

FIELD TRIAL PREMIUM LIST

COLORADO POINTER CLUB

A.K.C. LICENSED

Ft Robinson State Park, near Crawford, NE

September 18th & 19th, 2004

ALL STAKES OPEN TO ALL AKC REGISTRABLE POINTING BREEDS.

This Field Trial is held under Rules and Procedures
AMERICAN KENNEL CLUB

MAIL ADVANCE ENTRIES WITH CHECKS TO:

**TRACY HAINES FIELD TRIAL SECRETARY
2870 W. 148TH AVE, BROOMFIELD, CO 80020**

(303) 404-9790

E-MAIL pointer3383@aol.com

ENTRIES WILL CLOSE AT 6:00 P.M. (MDT), THURSDAY, SEPT 9, 2004
WITH THE FIELD TRIAL SECRETARY AT, 2870 W. 148TH AVE,
BROOMFIELD, CO

DRAWING WILL TAKE PLACE AT 6:30 P.M. (MDT), SEPT 9, 2004 WITH
THE FIELD TRIAL SECRETARY AT, 2870 W. 148TH AVE, BROOMFIELD,
CO

ENTRIES LIMITED TO 8 BRACES OPEN DERBY AND 15 BRACES OF
OPEN GUN DOG. ENTRIES ACCOMPANYING THE 46TH ENTRY MAY BE
ACCEPTED.

JUDGES AND STAKES TO BE JUDGED

DENNIS HIDALGO, Z2308, 29100 E. 148th Ave, Brighton, CO 80631
OPEN GUN DOG + OPEN DERBY

DAVID TOWNER, Z3403, 4757 So Cty Rd #137, Bennett, CO 80102
OPEN GUN DOG + OPEN DERBY

FIELD TRIAL MARSHALL

REX ROBERTS

Tracy Haines
Colorado Pointer Club
2870 W. 148th Avenue
Broomfield, CO 80020

STAKES, SCHEDULES AND ENTRY FEES

Open Gun Dog 7:30 AM Sat September 18th, 2004 \$40.00
 Open Derby to follow Open Gun Dog \$40.00

AKC approved Tracking collars may be used in stakes per AKC guidelines.



COURSES AND BIRDS

ALL STAKES SINGLE COURSE WITHOUT BIRDFIELD.
 BOB-WHITE QUAIL, PHEASANT &/OR CHUKAR RELEASED FOR ALL STAKES
 OPEN DERBY - 20 MIN COURSE
 HORSEBACK HANDLING WILL BE PERMITTED IN ALL STAKES



PRIZES

STANDARD A.K.C. ROSETTES TO ALL PLACED DOGS.



OFFICERS

PRESIDENT - Rex Roberts 720 Madrid Ct. Elizabeth CO 80107
 VICE PRESIDENT - Marc Devos 16404 E. Fair Ave. Aurora CO 80016
 SECRETARY - Rose Goldberg 217 Mead St. Denver CO 80219
 TREAS - Tracy Haines, 2870 W 148th Ave, Broomfield, CO 80020



FIELD TRIAL COMMITTEE

CHAIRMAN

STEVE BAILEY, 1340 CTY RD #132, Elizabeth, CO 80601

COMMITTEE MEMBERS

Marc Devos, Tracy Haines, Jack Haines
 Rex Roberts, Steve Bailey

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club: COLORADO POINTER CLUB		Date: SEPT 18-19, 2004	Event # 2004279203	
Location: FT ROBINSON STATE PARK CRAWFORD, NE		Event Type (test or trial): TRIAL		
Enter in Stake/Test		I enclose entry fees in the amount of: \$ _____		
In Retriever Trials ONLY this dog is qualified for (circle answer): Limited All-Age Stake YES NO Restricted All-Age Stake YES NO Special All-Age Stake YES NO				
Breed:	Reg. #:	Call Name:	Sex:	Date of Birth:
<input type="checkbox"/> AKC No. <input type="checkbox"/> AKC Litter No. <input type="checkbox"/> ILP No. <input type="checkbox"/> Foreign No. & list country: _____				
Full Name of Dog:				
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:				
City:		State:	Zip:	
Name of Owner's Agent/Handler:				
<i>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club web site: www.akc.org</i>				
AGREEMENT				
I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.				
Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.				
Signature of owner or his Agent duly authorized to make this entry: _____				
Telephone:		Email address:		

