donnell, Tim Schillereff and Angela Schillereff

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club: AMERICAN POINTER CLUB		Date: Oct 8-13, 2006	Event # 2006149411	
Location: Ft Robinson State Park, Crawford, NE		Event Type (test or trial): TRIAL		
Enter in Stake/Test		I enclose entry fees in the amount of: \$ _____		
Breed: POINTER	Reg. #:	Call Name:	Sex:	Date of Birth:
<input type="checkbox"/> AKC No.	<input type="checkbox"/> AKC Litter No.	<input type="checkbox"/> ILP No.	<input type="checkbox"/> Foreign No. & list country: _____	
Full Name of Dog:				
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:			Phone:	
City:		State:	Zip:	
Name of Owner's Agent/Handler:				
<p align="center">AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club web site: www.akc.org</p> <p align="center">AGREEMENT</p> <p>I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.</p> <p>Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p>				
Signature of owner or his Agent duly authorized to make this entry: _____				
Telephone:		Email address:		

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<input type="checkbox"/> AKC No.	<input type="checkbox"/> AKC Litter No.	<input type="checkbox"/> ILP No.	<input type="checkbox"/> Foreign No. & list country: _____	
Full Name of Dog:				
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:		Phone:		
City:	State:	Zip:		
Name of Owner's Agent/Handler:				
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<input type="checkbox"/> AKC No.	<input type="checkbox"/> AKC Litter No.	<input type="checkbox"/> ILP No.	<input type="checkbox"/> Foreign No. & list country: _____	
Full Name of Dog:				
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:		Phone:		
City:	State:	Zip:		
Name of Owner's Agent/Handler:				
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Telephone:		Email address:		

THE AMERICAN POINTER CLUB

Invites you to the National Championship and companion events. This trial will be run at historic Fort Robinson State Park, in northwestern Nebraska. The courses are located along Soldier Creek, which is a live creek that is located among the 20,000+ acres of the park. The facilities are close and comfortable. There is lodging available in the park within walking distance of the starting line. **Lodging facilities are restored to a historic representation of the original fort with some modern conveniences. They are clean and comfortable. No TV or phone in rooms (cell phones work fine and pay phones are on the grounds).**

Reservations: When you make a reservation be sure to mention you are with the field trial club, especially for horse stalls. You want to keep horses in the “Mare Barn” as it is closest to the starting line. 308-665-2900

Park Fee \$2.50 per day or a yearly pass \$14.00

Most services require a reservation; prices do not include reservation fees.

CAMPING: Primitive area \$9.00 per night: Modern area with electric hookup \$13.00. Lavatory facilities and pay showers are available

LODGING SEASON: Early April – late November

RESERVATIONS: By phone or in person during park office hours 308-665-2900

CABINS/ADOBES: Sleeps 6, \$80/nt—Sleeps 8, \$90/nt—Sleeps 10, \$100/nt—Sleeps 12, \$110/nt –

BANDMASTERS QUARTERS: two bedrooms, \$90/nt

LODGE ROOMS: Double bed, \$35/nt – 2 twin beds, \$40/nt

BRICK HOUSES Sleeps 14, \$160/nt – Sleeps 18, \$180/nt-- Sleeps 20, \$200/nt

EXTRA BEDS Rollaway or crib, \$7 each

HORSE STALLS: \$10.00 per night plus a \$2.00 reservation fee (you clean). You may *NOT* stake out, use electric corrals, or tie your horse to the trailer. To keep your horse on the grounds you *MUST* rent a stall. Sorry, no exceptions!

WATER: Drinking and stock water is available and close.

FOOD: Lunch will be available from the park service with advance orders and payment. Nightly dinner plans to be announced. Provided either on the grounds by park food service or held at local restaurants.

RESERVATIONS ARE A MUST. Sign-up sheets for meals will be available in advance of the start of the Nationals.

ATTENTION ALL FIELD TRIAL PARTICIPANTS

Bring the family. You don't have to get up at dawn here. The rooms are within walking distance of the field trial area. There are fishing lakes, jeep rides (\$7.00/\$5.00 child), and horse drawn tours (\$4.00/\$2.50 child) available. The park is actually closed this time of year so in order to schedule tours, we must know, in advance, of your interest in any tours or rides. Please contact Jack Haines if you would like to participate if we schedule any tours. There are also self-guided tours of the historic area. Please remember we are guests of Fort Robinson State Park. This property must be kept clean. Please clean-up after your dogs and fill any holes created by dogs or horses. We have been asked to stake out dogs for a reasonable amount of time only. Please make every effort to preserve the natural environment, including vegetation, soil, water and wildlife. For more information about the park or to make online reservations go to www.ngpc.state.ne.us and select state parks, then go to Fort Robinson State Park

Disaster & Emergency Plan

Dawes County offers 911 services for all emergency situations

Fort Robinson State Park

Mike Morava, Superintendent 308-665-2900

Veterinary service is available for large and small animals from

Dr Anders

308-665-1920

22 West Ash Creek, Crawford, NE 69339

***RENTAL HORSES AVAILABLE BY PRIOR ARRANGEMENT
CALL DENNIS HIDALGO AT (303) 655-1099 in advance.***