THE COLORADO POINTER CLUB & APC NAT'L CHAMPIONSHIPS

Invites you to attend our Fall Field Trial. This trial will be run at historic Fort Robinson State Park, in northwestern Nebraska. The courses are located along Soldier Creek, which is a live creek that is located among the 20,000+ acres of the park. The facilities are close and comfortable. There is lodging available in the park within walking distance of the starting line. **Lodging facilities are restored to a historic representation of the original fort with some modern conveniences. They are clean and comfortable. No TV or phone.**

Reservations: *When you make a reservation be sure to mention you are with the field trial club*, especially for horse stalls. You want to keep horses in the "mare barn" as it is closest to the starting line. 308-665-2900

Park Fee \$3.00 per day or a yearly pass \$17.00

Most services require a reservation, prices do not include reservation fees. : When you make a reservation be sure to mention you are with the field trial club

CAMPING: Primitive area \$10 per night: Modern area with electric hookup \$13.00

LODGING SEASON: Early April – late November

RESERVATIONS: By phone or in person during park office hours 308-665-2900

CABINS/ADOBES: Sleeps 6, \$80/nt—Sleeps 8, \$90/nt—Sleeps 10, \$100/nt—Sleeps 12, \$110/nt – Bandmaster Quarters two bedrooms, \$90/nt

LODGE ROOMS: Double bed, \$35/nt – 2 twin beds, \$40/nt

BRICK HOUSES Sleeps 14, \$160/nt – Sleeps 18, \$180/nt-- Sleeps 20, \$200/nt

EXTRA BEDS Rollaway or crib, \$7 each

HORSE STALLS: \$10.00 per night plus a \$2.00 reservation fee (you clean). You may *NOT* stake out, use electric corrals, or tie your horse to the trailer. To keep your horse on the grounds you *MUST* rent a stall. Sorry, no exceptions!

WATER: Drinking and stock water is available and close.

FOOD: Lunch will be catered daily by park food service \$7.00 per plate. Saturday night dinner hosted by Colorado Pointer Club, Sunday night dinner hosted by Jack & Tracy Haines. Monday & Wednesday dinner will be served by park food service \$10.00 per plate. Tuesday night's National Championship banquet will be served at the main Park Building for \$16.00 per plate. Thursday night will be a steak fry served by park food service for \$16.00 per plate.

RESERVATIONS ARE A MUST. Please send reservations with your entries.

Meals will be served in the Mare Barn Annex Building

Showers: Pay and complementary showers are available

ATTENTION ALL FIELD TRIAL PARTICIPANTS

Bring the family. You don't have to get up at dawn here. The rooms are within walking distance of the field trial area. There are fishing lakes, jeep rides (\$7.00/\$5.00 child), and horse drawn tours (4.00/\$2.50 child) available. There are also self-guided tours of the historic area. Please remember we are guests of Fort Robinson State Park. This property must be kept clean. Please clean-up after your dogs and fill any holes created by dogs or horses. We have been asked to stake out dogs for a reasonable amount of time only. Please make every effort to preserve the natural environment, including vegetation, soil, water and wildlife. For more information about the park or to make online reservations go to www.ngpc.state.ne.us and select state parks, then go to Fort Robinson State Park

Disaster & Emergency Plan

Dawes County offers 911 service for all emergency situations

Fort Robinson State Park

Mike Morava, Superintendent 308-665-2900

Veterinary service is available for large and small animals from

Dr Anders

308-665-1920

22 West Ash Creek, Crawford, NE 69339

GAITED RENTAL HORSES AVAILABLE BY PRIOR ARRANGEMENT

CALL HIDALGO HORSE RENTALS AT (303) 655-1099 in advance.